

The Twentieth Sunday after Pentecost

October 11, 2026

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ Psalm Prelude #1 Herbert Howells

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #7 ~ Christ, whose glory fills the skies..... Ratisbon

OPENING ACCLAMATION

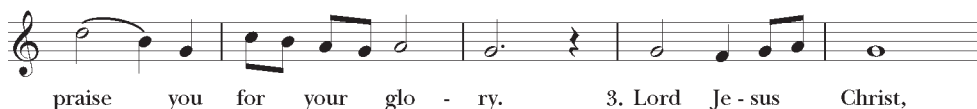
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*



5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 106:1-6, 19-23 *Confitemini Domino, Et fecerunt vitulum*

- | | |
|--|--|
| 1 Hallelujah!
Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
2 Who can declare the mighty acts of the Lord *
or show forth all his praise?
3 Happy are those who act with justice *
and always do what is right!
4 Remember me, O Lord,
with the favor you have for your people, *
and visit me with your saving help;
5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance. | 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
21 They forgot God their Savior, *
who had done great things in Egypt,
22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them. |
|--|--|

Setting: C. Hylton Stewart

THE SECOND LESSON ~ Philippians 4:1-9

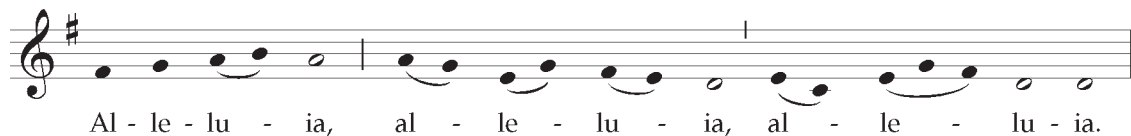
My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. Give me understanding, O Lord,
and I shall keep your law with all my heart. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where

there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

I sat down under His shadow with great delight, and His fruit was sweet to my taste. He brought me to the banqueting house, and His banner over me was love.

Music: Edward C. Bairstow (1874-1946)

Text: Song of Solomon 2:3-4

Please stand and sing

OFFERTORY HYMN #383 ~ Fairest Lord Jesus..... *St. Elizabeth*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

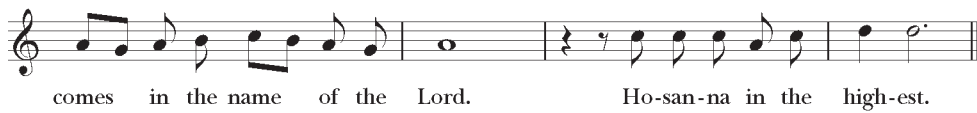
SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who



(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION (said by all)

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

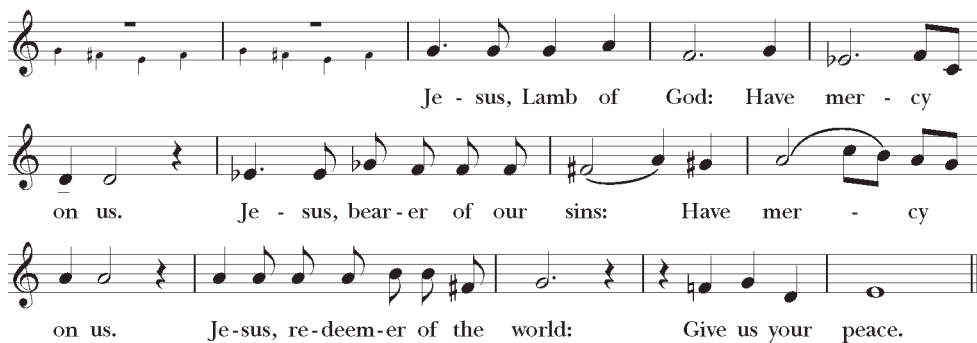
THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

*O sacrum convivium in quo Christus sumitur:
recolitur memoria passionis ejus,
mens impletur gratia,
et futurae gloriae nobis pignus datur,
Alleluia.*

O sacred banquet! in which Christ is received,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Words: St. Thomas Aquinas (1227-1274)
Music: James Biery (b. 1956)

COMMUNION HYMN #316 ~ This is the hour of banquet and of song.....*Canticum refectionis*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #397 ~ Now thank we all our God.....*Nun danket alle Gott*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Now thank we all our God..... Sigfrid Karg-Elert

*The flowers on the altar are given in thanksgiving
for the ministry of The Very Reverend David Allard duPlantier.*

Please join us for refreshments and conversation in Stuart Hall.

ANNOUNCEMENTS

Save the Dates

- Symphony Of New Orleans (SONO) in Concert - Thursday, October 15 - 7:30 PM
- Voices Of New Orleans (VONO) in Concert - Saturday, October 24 - 3:00 PM
- Choral Evensong on All Saints' Day - Sunday, November 1 - 4:00 PM
- Bishop's Annual Visit - Sunday, November 8 - at the 10:00 Eucharist with Confirmation, Reception, and Baptism
- The Gesualdo Six in concert - Tuesday, November 10 - 7:30 PM
- Peter Collins, Pianist, In Recital Sunday, November 22 - 3:00 PM
- A Festival of Nine Lessons & Carols - Sunday, December 13 - 4:00 PM

Questions about Medicare? Please stop by my table and ask questions? Kenneth Raymond, a Medicare plan agent, will be available October 25, 2026, during Coffee Hour after 10:00 Eucharist in Stuart Hall. Plans and benefits can change each year, affecting premiums, copays, provider networks, and prescription coverage. He can provide a complimentary plan review, at scheduled appointment, to ensure your coverage still meets your healthcare needs or provide guidance of the Medicare process. Call 504-884-9005 or 504-352-9900 today.

Donors needed for Altar Flowers in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.



CHRIST CHURCH CATHEDRAL

ST. FRANCIS

BLESSING OF THE ANIMALS

SUNDAY, OCT 11 (RESCHEDULED)

6:00 PM

CHRIST CHURCH CATHEDRAL
2919 St. Charles Avenue
New Orleans

SCHEDULE

5:00 PM
Music & Fellowship

6:00 PM
The Pet Blessing Service

SPECIAL GUEST

ARNO
Animal Rescue New Orleans

Meet representatives from ARNO, the animals they bring, and potential adoptees looking for loving homes.

ALL CREATURES WELCOME!

DOGS | CATS | RABBITS | BIRDS | REPTILES | TURTLES

EVERYONE IS WELCOME
Bring your pets, family, and friends.

www.cccnola.org | 504-895-6602

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving



Or



Or

Text the amount
to 73256
Keyword: cccnola



Thank you for supporting the ongoing Cathedral ministries

Choral Evensong on All Saints' Day

Sunday, November 1, 2026

4:00 PM

The Reverend Ed Bacon, *Special Guest Preacher*

The choir sings music of
Richard Webster, William Horne, Bruce Neswick,
William Harris, and others.

A Reception Follows

University, Macon, Ga. Ed is a vocal advocate for rearticulating a Christianity for the 21st century which includes trusting God's Divinity in all creation instead of worshipping the wholly transcendent god of rewards and punishments, of fear, separateness, and white male heterosexual Christian supremacy. He also works to dismantle all forms of systemic bigotry.

A leader in interfaith circles and an advocate of science-friendly theology and leadership in anxious times, he teaches contemplative practices, how our Oneness in Love overcomes our separateness and fear. He also works to help save the Pando Forest in southern Utah, the largest organism on the planet which he considers symbolic of the interconnectedness of all creation. He has appeared on a variety of radio and TV shows interviewed by Oprah Winfrey. Ms. Winfrey named him a "Soul Teacher" on her "SuperSoul 100" list, a collection of "100 awakened leaders who are using their voices to elevate humanity."

His website is edbacon.com with a link there to his Wikipedia page.

He and his wife, Hope Hendricks-Bacon, have two adult children and three grandchildren.

For twenty-one years, *The Reverend Ed Bacon* was the rector of the largest Episcopal congregation in the western United States, All Saints Church, located in Pasadena, California. After retiring from leading churches as rector in 2016, he has been called to the specialized ministry as interim rector to four churches: St. Luke's, Atlanta (where he was ordained in 1983); St. Paul's, Chattanooga; All Saints', Birmingham, and now, St. Paul's, New Orleans. Prior to his ministry in Pasadena, Ed was rector of St. Mark's, Dalton, Ga and Cathedral Dean of St. Andrew's, Jackson, Mississippi.

Prior to his priestly ordination in the Episcopal Church, he was Campus Minister and Dean of Students at Mercer

FADING

The Gesualdo Six • Owain Park • North America, November 2026 [without intermission]

Evoking a contemplative atmosphere with music inspired by the ancient service of compline

Since the fourth century, the service of Compline has marked the end of the day, ushering in the darkness of the night. Much of the music here is inspired by this ancient service, evoking a contemplative atmosphere, including renaissance polyphony by Lobo, Sheppard and Gesualdo that contains startling harmonic shifts and expressive word painting. Then there is a turning point; the light returns, birds sing, and flowers bloom once more, with contemporary reflections by Sarah Rimkus, Joanna Marsh, and Gerda Blok-Wilson.

"Their sound seemed to float in mid-air before reaching the ears of the rapt audience... every line, every gorgeous texture was radiantly clear."

The Times



PROGRAMME

Thomas Tallis Te lucis ante terminum
John Sheppard In pace, in idipsum
Alonso Lobo Versa est in luctum

Donna McKevitt Lumen (Nunc Dimittis)
Jonathan Seers Look down, O Lord

Hildegard von Bingen O Ecclesia, oculi tui
Owain Park Phos hilaron
Heinrich Isaac Illumina faciem tuam

Thomas Weelkes When David heard
Joanna Marsh Fading

Luca Marenzio Potrò viver io più se senza luce
Carlo Gesualdo Asciugate i begli occhi

Sarah Rimkus My heart is like a singing bird
Gerda Blok-Wilson O Little Rose

Josef Rheinberger Abendlied



EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Robert Childers, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2027

Brian Frilot (Treasurer), Kathryn Washington,
Ed Whitfield (Secretary)

2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,
Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

2030

Mark Andrews, Melissa Nunn, Jason Stencil

Watch the Sunday 10:00 Eucharist webcast



cccnola

Stay informed of Cathedral news with weekly E-blast.

It's fast and easy simply go to:

bit.ly/ccc-ebblast and sign up!

THE WEEK OF OCTOBER 11

SUNDAY

The Twentieth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 5:00 PM Evening Music begins on the Chapel porch
- 6:00 PM Blessing of the Animals & Eucharist

MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 6:30 PM Voices Of New Orleans (VONO) Rehearsal

TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:30 PM Symphony of New Orleans (SONO) in Concert

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Twenty-First Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

*For an online tour of
Christ Church Cathedral,
follow this link.*

[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • cccnola.org

Please remember Christ Church Cathedral in your will.