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# The Second Sunday after Pentecost

June 7, 2026

10:00 AM

The Holy Eucharist, Rite II with Baptisms of Miriam Jean Keegin and Nery Laurel-Rain Silva

Celebrant & Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. Those seated in the front of the nave may briefly appear on camera. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it.*

## The Word of God

OPENING VOLUNTARY - Ye Sweet Retreat ..... Boyce/Fox

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #493 - O for a thousand tongues to sing ..... Azmon

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And Blessed be his kingdom, now and for ever. Amen.  
*Celebrant* There is one Body and one Spirit;  
*People* There is one Hope in God's call to us.  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON - Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

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Please join in singing the refrain.

PSALM 33:1-12 Exultate, justi



By the word\_\_\_ of the Lord were the heav - ens\_\_\_ made, by the breath of his mouth all the heav - en - ly hosts.

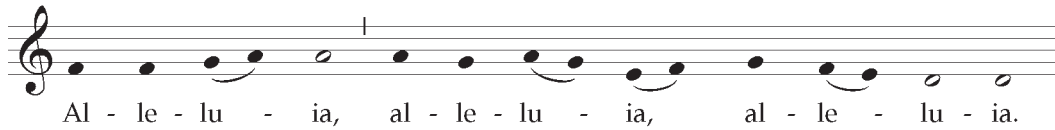
- 1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet. [*Refrain*]
- 4 For the word of the Lord is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth. [*Refrain*]
- 6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea. [*Refrain*]
- 8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast. [*Refrain*]
- 10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own! [*Refrain*]

**THE SECOND LESSON** ~ Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Show me your ways, O Lord;  
lead me in your truth and teach me. [*Alleluia*]

**THE HOLY GOSPEL ~ Matthew 9:9-13, 18-26**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

## Holy Baptism

*Children of all ages are invited to sit on the floor near the baptismal font.*

*To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.*

*Please feel free to take photos after the service concludes.*

**PRESENTATION AND EXAMINATION OF THE CANDIDATES**

Prayer Book, page 301

**THE BAPTISMAL COVENANT PRAYER**

Prayer Book, page 304

**PRAYERS FOR THE CANDIDATES**

Prayer Book, page 305



**THANKSGIVING OVER THE WATER**

Prayer Book, page 306

**THE BAPTISM**

Prayer Book, page 307

**WELCOME OF THE NEWLY BAPTIZED (said by all)**

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**The Liturgy of the Table**

**SOLO**

Bist du bei mir.....Bach/ Stölzel

*Please stand and sing*

**OFFERTORY HYMN #709** ~ O God of Bethel, by whose hand..... *Dundee*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer A

Prayer Book, Page 361

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Christ has died.  
Christ is risen.  
Christ will come again.

Prayer Book, Page 363

**THE GREAT AMEN**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o - ver is sac-ri - ficed \_\_\_ for  
us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

SOLO

The Lord Bless You and Keep You.....John Rutter

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #567 ~ Thine arm, O Lord, in days of old.....*St. Matthew*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ Processional in D .....David Johnson

*We extend our thanks to Sofia Riggio, today's soloist.*

Please join us for refreshments and conversation in Stuart Hall.

*The flowers on the altar are given to the Glory of God in thanksgiving for the marriage of  
Randell Sutton Miller to Cooper Campbell Woodyard.*

## COPYRIGHTS

Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

## ANNOUNCEMENTS

*We host the Ordination of Deacons* (Laura Freeze and Andrew Doss) on Wednesday at 6:00 PM. All are welcome to attend.

*Donors needed for Altar Flowers* in the Cathedral - Please contact Sandy Jackson - (504) 717-3185.

***Welcome!*** *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshiping with us.*



*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Patrick Tuck

#### 2030

Mark Andrews, Melissa Nunn, Jason Stencil

## THE WEEK OF JUNE 7

### SUNDAY

*The Second Sunday after Pentecost*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM Real Presence

### MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)  
5:30 PM Property Committee Meeting (Dean's Parlor)

### TUESDAY

10:00 AM Staff Meeting  
12:00 PM Alcoholics Anonymous (Women only)  
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)  
5:30 PM Yoga in the Cathedral

### WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)  
6:00 PM Ordination of Deacons

### THURSDAY

8:00 AM Trinity Loaves & Fishes (Kitchen)  
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### SATURDAY

5:30 PM Wedding

### SUNDAY

*The Third Sunday after Pentecost*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM Real Presence

Watch the Sunday 10:00 Eucharist webcast



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