

The Sixteenth Sunday after Pentecost

September 13, 2026

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ Dankpsalm, Op 145 #2 Max Reger

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #390 ~ Praise to the Lord, the Almighty *Lobe den Herren*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*



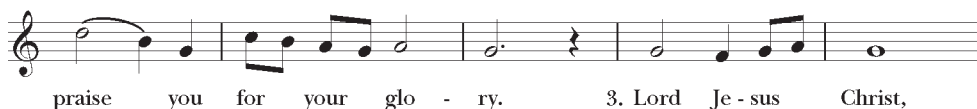
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 114 *In exitu Israel*

- | | |
|---|---|
| 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
2 Judah became God's sanctuary *
and Israel his dominion.
3 The sea beheld it and fled; *
Jordan turned and went back.
4 The mountains skipped like rams, *
and the little hills like young sheep. | 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
6 You mountains, that you skipped like rams? *
you little hills like young sheep?
7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring. |
|---|---|

Setting: Tonus Perigrinus, harmonized by Keith Shafer

THE SECOND LESSON ~ Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Your love, O Lord, for ever will I sing;
from age to age my mouth will proclaim your faithfulness. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form VI

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Prayer Book, Page 358

Prayer Book, Page 392

Prayer Book, Page 393

The Liturgy of the Table

ANTHEM

O Redeemer divine, our sole hope of salvation,
Eternal Light of the earth and the sky,
We kneel in adoration,
O Savior, turn on us Thy loving eye!

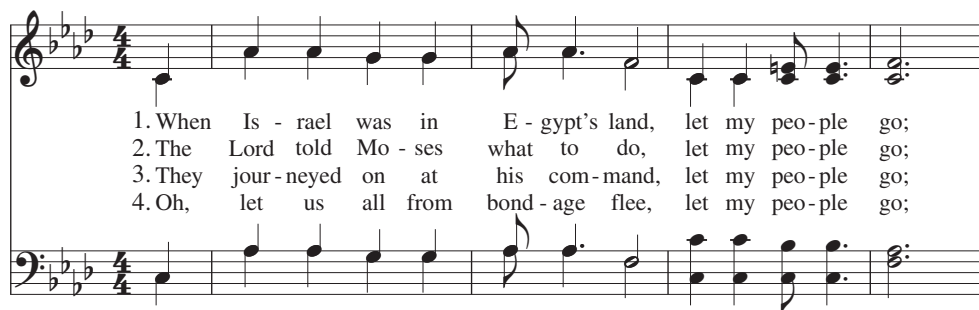
Send down on us the fire of Thy grace all consuming,
Whose wondrous might dispersed the powers of hell,
And rouse our slumbering souls with radiance all illuming
That they may waken Thy mercy to tell.

O Christ bestow Thy blessing on us, we implore Thee,
Who here are gathered on penitent knee,
Accept the hymns we chant to Thine eternal glory
And these Thy gifts we return unto Thee.

Words: Cantique de Jean Racine (1639-1699), English text by Harold Heiberg
Music: Gabriel Fauré (1845-1924)

Please stand and sing

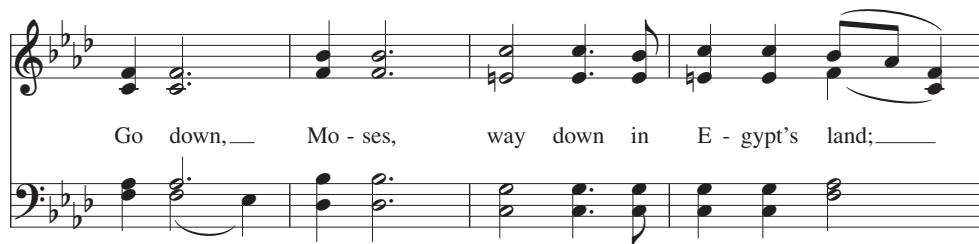
OFFERTORY HYMN



1. When Is - rael was in E - gypt's land, let my peo - ple go;
2. The Lord told Mo - ses what to do, let my peo - ple go;
3. They jour - neyed on at his com - mand, let my peo - ple go;
4. Oh, let us all from bond - age flee, let my peo - ple go;



1. op - pressed so hard they — could not stand, let my peo - ple go.
2. to lead the chil - dren of Is - rael through, let my peo - ple go.
3. and come at length to — Ca - naan's land, let my peo - ple go.
4. and let us all in — Christ be free, let my peo - ple go.



Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo - ple go.

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

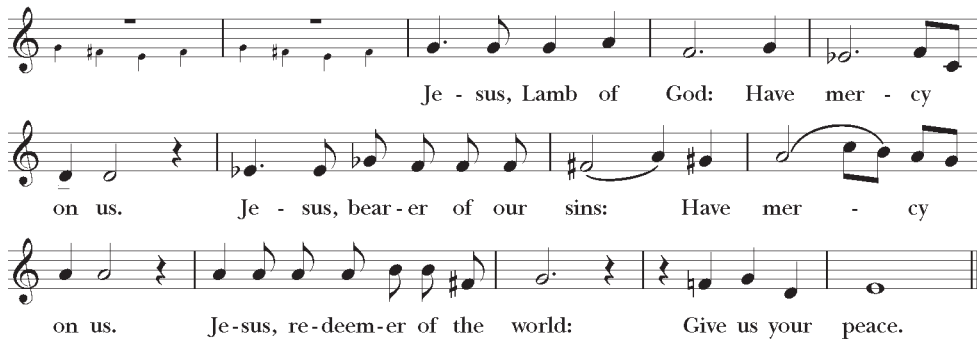
THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

Jesu, since thou me made and bought,
Thou be my love and all my thought,
And help that I may to Thee be brought;
Withouten thee I may do nought.

Jesu, since thou must do thy will,
And naething is that thee may let;
With thy grace my heart fulfill,
My love and my liking in thee set.

Words: Richard Rolle of Hampole (1300-1349)
Music: George Oldroyd (1887-1956)

Jesu, at thy will
I pray that I might be;
All my heart fulfill
With perfect love to thee.

That I have done ill,
Jesu, forgive thou me;
And suffer me never to spill (*perish, be lost*),
Jesu, for pity! Amen.

COMMUNION HYMN #300 ~ Glory, love, and praise, and honor.....*Benifold*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #432 ~ O praise ye the Lord!..... *Laudate Dominum*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Final from *Symphonie I* Louis Vierne

Please join us for refreshments and conversation in Stuart Hall.

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Mass

Setting by William Mathias (1934-1992)

Reprinted from *The Hymnal* 1982.

Welcome! If you are visiting and seeking a connection with us we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. Thank you for worshipping with us.



ANNOUNCEMENTS

Save the Dates

- Special Yoga event - Sound Bath - Tuesday, September 15 - 5:30 PM
- St. Francis - Blessing of the Animals - Sunday, October 4 - 6:00 PM
- New Orleans Vocal Arts (NOVA) Chorale in Concert - Tuesday, October 6 - 7:30 PM
- Symphony Of New Orleans (SONO) in Concert - Thursday, October 15 - 7:30 PM
- Voices Of New Orleans (VONO) in Concert - Saturday, October 24 - 3:00 PM
- Choral Evensong on All Saints' Day - Sunday, November 1 - 4:00 PM
- Bishop's Annual Visit - Sunday, November 8 - at the 10:00 Eucharist with Confirmation, Reception, and Baptism
- Peter Collins, Pianist, In Recital Sunday, November 22 - 3:00 PM
- Thanksgiving Day - Thursday, November 26 - 10:00 AM - The Holy Eucharist, Rite II
- A Festival of Nine Lessons & Carols - Sunday, December 13 - 4:00 PM

TREESTORIES.NET

HEART CENTERED NADA YOGA

SOUND BATH

WITH

TREE STORIES

SEPTEMBER 15
5:30-7:00 PM

CHRIST CHURCH CATHEDRAL

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SUGGESTED DONATION \$25

Interested in Confirmation or Reception? Inquirer's classes are designed for anyone interested in preparing for Confirmation or being received into the Episcopal Church, those who are new to the Episcopal Church, or anyone who would simply like to learn more about the life and faith of the Church. Questions are always welcome and encouraged. Together, we will explore the history, theology, liturgy, and practices of the Episcopal Church in an open and welcoming environment. Please contact Canon Steven Roberts - stevenroberts@cccnola.org.

The Modern Caregiver - A Gathering for Those Who Care for Others - Christ Church Cathedral is offering all people who are caregivers an opportunity to meet one another in a safe, supportive, and confidential environment. Participants will be invited to share the challenges, frustrations, anxieties, joys, and love involved in caring for another person. We will meet on September 26 - mid-morning (10:30-12:00) - in the Dean's Parlor. Light refreshments will be provided. Please enter through the 6th street door. The conversation will be guided by several parishioners. *Please let us know whether you plan to attend.* Should participants find this helpful and life-giving, we will consider continuing to meet monthly. Contact revgigiconner@gmail.com.

Adult Theological Forum - Following the Exodus Story - The summer lectionary has been following key figures in the Hebrew Scripture and their often-challenging stories. At the end of August, the story of Moses begins and will continue through October. Beginning on August 30 and continuing through September 20, we will offer time to learn more about that particular story, what people endured, traditions created, and how our living today reflects some of those traditions. We will meet in Dean's Parlor after the 10:00 AM Eucharist. You can read the scripture ahead of time and/or bring your questions or insights to the class along with your cup of coffee or tea. The sessions will be facilitated by Mother Gigi and Lyn Werner. This is not a lecture time but a time for group discussions, questions, and sharing of information.

Donors needed for Altar Flowers in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

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2028

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2029

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2030

Mark Andrews, Melissa Nunn, Jason Stencil

Watch the Sunday 10:00 Eucharist webcast



cccnola

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THE WEEK OF SEPTEMBER 13

SUNDAY

The Sixteenth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Property Committee Mtg (Dean's Parlor)
- 6:30 PM Voices Of New Orleans (VONO) Rehearsal

TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Tree Stories - Sound Bath
- 7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Seventeenth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

For an online tour of
Christ Church Cathedral,
follow this link.
[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



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