



**The Sunday of the Resurrection:
Easter Day**

April 5, 2026
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier
Preacher - The Right Reverend Shannon Rogers Duckworth
Bishop's Chaplain - The Reverend Deacon Cindy Obier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it.



The Word of God

OPENING VOLUNTARY ~ Choral #1 in E Major.....César Franck

All Children are invited to place a flower in the Easter cross at the beginning of the service. We have extra flowers so please join us. Parents are welcome to walk with their children. After they place their flowers on the cross, the children sit with their families.

INTROIT

This is the day which the Lord hath made. We will rejoice and be glad in it.

Music: Attributed to Osbert Parsley (1511-1585)

Text: Easter Gradual

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #207 - Jesus Christ is risen today.....*Easter Hymn*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum* (Please join in singing the refrain.)

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
 - ver has been sac - ri - ficed for us; There - fore let us
 keep the feast, Al - - le - lu - ia,
 Al - - le - lu - ia, Al - le - lu - ia!

Not with the old leaven, the leaven of malice and evil, *
 but with the unleavened bread of sincerity and truth. Alleluia. [*Refrain*]

Christ being raised from the dead will never die again; *
 death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
 but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
 and alive to God in Jesus Christ our Lord. Alleluia. [*Refrain*]

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia. [*Refrain*]

Setting: Jeffrey H. Rickard (b. 1942)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 118:1-2, 14-24 *Confitemini Domino*

- | | |
|---|--|
| 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever. | 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD. |
| 2 Let Israel now proclaim, *
"His mercy endures for ever." | 20 "This is the gate of the LORD; *
he who is righteous may enter." |
| 14 The LORD is my strength and my song, *
and he has become my salvation. | 21 I will give thanks to you, for you answered me *
and have become my salvation. |
| 15 There is a sound of exultation and victory *
in the tents of the righteous: | 22 The same stone which the builders rejected *
has become the chief cornerstone. |
| 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!" | 23 This is the LORD'S doing, *
and it is marvelous in our eyes. |
| 17 I shall not die, but live, *
and declare the works of the LORD. | 24 On this day the Lord has acted; *
we will rejoice and be glad in it. |
| 18 The LORD has punished me sorely, *
but he did not hand me over to death. | |

Setting: George Thalben-Ball


THE SECOND LESSON ~ Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.
People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

V. Christ our Passover is sacrificed for us, therefore let us keep the feast. [Alleluia]

THE GOSPEL - John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

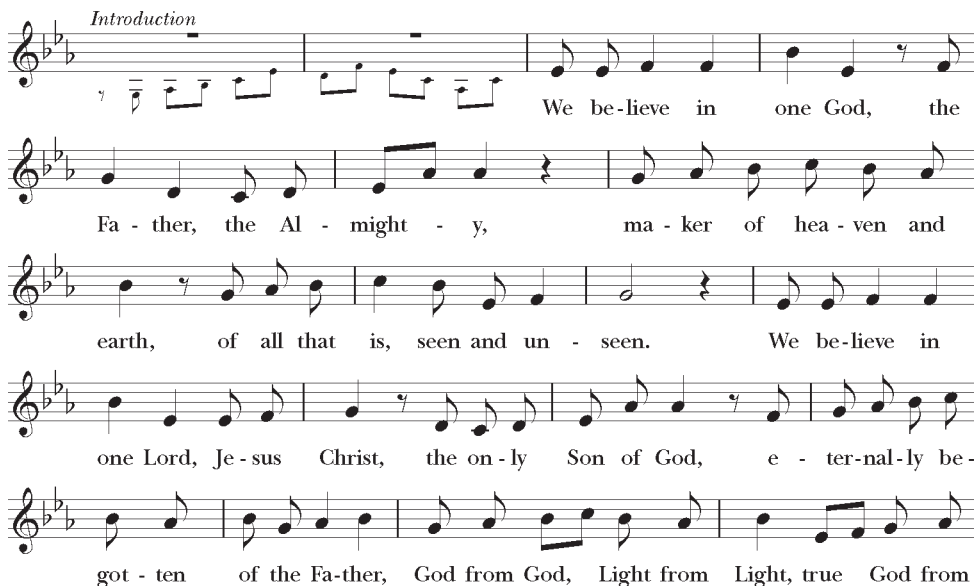
People Praise to you, Lord Christ.

THE EASTER SEQUENCE - Hymn #183 *Victimae Paschali laudes*

THE SERMON

THE NICENE CREED

Introduction



We be-lieve in one God, the
Fa - ther, the Al - might - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
got - ten of the Fa - ther, God from God, Light from Light, true God from

true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he
rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king - dom will have no end. We be - lieve in the
Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
one ho - ly cath - o - lic and a - po - sto - lic Church.
We ac - know - ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men. A - men.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and Heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run. Alleluia! Amen.

Music: Charles Villiers Stanford (1852-1924)

Text: Exodus 15 and R. Campbell

Please stand and sing

OFFERTORY HYMN #210 ~ The day of resurrection! Earth, tell it out abroad.....*Ellacombe*

THE GREAT THANKSGIVING ~ Eucharistic Prayer D

Prayer Book, Page 372

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

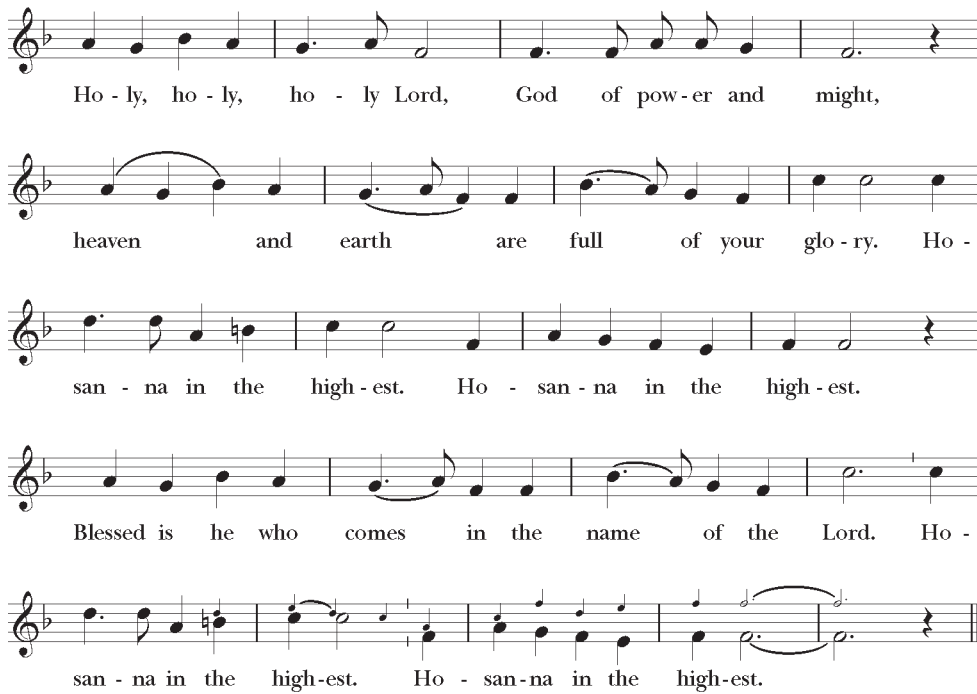
Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al - le - lu - ia! Christ, our Pass - o - ver, is
sac - ri - ficed for us; Therefore let us keep the feast.
Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live for ever in felicity:

Music: William H. Harris (1883-1973)
Text: Edmund Spenser (1552-1599)

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

ANTHEM

Now the green blade riseth from the buried grain.
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain.
He that for three days in the grave had lain.
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

Music: French traditional, Arr. Simon Lindley (b. 1948)
Text: John Macleod Campbell Crum (1872-1958)

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

Please join in singing

HYMN #192 ~ This joyful Eastertide..... *Vruechten*

HYMN #211 ~ The whole bright world rejoices now*Hilariter*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

BLESSING OF THE PIANO

Bishop We dedicate this instrument to the glory of God.

Bishop All things come from you, O Lord,

People And of your own have we given you.

Bishop

With strings and pipes, with voice and breath,

Your people have lifted their hearts in praise.

Bless this piano, given for the service of this congregation.

And may those who hear it be drawn closer to you.

That in this place the song of your people may never cease,

In the name of the Father and of the Son and of the Holy Spirit.

People: Amen, thanks be to God!

WELCOME AND ANNOUNCEMENTS

HYMN #180 - He is risen, he is risen!..... *Unser Herrscher*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY - Toccata from *Symphonie V* Charles-Marie Widor

We extend our most hearty thanks to the Choir for their hard work and outstanding musicianship!

*And we extend our thanks to
each member of the Flower Guild, the Altar Guild, the Hospitality Committee, Acolytes, Ushers, Lectors,
and all who made our celebration beautiful and joyous.*

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The Mass Setting: from *A Community Mass*; Richard Proulx (1937-2010) Reprinted from *The Hymnal 1982*.

The Nicene Creed: Setting: Calvin Hampton (1938-1984); Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

All are invited to our Coffee Hour Reception in Stuart Hall and annual Easter Egg Hunt in the adjacent Bishop's Garden following this service. Refreshments will be served. We have plenty of food, eggs and baskets for our guests. Please join us.

The cathedral office will be closed tomorrow. The 12:15 PM Eucharist will be celebrated as scheduled in the Chapel.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - (504) 717-3185.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Come hear our magnificent new piano!

Peter Collins, Pianist
In Concert

Sunday, April 12

3:00 PM







The flowers are given to the glory of God

In loving memory of

Our Parents

Our Siblings

Emil Rakad Ammari

Norma Sikaffy Ammari

Mary Duella Barkman

Mr. James L. Bartolo

Mr. & Mrs. Louis Bartolo

H. Warren & Louise Billings

Jim Burlingame

Stephen & Sharon Byrne

Evelyn Senter Claiborne

Martin Duralde Claiborne, Jr.

Daryn Ray Clark

Leslie Banks Clark

John W. Cooke

Alfredo Diaz Del Valle

George & Naomi Cleo Dunlap

Donald Allard duPlantier

Lucy Stites duPlantier

James C. Faust

Jewel M. Faust

Mr. & Mrs. William Forman

Dr. Richard Gaumer

Ben & JoAnn Gladney

Mr. & Mrs. W.C. Herring

Mrs. Laura Katherine Howe-Frilot

Mr. & Mrs. Fred A. Jackson

Emile T. Kaler

Betty Kern

Jerry Kirkwood

Matthew Kirkwood

Kenneth A. McAshan

John Arthur Meade

Diane A. Piret

Sylvia Guerchoux Peyrefitte

Dr. James Ricciardi

Charles William Schmidt, Jr.

Jane Augustin Schmidt

Mr. Harold Shelly

Luis Rodolfo Sikaffy

The Reverend Canon

Charles William Ziegenfuss

In thanksgiving for/in honor of

Jane Claiborne Fry

John Douglas Fry, Jr.

Caroline Claiborne Schmidt

Isabel Louise Schmidt

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2027

Brian Frilot (Treasurer), Kathryn Washington,
Ed Whitfield (Secretary)

2028

Charlotte C. Meade (Junior Warden), Bonnie Scott,
Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

2030

Mark Andrews, Melissa Nunn, Jason Stencil

THE WEEK OF APRIL 5

SUNDAY

Easter Day

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Martin Room)
6:00 PM Real Presence

MONDAY

Office Closed

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

- 10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral
7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
4:30 PM Education for Ministry (EfM) Dean's Parlor

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SATURDAY

- 6:00 PM Wedding

SUNDAY

The Second Sunday of Easter

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Martin Room)
11:15 AM Adult Theological Forum (Dean's Parlor)
3:00 PM Peter Collins, Pianist, In Recital
School for Contemplative Living
6:00 PM Real Presence

For an online tour of Christ Church Cathedral,
follow this link.

<https://www.youtube.com/watch?v=NniMc--Vhjc>



Watch the Sunday 10:00 Eucharist webcast



cccnola

Stay informed of Cathedral news with weekly E-blast.

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bit.ly/ccc-ebblast and sign up!

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.