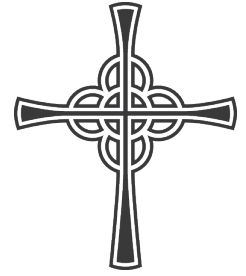


# The Seventh Sunday after Pentecost

July 12, 2026

10:00 AM



## The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.*

## The Word of God

OPENING VOLUNTARY - Adagio from *Symphony V* ..... Charles-Marie Widor

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #48 - O day of radiant gladness..... *Es flog ein kleins Waldvögelein*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*



1. Glo - ry to God in the high - est, and



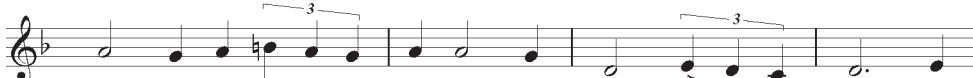
peace to his peo - ple on earth. 2. Lord God, heaven - ly



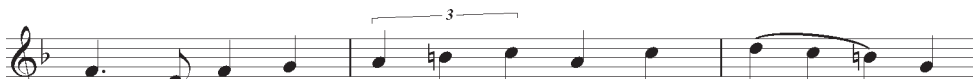
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Genesis 25:19-34**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 119:105-112 *Lucerna pedibus meis***

Your word is a lan-tern to my feet, O Lord and a light up-on my path.

105 Your word is a lantern to my feet * and a light upon my path.	107 I am deeply troubled; * preserve my life, O Lord, according to your word.
106 I have sworn and am determined * to keep your righteous judgments. [ <i>Refrain</i> ]	108 Accept, O Lord, the willing tribute of my lips, * and teach me your judgments. [ <i>Refrain</i> ]

109 My life is always in my hand, \*  
yet I do not forget your law.

110 O The wicked have set a trap for me, \*  
but I have not strayed from your commandments. [*Refrain*]

111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes \*  
for ever and to the end. [*Refrain*]

**THE SECOND LESSON** ~ Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Open my eyes, O Lord,  
that I may see the wonders of your law. [*Alleluia*]

**THE HOLY GOSPEL** ~ Matthew 13:1-9,18-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

THE CONFESSION & ABSOLUTION

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

DUET ~ How can I keep from singing ..... arr. Richard Walters

*Please stand and sing*

OFFERTORY HYMN #508 ~ Breathe on me, Breath of God.....*Nova Vita*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*(Standing or Kneeling)*

THE EUCHARISTIC CANON

MEMORIAL ACCLAMATION *(said by all)*

Christ has died.  
 Christ is risen.  
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for  
 us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

DUET ~ Sanctus from *Messe Basse*..... Gabriel Fauré

POST-COMMUNION PRAYER ..... Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #594 ~ God of grace and God of glory..... *Cwm Rhondda*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ *Cwm Rhondda* ..... Paul Manz

*The flowers on the altar are given to The Glory of God  
 in thanksgiving for the marriage of Adele Elaine Garner to John Curtis Creed, Jr.*

*We extend our thanks to Maggie Windler & Jethro Celestin for singing today.*

*Please join us for refreshments and conversation in Stuart Hall.*

**COPYRIGHTS**

Psalm  
 From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.  
 Church Publishing Incorporated. All rights reserved. Used by permission.  
 Alleluia  
 From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
 Mass  
 Setting by Robert Powell (b. 1932)  
 Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

---

## ANNOUNCEMENTS

*The movie "Risen" will be shown* in Stuart Hall on Saturday, August 8, 2:00 - 5:00 PM. Please join us for the movie, light matinee refreshments, and visiting.

*The annual Diocesan Acolyte Festival* will be here on Saturday, August 15.

*Donors needed for Altar Flowers* in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

*Our Little Free Library* is used frequently but we are running low on books to offer. If you are done with a great read, why not share the experience? Books may be dropped off anytime the cathedral office is open. Just leave them on the shelf inside the office door. Thank you.

*Education for Ministry (EfM)* was developed by the School of Theology in Sewanee, Tennessee, to provide a mechanism for people to work through questions of faith and theological reflection. This four-year course of study provides the framework for the group to explore biblical studies, church history and theology in a setting of prayer and community. Currently, classes meet Monday or Wednesday mornings beginning in September. This is a small class with annual enrollment for new members. Enrollment will take place in July and August. Contact Maria Elliott [melliott@trinitynola.com](mailto:melliott@trinitynola.com) for more information.

**Welcome!** *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

## **Give Online...** *Quick, Convenient and Secure*

Go to: [bit.ly/ccconlinegiving](http://bit.ly/ccconlinegiving)



Or



Or

Text the amount  
to 73256  
Keyword: ccnola



*Thank you for supporting the ongoing Cathedral ministries*

---



## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2027

Brian Frilot (Treasurer), Kathryn Washington,  
Ed Whitfield (Secretary)

#### 2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,  
Angela Sella

#### 2029

Alan G. Brackett (Senior Warden), Liz Schafer,  
Patrick Tuck

#### 2030

Mark Andrews, Melissa Nunn, Jason Stencil

## THE WEEK OF JULY 12

### SUNDAY

*The Seventh Sunday after Pentecost*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM Real Presence

### MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)  
5:30 PM Property Committee Mtg (Dean's Parlor)

### TUESDAY

10:00 AM Staff Meeting  
12:00 PM Alcoholics Anonymous (Women only)  
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)  
5:30 PM Yoga in the Cathedral

### WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### THURSDAY

8:00 AM Trinity Loaves & Fishes (Kitchen)  
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### SUNDAY

*The Eighth Sunday after Pentecost*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM Real Presence

Watch the Sunday 10:00 Eucharist webcast



cccnola

For an online tour of  
Christ Church Cathedral,  
follow this link.  
[https://www.youtube.com/  
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



Stay informed of Cathedral news with weekly E-blast.

It's fast and easy simply go to:  
[bit.ly/ccc-eblast](http://bit.ly/ccc-eblast) and sign up!

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [cccnola.org](http://cccnola.org)

*Please remember Christ Church Cathedral in your will.*