

# The Eighteenth Sunday after Pentecost

September 27, 2026

10:00 AM



## The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.*

## The Word of God

OPENING VOLUNTARY ~ Prière à Notre-Dame ..... Léon Boëllmann

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #523 ~ Glorious things of thee are spoken ..... Abbot's Leigh

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST LESSON ~ Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Lector* The Word of the Lord.  
*People* Thanks be to God.

## PSALM 78:1-4, 12-16 *Attendite, popule*

- |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Hear my teaching, O my people; *<br/>         incline your ears to the words of my mouth.</p> <p>2 I will open my mouth in a parable; *<br/>         I will declare the mysteries of ancient times.</p> <p>3 That which we have heard and known,<br/>         and what our forefathers have told us, *<br/>         we will not hide from their children.</p> | <p>4 We will recount to generations to come<br/>         the praiseworthy deeds and the power of the Lord, *<br/>         and the wonderful works he has done.</p> <p>12 He worked marvels in the sight of their forefathers, *<br/>         in the land of Egypt, in the field of Zoan.</p> <p>13 He split open the sea and let them pass through; *<br/>         he made the waters stand up like walls.</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.  
15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.

16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

Setting: Gerre Hancock

### THE SECOND LESSON ~ Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

### ALLELUIA & VERSE



V. The commandments of the Lord are sure;  
they stand fast for ever and ever. [*Alleluia*]

### THE HOLY GOSPEL ~ Matthew 21:23-32

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### THE SERMON

### THE NICENE CREED

Prayer Book, Page 358

### PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

### THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

### ANTHEM

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father.

Words: Phillipians 2

Music: Lee Hoiby (1926-2011)

*Please stand and sing*

OFFERTORY HYMN #382 ~ King of glory, King of peace ..... *General Seminary*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

### SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### THE PROPER PREFACE

#### SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION (said by all)

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

ANTHEM

1. Thee we adore, O hidden Savior, Thee,  
Who in Thy Sacrament art pleased to be;  
Both flesh and spirit in Thy presence fail,  
Yet here Thy presence we devoutly hail.
2. O blessed memorial of our dying Lord,  
who living bread shall here afford;  
O may our souls for ever feed on Thee,  
And Thou, O Christ, for ever precious be.
3. Fountain of goodness, Jesus, Lord and God:  
Cleanse us, unclean, with Thy most cleansing blood;  
Increase our faith and love, that we may know  
the hope and peace which from Thy presence flow.
4. O Christ, whom now beneath a veil we see:  
May what we thirst for soon our portion be,  
To gaze on Thee unveiled, and see Thy face,  
The vision of Thy glory and Thy grace. Amen.

Words: St. Thomas Aquinas (1227-1274) Tr. James R. Woodford (1820-1885)

Music: John Carter (b. 1930)

COMMUNION HYMN #439 ~ What wondrous love is this ..... Wondrous Love

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #483 ~ The head that once was crowned with thorns ..... St. Magnus

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Toccata..... Léon Boëllmann

*Please join us for refreshments and conversation in Stuart Hall.*

## COPYRIGHTS

Mass

Setting by William Mathias (1934-1992)

Reprinted from *The Hymnal* 1982.

## ANNOUNCEMENTS

### *Save the Dates*

- St. Francis - Blessing of the Animals - Sunday, October 4 - 6:00 PM
- New Orleans Vocal Arts (NOVA) Chorale in Concert - Tuesday, October 6 - 7:30 PM
- Symphony Of New Orleans (SONO) in Concert - Thursday, October 15 - 7:30 PM
- Voices Of New Orleans (VONO) in Concert - Saturday, October 24 - 3:00 PM
- Choral Evensong on All Saints' Day - Sunday, November 1 - 4:00 PM
- Bishop's Annual Visit - Sunday, November 8 - at the 10:00 Eucharist with Confirmation, Reception, and Baptism
- The Gesualdo Six in concert - Tuesday, November 10 - Time TBA
- Peter Collins, Pianist, In Recital Sunday, November 22 - 3:00 PM
- A Festival of Nine Lessons & Carols - Sunday, December 13 - 4:00 PM

***Interested in Confirmation or Reception?*** Inquirer's classes are designed for anyone interested in preparing for Confirmation or being received into the Episcopal Church, those who are new to the Episcopal Church, or anyone who would simply like to learn more about the life and faith of the Church. Questions are always welcome and encouraged. Together, we will explore the history, theology, liturgy, and practices of the Episcopal Church in an open and welcoming environment. Please contact Canon Steven Roberts - [stevenroberts@cccnola.org](mailto:stevenroberts@cccnola.org).

***Adult Theological Forum - Following the Exodus Story*** - The summer lectionary has been following key figures in the Hebrew Scripture and their often-challenging stories. At the end of August, the story of Moses begins and will continue through October. Beginning on August 30 and continuing through September 20, we will offer time to learn more about that particular story, what people endured, traditions created, and how our living today reflects some of those traditions. We will meet in Dean's Parlor after the 10:00 AM Eucharist. You can read the scripture ahead of time and/or bring your questions or insights to the class along with your cup of coffee or tea. The sessions will be facilitated by Mother Gigi and Lyn Werner. This is not a lecture time but a time for group discussions, questions, and sharing of information.

***Donors needed for Altar Flowers*** in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

***Welcome!*** *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



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# Choral Evensong on All Saints' Day

Sunday, November 1, 2026

4:00 PM

The Reverend Ed Bacon, *Special Guest Preacher*

The choir sings music of  
Richard Webster, William Horne, Bruce Neswick,  
William Harris, and others.

*A Reception Follows*

For twenty-one years, *The Reverend Ed Bacon* was the rector of the largest Episcopal congregation in the western United States, All Saints Church, located in Pasadena, California. After retiring from leading churches as rector in 2016, he has been called to the specialized ministry as interim rector to four churches: St. Luke's, Atlanta (where he was ordained in 1983); St. Paul's, Chattanooga; All Saints', Birmingham, and now, St. Paul's, New Orleans. Prior to his ministry in Pasadena, Ed was rector of St. Mark's, Dalton, Ga and Cathedral Dean of St. Andrew's, Jackson, Mississippi.

Prior to his priestly ordination in the Episcopal Church, he was Campus Minister and Dean of Students at Mercer University, Macon, Ga. Ed is a vocal advocate

for rearticulating a Christianity for the 21<sup>st</sup> century which includes trusting God's Divinity in all creation instead of worshipping the wholly transcendent god of rewards and punishments, of fear, separateness, and white male heterosexual Christian supremacy. He also works to dismantle all forms of systemic bigotry.

A leader in interfaith circles and an advocate of science-friendly theology and leadership in anxious times, he teaches contemplative practices, how our Oneness in Love overcomes our separateness and fear. He also works to help save the Pando Forest in southern Utah, the largest organism on the planet which he considers symbolic of the interconnectedness of all creation. He has appeared on a variety of radio and TV shows interviewed by Oprah Winfrey. Ms. Winfrey named him a "Soul Teacher" on her "SuperSoul 100" list, a collection of "100 awakened leaders who are using their voices to elevate humanity."

His website is [edbacon.com](http://edbacon.com) with a link there to his Wikipedia page.

His wife, Hope Hendricks-Bacon, will move to New Orleans this Fall. They have two adult children and three grandchildren.

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**CHRIST CHURCH CATHEDRAL**  
**ST. FRANCIS**  
**BLESSING OF THE ANIMALS**

**SUNDAY, OCTOBER 4**  
**6:00 PM**

**CHRIST CHURCH CATHEDRAL**  
2919 St. Charles Avenue  
New Orleans

**SCHEDULE**

- 5:00 PM**  
Music & Fellowship
- 6:00 PM**  
The Pet Blessing Service

**SPECIAL GUEST**  
**ARNO**  
Animal Rescue New Orleans

Meet representatives from ARNO, the animals they bring, and potential adoptees looking for loving homes.

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

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### VESTRY

#### 2027

Brian Frilot (Treasurer), Kathryn Washington,  
Ed Whitfield (Secretary)

#### 2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,  
Angela Sella

#### 2029

Alan G. Brackett (Senior Warden), Liz Schafer,  
Patrick Tuck

#### 2030

Mark Andrews, Melissa Nunn, Jason Stencil

Watch the Sunday 10:00 Eucharist webcast



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## THE WEEK OF SEPTEMBER 27

### SUNDAY

*The Eighteenth Sunday after Pentecost*

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:00 AM Congregational Development Committee Mtg
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

### MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 6:30 PM Voices Of New Orleans (VONO) Rehearsal

### TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral
- 7:00 PM Symphony Of New Orleans (SONO) Rehearsal

### WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Choir Rehearsal

### THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### SUNDAY

*The Nineteenth Sunday after Pentecost*

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 5:00 PM Evening Music begins on the Chapel porch
- 6:00 PM Blessing of the Animals & Eucharist

*For an online tour of  
Christ Church Cathedral,  
follow this link.  
[https://www.youtube.com/  
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)*



## CHRIST CHURCH CATHEDRAL

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