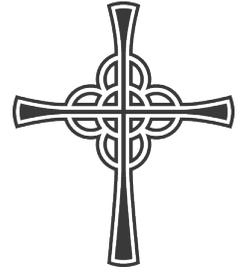

The Fifth Sunday in Lent

March 22, 2026

10:00 AM



The Holy Eucharist, Rite I

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ O Gott, du frommer Gott (O God, thou faithful God), Opus 122 Johannes Brahms

When the bell sounds, please stand and join in singing

PROCESSIONAL HYMN #427 ~ When morning gilds the skies *Laudes Dominum*

OPENING ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE CONFESSION AND ABSOLUTION

The celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways, draw near with faith, and make your humble confession to Almighty God.

All kneel. Silence may be kept.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed,
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,

the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.*

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

LORD HAVE MERCY *Kyrie eleison*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 130 *De profundis*

- | | |
|--|---|
| 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication. | 4 I wait for the Lord; my soul waits for him; *
in his word is my hope. |
| 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand? | 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning. |
| 3 For there is forgiveness with you; *
therefore you shall be feared. | 6 O Israel, wait for the Lord, *
for with the Lord there is mercy; |
| | 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. |

Setting by H. Walford Davies

THE SECOND LESSON - Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings the

TRACT - Psalm 129 *Sæpe expugnaverunt*

- | | |
|---|---|
| 1 "Greatly have they oppressed me since my youth," *
let Israel now say; | 6 Let them be like grass upon the housetops, *
which withers before it can be plucked; |
| 2 "Greatly have they oppressed me since my youth, *
but they have not prevailed against me." | 7 Which does not fill the hand of the reaper, *
nor the bosom of him who binds the sheaves; |
| 3 The plowmen plowed upon my back *
and made their furrows long. | 8 So that those who go by say not so much as,
"The LORD prosper you. *
We wish you well in the Name of the LORD." |
| 4 The LORD, the Righteous One, *
has cut the cords of the wicked. | |
| 5 Let them be put to shame and thrown back, *
all those who are enemies of Zion. | |

THE HOLY GOSPEL - John 11:1-45

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to

him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 326

THE PRAYERS OF THE PEOPLE

Prayer Book, Page 328

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Liturgy of the Table

ANTHEM

Out of the deep have I called unto thee, O Lord:
Lord, hear my voice.
O let thine ears consider well the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss:
O Lord, who may abide it?
For there is mercy with thee: therefore shalt thou be feared.
I look for the Lord: my soul doth wait for him,
and in his word is my trust.

My soul fleeth unto the Lord: before the morning watch,
I say,
before the morning watch.
O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is plenteous redemption.
And he shall redeem Israel from all his sins.

David Rosen, *Cellist*

Music: John Rutter (b. 1945) *from Requiem*
Text: Psalm 130

Please stand and sing

OFFERTORY HYMN #597 - O day of peace that dimly shines*Jerusalem*

THE GREAT THANKSGIVING - Eucharistic Prayer I

Prayer Book, Page 333

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

In paradisum deducant te angeli,
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels lead you into paradise,
may the martyrs receive you
in your coming,
and may they guide you
into the holy city, Jerusalem.
May the chorus of angels receive you
and with Lazarus once poor
may you have eternal rest.*

Music: *From Requiem*, Gabriel Fauré (1845-1924)

Please join in singing

HYMN #151 - From deepest woe I cry to thee.....*Aus tiefer Not*

Please join in saying

POST-COMMUNION PRAYER

Prayer Book, Page 339

SOLEMN PRAYER OVER THE PEOPLE

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #470 - There's a wideness in God's mercy*Beecher*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - *Aus tiefer Not* (Out of the depths I cry to you), Opus 135*a*..... Max Reger

Holy Week Liturgies

MARCH 29

Palm Sunday

10:00 - The Holy Eucharist, Rite II

6:00 PM - Real Presence

MONDAY - WEDNESDAY, MARCH 30 - APRIL 1

Holy Week Liturgies (Real Presence)

6:00 PM

THURSDAY, APRIL 2

Maundy Thursday Liturgy

Bishop Duckworth, *Celebrant*

6:00 PM

FRIDAY, APRIL 3

Good Friday Liturgy

with Communion from the Reserved Sacrament

Noon

SUNDAY, APRIL 5

Easter Day

10:00 - The Holy Eucharist, Rite II

6:00 PM - Real Presence

Easter Flowers



If you would like to make a contribution toward the Easter Flower array in honor of, or in memory of a loved one, please clearly note this on a check or an Easter Flower envelope - return it to the Cathedral office by Friday, April 11. Names will be listed in the Easter service leaflet. Many thanks!

Stems of cut flowers, any color or kind, are needed for the Flowering of the Cross (at the beginning of the 10:00 Eucharist) on Easter Sunday.



Come hear our magnificent new piano!

Peter Collins, Pianist
In Concert

Sunday, April 12

3:00 PM



Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



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2028

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2029

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2030

Mark Andrews, Melissa Nunn, Jason Stencil

Watch the Sunday 10:00 Eucharist webcast



cccnola

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THE WEEK OF MARCH 22

SUNDAY

The Fifth Sunday in Lent

- 10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Theological Forum (Dean's Parlor)
- 3:00 PM School for Contemplative Living
- 6:00 PM Real Presence

MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 7:00 PM Voices Of New Orleans (VONO) Rehearsal

TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral
- 7:00 PM Symphony of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 4:30 PM Education for Ministry (Dean's Parlor)
- 7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SATURDAY

- 12:00 PM Day of Grace

SUNDAY

Palm Sunday

- 10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Theological Forum (Dean's Parlor)
- 3:00 PM School for Contemplative Living
- 6:00 PM Real Presence

For an online tour of Christ Church Cathedral,
follow this link.

<https://www.youtube.com/watch?v=NniMc--Vhjc>



CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.