

The Sixth Sunday of Easter

May 10, 2026

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ Master Tallis's Testament Herbert Howells

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #398 ~ I sing the almighty power of GodForest Green

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 66:7-18 *Jubilate Deo*

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip.

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts
with the smoke of rams; *

I will give you oxen and goats.

14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.

15 I called out to him with my mouth, *
and his praise was on my tongue.

16 If I had found evil in my heart, *
the Lord would not have heard me;

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Setting by Charles Villiers Stanford

THE SECOND LESSON ~ 1 Peter 3:13-22

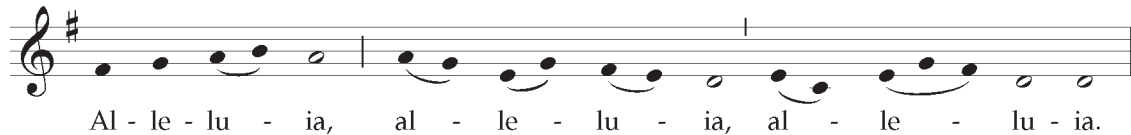
Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. A new commandment I give to you;
love one another as I have loved you. [*Alleluia*]

THE GOSPEL ~ John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Al - le - lu - ia! Christ, our Pass-o-ver, is
sac - ri-ficed for us; Therefore let us keep the feast.
Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

If ye love me, keep my commandments, and I will pray the Father and he shall give you another comforter, that he may bide with you for ever, e'en the spirit of truth.

Words: John 14

Music: Thomas Tallis (c. 1505-1585)

Please join in singing

HYMN

1 Gra - cious Spir - it, Ho - ly Ghost, taught by thee we
 2 Love is kind and suf - fers long, love is meek and

cov - et most, of thy gifts at Pen - te - cost,
 thinks no wrong, love than death it - self more strong;

ho - ly heav'n - ly love. 3 Pro - phe - cy will fade a - way,
 there - fore give us love.

melt - ing in the light of day; love will ev - er with us stay;

there - fore, give us love. 4 Faith and hope and love we see,

join - ing hand in hand, a - gree, but the great - est of the three,

and the best, is love, and the best, is love.

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

WELCOME, ANNOUNCEMENTS, BIRTHDAY/ANNIVERSARY BLESSINGS

HYMN #657 - Love divine, all loves excelling..... *Hyfrydol*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY - *Hyfrydol*..... Ralph Vaughan Williams

*The flowers on the altar are given to The Glory of God
in loving memory of Eileen Hergert Ferniz.*

Please join us for coffee and refreshments in Stuart Hall.

Welcome! *If you are visiting and seeking a connection with us,* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone on this QR code. *Thank you for worshipping with us.*



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ANNOUNCEMENTS

Save the Dates

- Saturday, May 16 - Spaghetti Dinner Fund Raiser
- Sunday, May 17 - Marc Loudon, Pianist, In Recital
- Sunday, May 24 - Pentecost Picnic
- Thursday, May 28 - Lyrica Baroque Spring Concert

Donors needed for Altar Flowers in Cathedral and Chapel - Please contact Sandy Jackson - (504) 717-3185.

The Annual Pentecost Picnic follows the 10:00 Eucharist on May 24. We will have a picnic lunch, snowballs and activities for the kids. If you are able to bring a side dish or help with clean-up, sign up sheets will be on the table where you enter the church and at coffee hour. *Don't forget to wear red!*



Marc Loudon, *Pianist*
In Recital

Sunday, May 17, 2026
3:00 PM

Camp Able New Orleans

**SPAGHETTI
DINNER**

TICKETS ON SALE NOW
VISIT OUR FUNDRAISER WEBSITE!
WWW.GIVEBUTTER.COM/CANOLA26

May 16, 2026 | Christ Church Cathedral
4:30pm-7:30pm | 2919 St. Charles Ave
New Orleans, LA



Give Online... *Quick, Convenient and Secure*

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to 73256
Keyword: ccnola



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VESTRY

2027

Brian Frilot (Treasurer), Kathryn Washington,
Ed Whitfield (Secretary)

2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,
Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

2030

Mark Andrews, Melissa Nunn, Jason Stencil

Watch the Sunday 10:00 Eucharist webcast



cccnola

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THE WEEK OF MAY 10

SUNDAY

The Fifth Sunday of Easter

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Martin Room)
- 11:15 AM Adult Theological Forum (Dean's Parlor)
- 3:00 PM School for Contemplative Living
- 6:00 PM Real Presence

MONDAY

- 9:00 AM Education for Ministry (EfM) Dean's Parlor
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Property Committee Meeting (Dean's Parlor)
- 7:00 PM Voices Of New Orleans (VONO) Rehearsal

TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral
- 7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SATURDAY

- 4:30 PM Spaghetti Supper - Camp Able Fundraiser

SUNDAY

The Seventh Sunday of Easter

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Martin Room)
- 11:15 AM Adult Theological Forum (Dean's Parlor)
- 3:00 PM Marc Loudon, Pianist, In Recital
School for Contemplative Living
- 6:00 PM Real Presence

For an online tour of Christ
Church Cathedral,
follow this link.
[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



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Please remember Christ Church Cathedral in your will.