

The Twelfth Sunday after Pentecost

August 16, 2026

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ Adagio in E Major..... Franck Bridge

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #371 ~ Thou, whose almighty word..... Moscow

OPENING ACCLAMATION

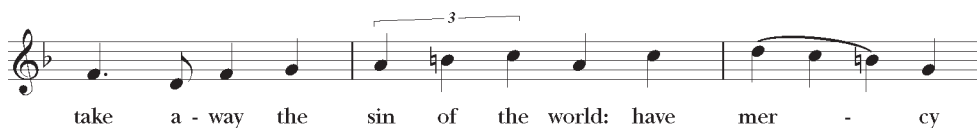
Celebrant Blessed be God: Father, Son, and Holy Spirit.

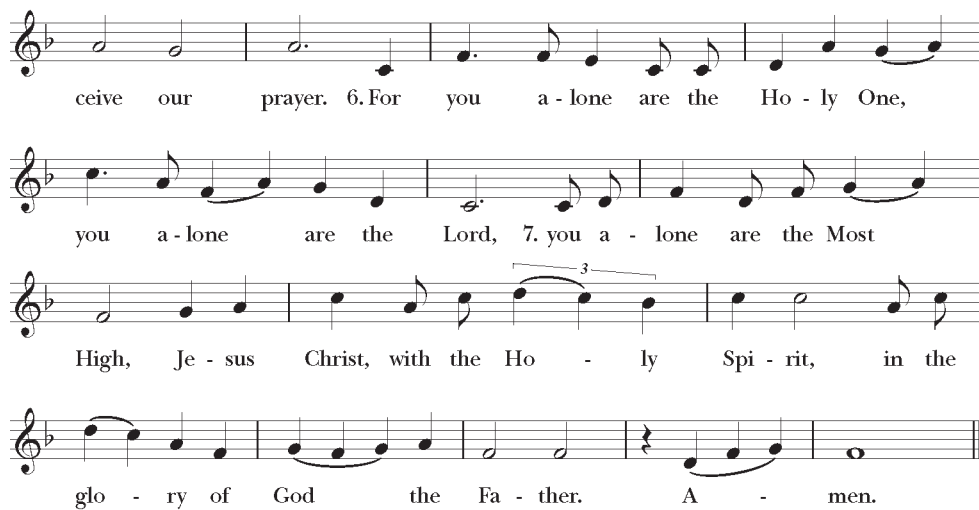
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON ~ Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People Thanks be to God.

The choir Sings

PSALM 133 *Ecce, quam bonum!*

- | | | | |
|---|--|---|---|
| 1 | Oh, how good and pleasant it is, * | 4 | It is like the dew of Hermon * |
| | when brethren live together in unity! | | that falls upon the hills of Zion. |
| 2 | It is like fine oil upon the head * | 5 | For there the Lord has ordained the blessing: * |
| | that runs down upon the beard, | | life for evermore. |
| 3 | Upon the beard of Aaron, * | | |
| | and runs down upon the collar of his robe. | | |

Setting: Richard Farrant

THE SECOND LESSON ~ Romans 11:1-2a, 29-32

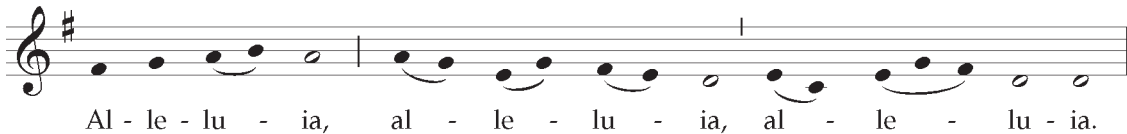
I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. How good it is to sing praises to our God!
How pleasant it is to honor him with praise. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 15: 10-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 358

Prayer Book, Page 392

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

*Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est
Super nos misericordia eius,
Et veritas Domini manet in aeternum.*

*Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum. Amen.*

Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy upon us,
And the truth of the Lord endures forever.

Glory to the Father, and the Son, and the Holy Spirit.
as it was in the beginning, is now, and forever,
and for generations of generations. Amen.

Cleona Torres, *Soprano*

Words: Psalm 117

Music: Wolfgang Amadeus Mozart (1756-1791)

Please stand and sing

OFFERTORY HYMN ##51 ~ We the Lord's people *Decatur Place*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al-so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed _____ for



us: There-fore let _____ us keep the feast. Al-le-lu - ia. _____

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Text: Psalm 5

Music: Samuel Sebastian Wesley (1810-1876)

COMMUNION HYMN



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

CLOSING HYMN



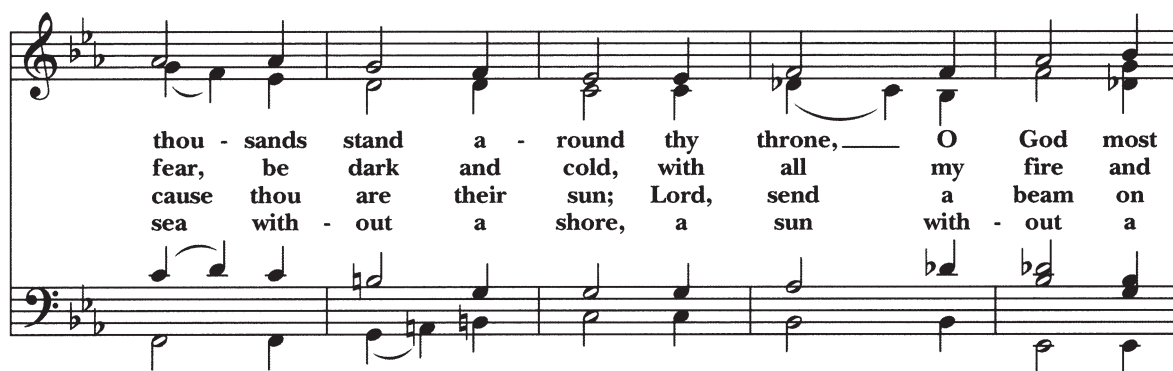
1 How shall I sing that maj - es - ty which an - gels
 2 Thy bright-ness un - to them ap - pears, while I thy
 3 En - light - en with faith's light my heart, in - flame it
 4 How great a be - ing, Lord, is thine, which doth all



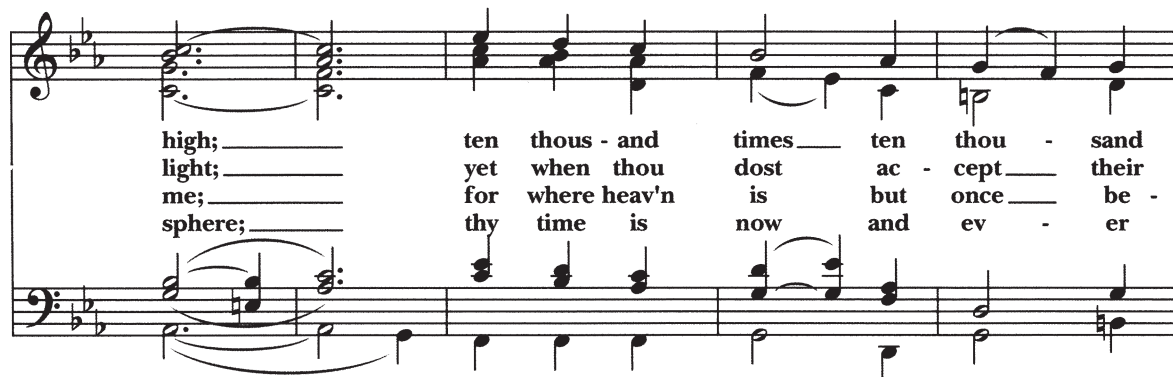
do — ad - mire? Let dust in dust — and si - lence
 foot - steps trace; a sound of God comes to my
 with — love's fire, then shall I sing and take my
 be - ings keep! Thy know - ledge is the on - ly



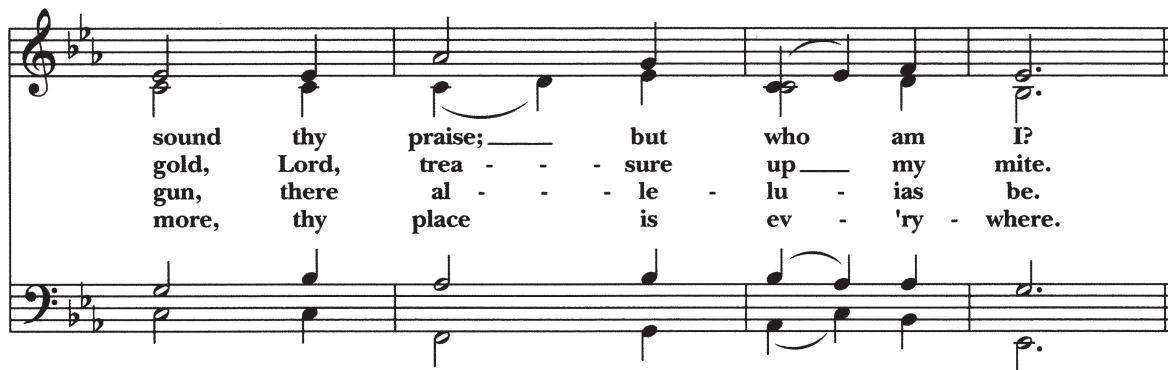
lie; — sing, sing, ye heav'n - ly choir. Thou-sands of
 ears, but they be - hold — thy face: I shall, I
 part with that ce - les - tial choir. They sing, be -
 line to sound so vast — a deep: thou art a



thou - sands stand a - round thy throne, — O God most
 fear, be dark and cold, with all my fire and
 cause thou are their sun; Lord, send a beam on
 sea with - out a shore, a sun with - out a



high; — ten thous - and times — ten thou - sand
 light; — yet when thou dost — ac - cept — their
 me; — for where heav'n is but once — be -
 sphere; — thy time is now and ev - er



THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Festal Flourish..... Gordon Jacob

*The flowers on the altar are given to The Glory of God
in thanksgiving for the ministry of the choir.*

Please join us for refreshments and conversation in Stuart Hall.

ANNOUNCEMENTS

Twilight Gathering (for ages 60 & up) - Friday -August 21: 5:00 – 6:30pm (Enter through 6th St door - look for purple banner). To be discussed: Angel Tree Project, Caregiver Gathering, Providing refreshments for a Sunday morning. RSVP revgigiconner@gmail.com.

Adult Theological Forum - Following the Exodus Story - The summer lectionary has been following key figures in the Hebrew Scripture and their often-challenging stories. At the end of August, the story of Moses begins and will continue through October. Beginning on August 30 and continuing through September 20, we will offer time to learn more about that particular story, what people endured, traditions created, and how our living today reflects some of those traditions. We will meet in Dean's Parlor after the 10:00 AM Eucharist. You can read the scripture ahead of time and/or bring your questions or insights to the class along with your cup of coffee or tea. The sessions will be facilitated by Mother Gigi and Lyn Werner. This is not a lecture time but a time for group discussions, questions, and sharing of information. August 30 — Oppression, Courage, and the Birth of Moses Exodus 1:1–8; 2:1–10

Donors needed for Altar Flowers in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

Our Little Free Library is used frequently but we are running low on books to offer. If you are done with a great read, why not share the experience? Books may be dropped off anytime the cathedral office is open. Just leave them on the shelf inside the office door. Thank you.

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Mass - Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal* 1982. Christ our Passover reprinted under Onelicense.net #712212.

Heal me, hands of Jesus - Words: Michael Perry; © 1982, 1989 Hope Publishing Co., All rights reserved. Reprinted under Onelicense #712212.

Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*; © 1997 Carl Haywood.

How shall I sing that majesty - Words: John Mason (1646-1694). Music: *Coe Fen* © Oxford University Press. Reprinted under Onelicense #712212.

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2029

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Patrick Tuck

2030

Mark Andrews, Melissa Nunn, Jason Stencil

THE WEEK OF AUGUST 16

SUNDAY

The Twelfth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM Real Presence

MONDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

- 10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:00 PM Twilight Program

SUNDAY

The Thirteenth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM Real Presence

Watch the Sunday 10:00 Eucharist webcast



cccnola

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