

The Eleventh Sunday after Pentecost

August 9, 2026

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ VisionJosef Rheinberger

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #388 ~ O worship the King, all glorious above! Hanover

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



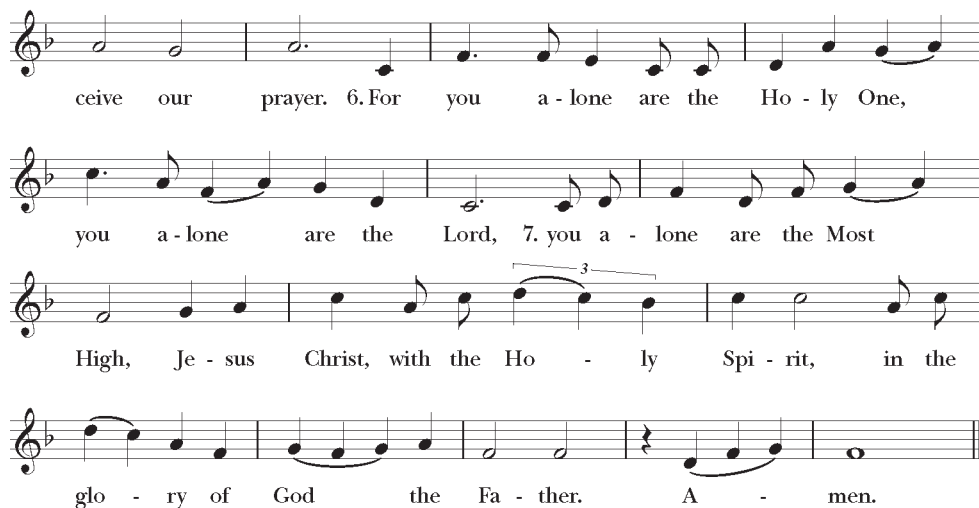
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

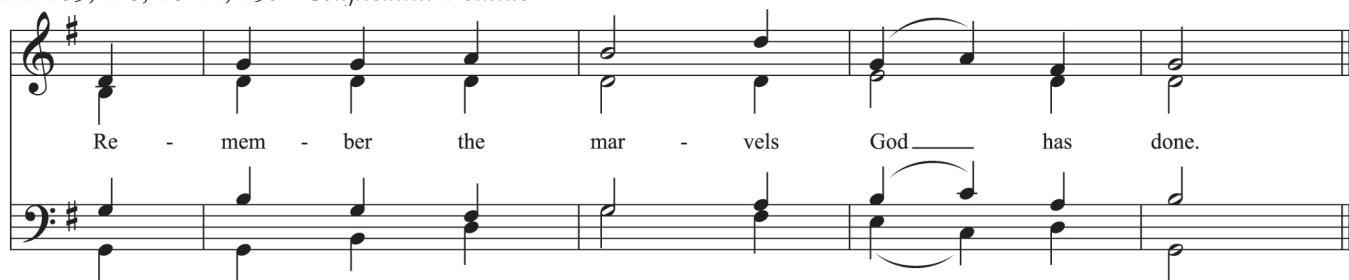
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So, he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So, he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So, Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So, when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 105, 1-6, 16-22, 45*b* *Confitemini Domino*



- | | |
|--|---|
| <p>1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.</p> <p>2 Sing to him, sing praises to him, *
and speak of all his marvelous works.</p> <p>3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice. [<i>Refrain</i>]</p> <p>4 Search for the Lord and his strength; *
continually seek his face.</p> <p>5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,</p> <p>6 O offspring of Abraham his servant, *
O children of Jacob his chosen. [<i>Refrain</i>]</p> <p>16 Then he called for a famine in the land *
and destroyed the supply of bread.</p> | <p>17 He sent a man before them, *
Joseph, who was sold as a slave.</p> <p>18 They bruised his feet in fetters; *
his neck they put in an iron collar.</p> <p>19 Until his prediction came to pass, *
the word of the Lord tested him. [<i>Refrain</i>]</p> <p>20 The king sent and released him; *
the ruler of the peoples set him free.</p> <p>21 He set him as a master over his household,
as a ruler over all his possessions,</p> <p>22 To instruct his princes according to his will
and to teach his elders wisdom.</p> <p>45 Hallelujah! [<i>Refrain</i>]</p> |
|--|---|

THE SECOND LESSON ~ Romans 10:5-15

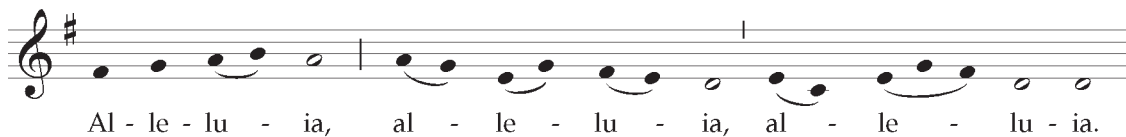
Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. How good it is to sing praises to our God!
how pleasant it is to honor him with praise. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 14:22-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

SOLO ~ If with all your hearts *from Elijah* Felix Mendelssohn

Please stand and sing

OFFERTORY HYMN #321 ~ My God, thy table now is spread *Rockingham*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)
Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed___ for
us: There-fore let___ us keep the feast. Al-le-lu - ia.____

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

SOLO ~ Bread of the world Marc Loudon

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #376 ~ Joyful, joyful, we adore thee *Ode to Joy*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ *Ode to Joy* Michael Burkhardt

*We extend our thanks to Marc Loudon, Organist, and to Charles Mukaida for singing today.
The full choir returns next week.*

*The flowers on the altar are given to The Glory of God
in loving memory of Bob & Jan Carr.*

Please join us for refreshments and conversation in Stuart Hall.

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Psalm

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Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal* 1982. Christ our Passover reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshiping with us.*



Our Little Free Library is used frequently but we are running low on books to offer. If you are done with a great read, why not share the experience? Books may be dropped off anytime the cathedral office is open. Just leave them on the shelf inside the office door. Thank you.

Education for Ministry (EfM) was developed by the School of Theology in Sewanee, Tennessee, to provide a mechanism for people to work through questions of faith and theological reflection. This four-year course of study provides the framework for the group to explore biblical studies, church history and theology in a setting of prayer and community. Currently, classes meet Monday or Wednesday mornings beginning in September. This is a small class with annual enrollment for new members. Enrollment will take place in July and August. Contact Maria Elliott melliott@trinitynola.com for more information.

Twilight Gathering (for ages 60 & up) - Friday -August 21: 5:00 – 6:30pm (Enter through 6th St door - look for purple banner). To be discussed: Angel Tree Project, Caregiver Gathering, Providing refreshments for a Sunday morning. RSVP revgigiconner@gmail.com.

Adult Theological Forum - Following the Exodus Story - The summer lectionary has been following key figures in the Hebrew Scripture and their often-challenging stories. At the end of August, the story of Moses begins and will continue through October. Beginning on August 30 and continuing through September 20, we will offer time to learn more about that particular story, what people endured, traditions created, and how our living today reflects some of those traditions. We will meet in Dean's Parlor after the 10:00 AM Eucharist. You can read the scripture ahead of time and/or bring your questions or insights to the class along with your cup of coffee or tea. The sessions will be facilitated by Mother Gigi and Lyn Werner. This is not a lecture time but a time for group discussions, questions, and sharing of information. August 30 — Oppression, Courage, and the Birth of Moses Exodus 1:1–8; 2:1–10

Donors needed for Altar Flowers in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Diocesan Acolyte Festival



Date: Saturday, August 15, 2026

Time: 9:00 AM – 12:00 PM

Location: Christ Church Cathedral

Host: Bishop Duckworth and diocesan acolyte leaders

Learning Opportunities: Designed for both first-time participants and returning acolytes.

Ministry Exploration: Sessions with the Bishop and leaders on serving God's people.

Special Tracks: Adult and older youth sessions covering the specific roles of the vergers (master of ceremonies) and thurifer (incense bearer).



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The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

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Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2027

Brian Frilot (Treasurer), Kathryn Washington,
Ed Whitfield (Secretary)

2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,
Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

2030

Mark Andrews, Melissa Nunn, Jason Stencil

THE WEEK OF AUGUST 9

SUNDAY

The Eleventh Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Property Committee Meeting (Dean's Parlor)

TUESDAY

10:00 AM Staff Meeting

12:00 PM Alcoholics Anonymous (Women only)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

8:00 AM Trinity Loaves & Fishes (Kitchen)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SATURDAY

9:00 AM Diocesan Acolyte Festival

SUNDAY

The Twelfth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM Real Presence

Watch the Sunday 10:00 Eucharist webcast



cccnola

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For an online tour of
Christ Church Cathedral,
follow this link.
[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



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