



# CHRIST CHURCH CATHEDRAL

New Orleans

## **The First Sunday in Lent**

February 22, 2026

10:00 AM

The Holy Eucharist, Rite I

Celebrant & Preacher - The Very Reverend David Allard duPlantier

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*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube. Those seated in the front of the nave may briefly appear on camera. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.*

## The Word of God

*When the bell sounds, please stand*

### THE GREAT LITANY IN PROCESSION

*Officiant* *People*

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant* *People*

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant* *People*

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant* *People*

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*

preserve us for ev - er. Spare us, good Lord.

*Officiant*

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*

Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

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From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

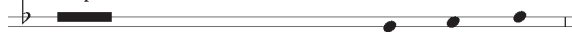
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*  
  
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

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That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

## LORD HAVE MERCY *Kyrie eleison*



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON ~ Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

## PSALM 32 *Beati quorum*

- |  |  |
|--|--|
| 1 Happy are they whose transgressions are forgiven, *<br>and whose sin is put away!  | 8 You are my hiding-place;<br>you preserve me from trouble; *<br>you surround me with shouts of deliverance.   |
| 2 Happy are they to whom the Lord imputes no guilt, *<br>and in whose spirit there is no guile!  | 9 "I will instruct you and teach you in the way<br>that you should go; *<br>I will guide you with my eye.  |
| 3 While I held my tongue, my bones withered away, *<br>because of my groaning all day long.  | 10 Do not be like horse or mule,<br>which have no understanding; *<br>who must be fitted with bit and bridle,<br>or else they will not stay near you." |
| 4 For your hand was heavy upon me day and night; *<br>my moisture was dried up as in the heat of summer.   | 11 Great are the tribulations of the wicked; *<br>but mercy embraces those who trust in the Lord.  |
| 5 Then I acknowledged my sin to you, *<br>and did not conceal my guilt.  | 12 Be glad, you righteous, and rejoice in the Lord; *<br>shout for joy, all who are true of heart.   |
| 6 I said, "I will confess my transgressions to the Lord." *<br>Then you forgave me the guilt of my sin.  |  |
| 7 Therefore all the faithful will make their prayers<br>to you in time of trouble; *<br>when the great waters overflow, they shall not reach them. |  |

Setting: William Russell

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## THE SECOND LESSON ~ Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*All stand. The choir sings the*

### TRACT - Psalm 91:1-4, 11-12 *Qui habitat*

- 1 He who dwells in the shelter of Most High \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,  
"You are my refuge and my stronghold,  
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.

- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands,  
lest you dash your foot against a stone.

## THE HOLY GOSPEL ~ Matthew 4:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

### THE NICENE CREED

Prayer Book, Page 358

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

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# The Liturgy of the Table

## ANTHEM

"What do you see?" the serpent said, the woman answered, "Death."

"It is not death," the serpent said, "It surely is not death."

"I see what God told us to see," the woman quickly said.

"See what I say," the serpent said. "See what I say," it said.

"What do you see?" the tempter said, the Savior answered, "Stone."

"Must it be stone?" the tempter said, "It surely could be Bread."

"Let it be stone," the Savior said, "for life is more than bread."

"See what the scripture says," he said, "see what the scripture says."

We see what we are told to see - whom shall we listen to?

Give us the grace, O God, to see what we are told by you.

Words: Richard Leach (b. 1953)

Music: Thomas Pavlechko (b. 1962)

*Please stand and sing*

OFFERTORY HYMN #149 ~ Eternal Lord of Love, behold your Church ..... *Old 124th*

THE GREAT THANKSGIVING ~ Eucharistic Prayer I

Prayer Book, Page 333

## SURSUM CORDA

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

## THE PROPER PREFACE

### SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

ANTHEM

- |   |  |
|---|--|
| 1 Jesus, so lowly, Child of the earth;<br>Christen me wholly, Bring me new birth. | 2 Jesus, so lonely, weary and sad;<br>Teach me that only Love maketh glad.     |
| 3 Jesus, so broken, Silent and pale;<br>Be this the token Love will not fail.     | 4 Jesus, victorious, mighty and free;<br>Teach me how glorious death is to be. |

Music: Harold Friedell (1905-1958)

Text: Edith Williams



*Please join in singing*

**HYMN**



1 As the win - ter days grow long - er, draw - ing short the hours of night;  
2 As the vines burst in - to blos - som, fra - grant in the morn - ing air,  
3 As we jour - ney through this sea - son, pil - grims through a thirst - y land,  
as our ea - ger ex - pec - ta - tion waits for Eas - ter's dawn - ing light.  
lift - ing spir - its with their sweet - ness, lur - ing hearts to thank - ful prayer  
quench us with your liv - ing pres - ence; guide us with your lov - ing hand.  
Yearn - ing peo - ple, here we gath - er, turn - ing watch - ful eyes to you:  
Lent - en peo - ple, here we gath - er, seek - ing lives re - fresh - ed from sin.  
Wan - d'ring peo - ple, here we gath - er, called to rest a - long our way.  
God who bless - es earth with spring - time, shine with - in our world a - new!  
God who bless - es earth with spring - time, bloom with - in our hearts a - gain!  
God who bless - es earth with spring - time, grant us sab - bath joy this day!

*Please join in saying*

**POST-COMMUNION PRAYER**

Prayer Book, Page 339

**SOLEMN PRAYER OVER THE PEOPLE**

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #143** ~ The glory of these forty days..... *Erhalt uns, Herr*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Fugue in B Minor, BWV 544.....Johann Sebastian Bach

**Welcome!** *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



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Hymn: As the Winter Days Grow Longer

Text: Mary Louise Bringle, 2006. © 2006 GIA Publications, Inc.

Music: *Suo Gán*; harm. Alfred V. Fedak, © 2011

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### **ANNOUNCEMENTS**

#### ***Save the Dates***

- Thursday, March 12 - Grinnell College Choir in Concert - 7:30 PM
- Sunday, March 15 - Annual Parish Meeting and Election of Officers
- Sunday, April 9 - Easter Day

### **Lenten Dinners**

You're invited to two casual, drop in, family friendly dinners designed to nourish both body and spirit during our Lenten journey together.

#### **Dinner Dates**

- February 27
- March 20

Join us 5–7 p.m. on these Fridays in Lent for a shared meal (with vegetarian options), meaningful conversation, and joyful fellowship. All ages are welcome—there will be something for everyone!

Please RSVP or reach out with questions:  
[stevenroberts@cccnola.org](mailto:stevenroberts@cccnola.org)

We look forward to this opportunity to gather with you!

### **Day of Grace**

On Saturday, March 28, from 12–4 p.m., the Cathedral will open its doors to all on St. Charles Avenue for a Lenten Day of Grace—a sacred time set aside for healing, reconciliation, and prayer.

Throughout the afternoon, you are invited to participate in a variety of prayerful experiences, including:

- Stations of the Cross (devotion)
- The Sacrament of Unction (prayers for healing)
- The Sacrament of Reconciliation (confession)

Come for one practice or many or simply rest in the quiet of the Cathedral for as long as you need. Drop in anytime between 12 p.m. and 4 p.m.

All are welcome to encounter God's grace in this holy season.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Or



Or

Text the amount  
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Keyword: cccnola



*Thank you for supporting the ongoing Cathedral ministries*

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*The Choir of Grinnell College sings  
the New Orleans premiere performance of*



# Considering Matthew Shepard

Under the direction of John Rommereim  
Thursday, March 12 at 7:30 PM

*Considering Matthew Shepard is a Grammy-nominated three-part oratorio composed by Craig Hella Johnson. The work is an evocative and compassionate musical response to the murder of Matthew Shepard. On October 6, 1998, University of Wyoming student Matthew Shepard was kidnapped, beaten, and left to die, in what became an infamous act of brutality, and one of America's most notorious anti-gay hate crimes. Shepard's murder ultimately led to the creation of the Matthew Shepard Foundation and provided a catalyst for legislation that expanded the definition of a hate crime to include sexual orientation. In 2009, Congress passed the Matthew Shepard and James Byrd Jr. Hate Crimes Prevention Act. Composer Craig Hella Johnson had a profoundly personal reaction to both the murder and its resonance. The Shepard family and Foundation engaged with Johnson in the creation of the work, and allowed the use of fragments from Shepard's personal diary.*

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## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2026

Chrissy Carmody, Meryl Fink,  
David O'Leary (Junior Warden)

#### 2027

Brian Frilot (Treasurer), Kathryn Washington,  
Ed Whitfield (Secretary)

#### 2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

#### 2029

Alan G. Brackett (Senior Warden), Liz Schafer,  
Patrick Tuck

Watch the Sunday 10:00 Eucharist webcast



cccnola

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bit.ly/ccc-ebblast and sign up!

## THE WEEK OF FEBRUARY 22

### SUNDAY

*The First Sunday in Lent*

- 10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)
- 11:15 AM Coffee Hour
- 11:15 AM Adult Theological Forum (Dean's Parlor)
- 3:00 PM School for Contemplative Living
- 6:00 PM Real Presence

### MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral

### WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 4:30 PM Education for Ministry (Dean's Parlor)
- 7:00 PM Choir Rehearsal

### THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:00 PM Lenten Dinner (Stuart Hall)

### SATURDAY

- 10:00 AM Funeral for Bridget Tierney

### SUNDAY

*The Second Sunday in Lent*

- 10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)
- 11:15 AM Coffee Hour
- 11:15 AM Adult Theological Forum (Dean's Parlor)
- 3:00 PM School for Contemplative Living
- 6:00 PM Real Presence

*For an online tour of Christ Church Cathedral,*  
follow this link.

<https://www.youtube.com/watch?v=NniMc--Vhjc>



## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*