

The Fifth Sunday after Pentecost

June 28, 2026

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it.

The Word of God

OPENING VOLUNTARY - Nimrod from *Enigma Variations*..... Edward Elgar (Arr. Pierre Guoin)

INTROIT - Rise Up, O Men of God..... Arr. Kenneth Jennings

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #379 - God is love, let heaven adore him*Abbot's Leigh*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 13 *Usquequo, Domine?*

Musical score for Psalm 13, 'Usquequo, Domine?'. The score is written for voice and piano. The key signature is one sharp (F#), and the time signature is common time (C). The melody is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are: 'Give light to my eyes, O LORD.' The piano accompaniment consists of simple chords and moving lines that support the vocal melody.

- 1 How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me? [*Refrain*]
- 3 Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen. [*Refrain*]
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High. [*Refrain*]

THE SECOND LESSON ~ Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE

Musical score for the Alleluia & Verse. The score is written for voice on a treble clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The melody is a simple, joyful line. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The score consists of three phrases of the Alleluia.

- V. Your love, O Lord, for ever will I sing;
from age to age my mouth will proclaim your faithfulness. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

Music: John Goss (1800-1880)

Text: Revelation 14:4-5

Please stand and sing

OFFERTORY HYMN #467 ~ Sing, my soul, his wondrous love..... *St. Bees*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)
 Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed ___ for
 us: There-fore let _____ us keep the feast. Al-le-lu - ia. _____

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

DURING COMMUNION ~ Beautiful Saviorarr. Mack Wilberg

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #542 ~ Christ is the world's true Light *St. Joan*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Processional Grayston Ives

We extend our thanks to the gentlemen of the choir, and to Marc Loudon, organist.

Please join us for refreshments and conversation in Stuart Hall.

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Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Our Little Free Library is used frequently but we are running low on books to offer. If you are done with a great read, why not share the experience? Books may be dropped of anytime the cathedral office is open. Just leave them on the shelf inside the office door. Thank you.

Education for Ministry (EfM) was developed by the School of Theology in Sewanee, Tennessee, to provide a mechanism for people to work through questions of faith and theological reflection. This four-year course of study provides the framework for the group to explore biblical studies, church history and theology in a setting of prayer and community. Currently, classes meet Monday or Wednesday mornings beginning in September. This is a small class with annual enrollment for new members. Enrollment will take place in July and August. Contact Maria Elliott melliott@trinitynola.com for more information.

Donors needed for Altar Flowers in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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2030

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THE WEEK OF JUNE 28

SUNDAY

The Fifth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

8:00 AM Trinity Loaves & Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

Office closed in observance of Independence Day

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Sixth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM Real Presence

Watch the Sunday 10:00 Eucharist webcast



cccnola

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Christ Church Cathedral,
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