

The Nineteenth Sunday after Pentecost

October 4, 2026

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ In a Quiet Cathedral Louis Vierne

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #598 ~ Lord Christ, when first thou cam'st to earth *Mit Freuden zart*

OPENING ACCLAMATION

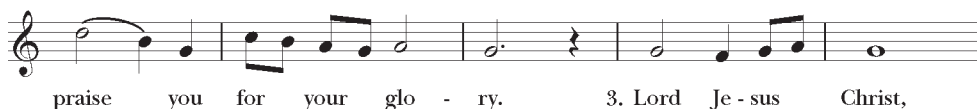
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*



5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 19 *Caeli enarrant*

- | | |
|---|--|
| 1 The heavens declare the glory of God, * | 3 Although they have no words or language, * |
| and the firmament shows his handiwork. | and their voices are not heard, |
| 2 One day tells its tale to another, * | 4 Their sound has gone out into all lands, * |
| and one night imparts knowledge to another. | and their message to the ends of the world. |

- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *

- the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Setting: Samuel Sebastian Wesley

THE SECOND LESSON ~ Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Open my eyes, O Lord,
that I may see the wonders of your law. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the

cornerstone; this was the Lord's doing, and it is amazing in our eyes? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

O sing joyfully unto God our strength :
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret :
the merry harp with the lute.
Blow up the trumpet in the new-moon :
even in the time appointed, and upon our solemn feast-day.
For this was made a statute for Israel:
and a law of the God of Jacob.

Words: Psalm 81
Music: Adrian Batten (1591-1637)

Please stand and sing

OFFERTORY HYMN #405 ~ All things bright and beautiful..... *Royal Oak*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

Lord, make me an instrument of Thy peace;	Where there is despair, hope;
Where there is hatred, let me sow love;	Where there is darkness, light;
Where there is injury, pardon;	And where there is sadness, joy.
Where there is error, the truth;	
Where there is doubt, the faith;	

Continued -

O Divine Master,
Grant that I may not so much seek
To be consoled, as to console;
To be understood, as to understand;
To be loved as to love.

For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life.

Words: Prayer of St. Francis
Music: John Rutter (b. 1945)

COMMUNION HYMN #333 ~ Now the silence Now the peace *Now*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #400 (Omit * Verses) ~ All creatures of our God and King..... *Lasst uns erfreuen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Psalm 19 Benedetto Marcello

Please join us for refreshments and conversation in Stuart Hall.

*Last week the flowers on the altar were given to The Glory of God in loving memory of
Dr. William & Janet Renaudin, Mr. Leonard G. Sandridge and Ms. Jane Tolllefson.*

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Mass

Setting by William Mathias (1934-1992)

Reprinted from *The Hymnal* 1982.

ANNOUNCEMENTS

Save the Dates

- New Orleans Vocal Arts (NOVA) Chorale in Concert - Tuesday, October 6 - 7:30 PM
- Symphony Of New Orleans (SONO) in Concert - Thursday, October 15 - 7:30 PM
- Voices Of New Orleans (VONO) in Concert - Saturday, October 24 - 3:00 PM
- Choral Evensong on All Saints' Day - Sunday, November 1 - 4:00 PM
- Bishop's Annual Visit - Sunday, November 8 - at the 10:00 Eucharist with Confirmation, Reception, and Baptism
- The Gesualdo Six in concert - Tuesday, November 10 - Time TBA
- Peter Collins, Pianist, In Recital Sunday, November 22 - 3:00 PM
- A Festival of Nine Lessons & Carols - Sunday, December 13 - 4:00 PM

Interested in Confirmation or Reception? Inquirer's classes are designed for anyone interested in preparing for Confirmation or being received into the Episcopal Church, those who are new to the Episcopal Church, or anyone who would simply like to learn more about the life and faith of the Church. Questions are always welcome and encouraged. Together, we will explore the history, theology, liturgy, and practices of the Episcopal Church in an open and welcoming environment. Please contact Canon Steven Roberts - stevenroberts@cccnoia.org.

Donors needed for Altar Flowers in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshiping with us.*



Choral Evensong on All Saints' Day

Sunday, November 1, 2026

4:00 PM

The Reverend Ed Bacon, *Special Guest Preacher*

The choir sings music of
Richard Webster, William Horne, Bruce Neswick,
William Harris, and others.

A Reception Follows

For twenty-one years, *The Reverend Ed Bacon* was the rector of the largest Episcopal congregation in the western United States, All Saints Church, located in Pasadena, California. After retiring from leading churches as rector in 2016, he has been called to the specialized ministry as interim rector to four churches: St. Luke's, Atlanta (where he was ordained in 1983); St. Paul's, Chattanooga; All Saints', Birmingham, and now, St. Paul's, New Orleans. Prior to his ministry in Pasadena, Ed was rector of St. Mark's, Dalton, Ga and Cathedral Dean of St. Andrew's, Jackson, Mississippi.

Prior to his priestly ordination in the Episcopal Church, he was Campus Minister and Dean of Students at Mercer University, Macon, Ga. Ed is a vocal advocate

for rearticulating a Christianity for the 21st century which includes trusting God's Divinity in all creation instead of worshipping the wholly transcendent god of rewards and punishments, of fear, separateness, and white male heterosexual Christian supremacy. He also works to dismantle all forms of systemic bigotry.

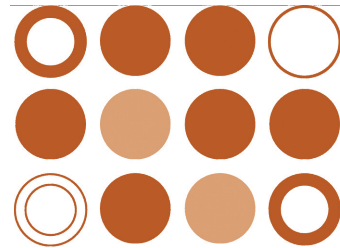
A leader in interfaith circles and an advocate of science-friendly theology and leadership in anxious times, he teaches contemplative practices, how our Oneness in Love overcomes our separateness and fear. He also works to help save the Pando Forest in southern Utah, the largest organism on the planet which he considers symbolic of the interconnectedness of all creation. He has appeared on a variety of radio and TV shows interviewed by Oprah Winfrey. Ms. Winfrey named him a "Soul Teacher" on her "SuperSoul 100" list, a collection of "100 awakened leaders who are using their voices to elevate humanity."

His website is edbacon.com with a link there to his Wikipedia page.

He and his wife, Hope Hendricks-Bacon, have two adult children and three grandchildren.



CHRIST CHURCH CATHEDRAL
ST. FRANCIS
BLESSING OF THE ANIMALS
SUNDAY, OCTOBER 4
6:00 PM
CHRIST CHURCH CATHEDRAL
2919 St. Charles Avenue
New Orleans
SCHEDULE
5:00 PM
Music & Fellowship
6:00 PM
The Pet Blessing Service
SPECIAL GUEST
ARNO
Animal Rescue New Orleans
Meet representatives from ARNO,
the animals they bring,
and potential adoptees
looking for loving homes.
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nova
CHORALE

In Concert
Tuesday, October 6
7:30 PM

Featuring

O Radiant Dawn
- James MacMillan -

Rejoice in the Lamb
- Benjamin Britten -

Frostiana: Seven Country Songs
- Randall Thompson -

Supplication
- Margaret Bonds -

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VESTRY

2027

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2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,
Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

2030

Mark Andrews, Melissa Nunn, Jason Stencil

Watch the Sunday 10:00 Eucharist webcast



cccnola

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THE WEEK OF OCTOBER 4

SUNDAY

The Nineteenth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:15 AM Daughters of the King Mtg
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 5:00 PM Evening Music begins on the Chapel porch
- 6:00 PM Blessing of the Animals & Eucharist

MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 6:30 PM Voices Of New Orleans (VONO) Rehearsal

TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral
- 7:00 PM Symphony Of New Orleans (SONO) Rehearsal
- 7:30 PM NOVA Concert

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:00 PM Wedding

SUNDAY

The Twentieth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

For an online tour of
Christ Church Cathedral,
follow this link.
[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.