

# The Seventeenth Sunday after Pentecost

September 20, 2026

10:00 AM



## The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.*

## The Word of God

OPENING VOLUNTARY ~ Schmücke dich, o liebe Seele (Deck thyself, my soul, with gladness), BWV 654.....J.S. Bach

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #414 ~ God, my King, thy might confessing .....Stuttgart

### OPENING ACCLAMATION

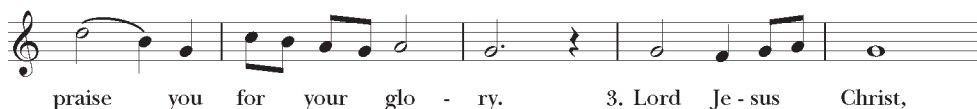
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*



5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### THE FIRST LESSON ~ Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So, Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning, you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning, there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 105:1-6, 37-45** *Confitemini Domino*

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Give thanks to the Lord and call upon his Name; *<br/>make known his deeds among the peoples.</p> <p>2 Sing to him, sing praises to him, *<br/>and speak of all his marvelous works.</p> <p>3 Glory in his holy Name; *<br/>let the hearts of those who seek the Lord rejoice.</p> <p>4 Search for the Lord and his strength; *<br/>continually seek his face.</p> <p>5 Remember the marvels he has done, *<br/>his wonders and the judgments of his mouth,</p> <p>6 O offspring of Abraham his servant, *<br/>O children of Jacob his chosen.</p> <p>37 He led out his people with silver and gold; *<br/>in all their tribes there was not one that stumbled.</p> <p>38 Egypt was glad of their going, *<br/>because they were afraid of them.</p> | <p>39 He spread out a cloud for a covering *<br/>and a fire to give light in the night season.</p> <p>40 They asked, and quails appeared, *<br/>and he satisfied them with bread from heaven.</p> <p>41 He opened the rock, and water flowed, *<br/>so the river ran in the dry places.</p> <p>42. For God remembered his holy word *<br/>and Abraham his servant.</p> <p>43 So he led forth his people with gladness, *<br/>his chosen with shouts of joy.</p> <p>44 He gave his people the lands of the nations, *<br/>and they took the fruit of others' toil,</p> <p>45 That they might keep his statutes *<br/>and observe his laws.<br/>Hallelujah!</p> |
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Setting: John Edward Cantrell - The Saint Michael's Psalter

**THE SECOND LESSON ~ Philippians 1:21-30**

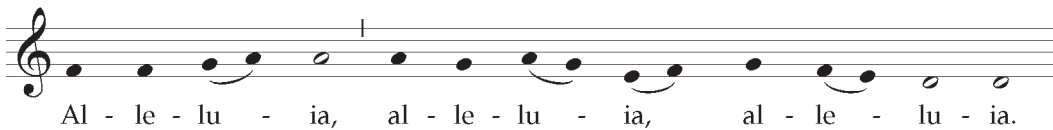
To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



- V. Sing to the Lord and bless his Name;  
proclaim the good news of his salvation from day to day. [*Alleluia*]

**THE HOLY GOSPEL ~ Matthew 20:1-16**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they

received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

## THE NICENE CREED

Prayer Book, Page 358

## PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

## THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

## ANTHEM

- |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. The tree of life my soul hath seen,<br>Laden with fruit and always green:<br>The tree of life my soul hath seen,<br>Laden with fruit and always green:<br>The trees of nature fruitless be<br>Compared with Christ the apple tree. | 2. His beauty doth all things excel:<br>By faith I know, but ne'er can tell,<br>His beauty doth all things excel:<br>By faith I know, but ne'er can tell,<br>The glory which I now can see<br>In Jesus Christ the apple tree.        | 3. For happiness I long have sought,<br>And pleasure dearly I have bought:<br>For happiness I long have sought,<br>And pleasure dearly I have bought:<br>I missed of all; but now I see<br>'Tis found in Christ the apple tree. |
| 4. I'm weary with my former toil,<br>Here I will sit and rest awhile:<br>I'm weary with my former toil,<br>Here I will sit and rest awhile:<br>Under the shadow I will be,<br>Of Jesus Christ the apple tree.                         | 5. This fruit doth make my soul to thrive,<br>It keeps my dying faith alive;<br>This fruit doth make my soul to thrive,<br>It keeps my dying faith alive;<br>Which makes my soul in haste to be<br>With Jesus Christ the apple tree. |                                                                                                                                                                                                                                 |

Words: From Divine Hymns or Spiritual Songs, compiled by Joshua Smith

Music: Elizabeth Poston (1905-1987)

*Please stand and sing*

OFFERTORY HYMN #660 ~ O Master, let me walk with thee.....*Maryton*

## THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

## SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al-so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

## THE PROPER PREFACE

### SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*(Standing or Kneeling)*

### THE EUCHARISTIC CANON

Prayer Book, Page 362

### MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

### THE GREAT AMEN

### THE LORD'S PRAYER

Prayer Book, Page 364

### THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

## ANTHEM

Panis angelicus fit panis hominum;  
Dat panis coelicus figuris terminum:  
O res mirabilis!  
Manducat Dominum. Pauper, servus et humilis.

Te trina Deitas unaque poscimus:  
Sic nos tu visita, sicut te colimus;  
Per tuas semitas  
duc nos quo tendimus, Ad lucem quam inhabitas. Amen.

Cleona Torres, *Soprano*

Music: César Franck (1822-1890)

Text: St. Thomas Aquinas (ca.1225-1274)

*The angelic bread that you visit us,  
The heavenly bread ends all prefigurations:  
What wonder!  
Consumes the Lord, a poor and humble servant.*

*Triune God, we beg of You,  
that you visit us, as we worship You.  
By your ways,  
lead us who seek the light in which You dwell. Amen.*

COMMUNION HYMN #339 ~ Deck thyself, my soul, with gladness ..... *Schmücke dich*

## POST-COMMUNION PRAYER

Prayer Book, Page 365/366

## THE BLESSING

## WELCOME AND ANNOUNCEMENTS

HYMN #655 ~ O Jesus, I have promised ..... *Nyland*

## THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ Toccata..... *Eugène Gigout*

*Please join us for refreshments and conversation in Stuart Hall.*

## COPYRIGHTS

Mass

Setting by William Mathias (1934-1992)

Reprinted from *The Hymnal* 1982.

## ANNOUNCEMENTS

### *Save the Dates*

- St. Francis - Blessing of the Animals - Sunday, October 4 - 6:00 PM
- New Orleans Vocal Arts (NOVA) Chorale in Concert - Tuesday, October 6 - 7:30 PM
- Symphony Of New Orleans (SONO) in Concert - Thursday, October 15 - 7:30 PM
- Voices Of New Orleans (VONO) in Concert - Saturday, October 24 - 3:00 PM
- Choral Evensong on All Saints' Day - Sunday, November 1 - 4:00 PM
- Bishop's Annual Visit - Sunday, November 8 - at the 10:00 Eucharist with Confirmation, Reception, and Baptism
- The Gesualdo Six in concert - Tuesday, November 10 - Time TBA
- Peter Collins, Pianist, In Recital Sunday, November 22 - 3:00 PM
- A Festival of Nine Lessons & Carols - Sunday, December 13 - 4:00 PM

***Interested in Confirmation or Reception?*** Inquirer's classes are designed for anyone interested in preparing for Confirmation or being received into the Episcopal Church, those who are new to the Episcopal Church, or anyone who would simply like to learn more about the life and faith of the Church. Questions are always welcome and encouraged. Together, we will explore the history, theology, liturgy, and practices of the Episcopal Church in an open and welcoming environment. Please contact Canon Steven Roberts - [stevenroberts@cccnola.org](mailto:stevenroberts@cccnola.org).

***The Modern Caregiver - A Gathering for Those Who Care for Others*** - Christ Church Cathedral is offering all people who are caregivers an opportunity to meet one another in a safe, supportive, and confidential environment. Participants will be invited to share the challenges, frustrations, anxieties, joys, and love involved in caring for another person. We will meet on September 26 – mid-morning (10:30-12:00) - in the Dean's Parlor. Light refreshments will be provided. Please enter through the 6th street door. The conversation will be guided by several parishioners. *Please let us know whether you plan to attend.* Should participants find this helpful and life-giving, we will consider continuing to meet monthly. Contact [revgigiconner@gmail.com](mailto:revgigiconner@gmail.com).

*Adult Theological Forum - Following the Exodus Story* - The summer lectionary has been following key figures in the Hebrew Scripture and their often-challenging stories. At the end of August, the story of Moses begins and will continue through October. Beginning on August 30 and continuing through September 20, we will offer time to learn more about that particular story, what people endured, traditions created, and how our living today reflects some of those traditions. We will meet in Dean's Parlor after the 10:00 AM Eucharist. You can read the scripture ahead of time and/or bring your questions or insights to the class along with your cup of coffee or tea. The sessions will be facilitated by Mother Gigi and Lyn Werner. This is not a lecture time but a time for group discussions, questions, and sharing of information.

*Donors needed for Altar Flowers* in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

## Choral Evensong on All Saints' Day

Sunday, November 1, 2026

4:00 PM

The Reverend Ed Bacon, *Special Guest Preacher*

The choir sings music of  
Richard Webster, William Horne, Bruce Neswick,  
William Harris, and others.

*A Reception Follows*

For twenty-one years, *The Reverend Ed Bacon* was the rector of the largest Episcopal congregation in the western United States, All Saints Church, located in Pasadena, California. After retiring from leading churches as rector in 2016, he has been called to the specialized ministry as interim rector to four churches: St. Luke's, Atlanta (where he was ordained in 1983); St. Paul's, Chattanooga; All Saints', Birmingham, and now, St. Paul's, New Orleans. Prior to his ministry in Pasadena, Ed was rector of St. Mark's, Dalton, Ga and Cathedral Dean of St. Andrew's, Jackson, Mississippi.

Prior to his priestly ordination in the Episcopal Church, he was Campus Minister and Dean of Students at Mercer University, Macon, Ga. Ed is a vocal advocate

for rearticulating a Christianity for the 21<sup>st</sup> century which includes trusting God's Divinity in all creation instead of worshipping the wholly transcendent god of rewards and punishments, of fear, separateness, and white male heterosexual Christian supremacy. He also works to dismantle all forms of systemic bigotry.

A leader in interfaith circles and an advocate of science-friendly theology and leadership in anxious times, he teaches contemplative practices, how our Oneness in Love overcomes our separateness and fear. He also works to help save the Pando Forest in southern Utah, the largest organism on the planet which he considers symbolic of the interconnectedness of all creation. He has appeared on a variety of radio and TV shows interviewed by Oprah Winfrey. Ms. Winfrey named him a "Soul Teacher" on her "SuperSoul 100" list, a collection of "100 awakened leaders who are using their voices to elevate humanity."

His website is [edbacon.com](http://edbacon.com) with a link there to his Wikipedia page.

His wife, Hope Hendricks-Bacon, will move to New Orleans this Fall. They have two adult children and three grandchildren.

**Welcome!** *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



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## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

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The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2027

Brian Frilot (Treasurer), Kathryn Washington,  
Ed Whitfield (Secretary)

#### 2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,  
Angela Sella

#### 2029

Alan G. Brackett (Senior Warden), Liz Schafer,  
Patrick Tuck

#### 2030

Mark Andrews, Melissa Nunn, Jason Stencil

Watch the Sunday 10:00 Eucharist webcast



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## THE WEEK OF SEPTEMBER 20

### SUNDAY

*The Seventeenth Sunday after Pentecost*

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

### MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 6:30 PM Voices Of New Orleans (VONO) Rehearsal

### TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral
- 7:00 PM Symphony Of New Orleans (SONO) Rehearsal

### WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Choir Rehearsal

### THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### SUNDAY

*The Eighteenth Sunday after Pentecost*

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

For an online tour of  
Christ Church Cathedral,  
follow this link.  
[https://www.youtube.com/  
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*