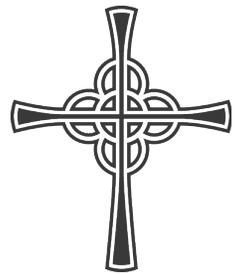


# The Second Sunday after the Epiphany

January 18, 2026

10:00 AM



## The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.*

## The Word of God

OPENING VOLUNTARY - Pièce d'Orgue, BWV 572.....Johann Sebastian Bach

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #527 - Singing songs of expectation ..... *Ton-y-Botel*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*



Glo - ry to God in the high - est,



and peace to his peo - ple on earth. Lord God, heav - en - ly King,



al - migh - ty God and Fa - ther, we wor - ship you, we give you



thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world: have



mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON - Isaiah 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 27:1, 5-13**

- |  |  |
|--|--|
| <p>1 The Lord is my light and my salvation;<br/> whom then shall I fear? *<br/> the Lord is the strength of my life;<br/> of whom then shall I be afraid?</p> <p>5 One thing have I asked of the Lord;<br/> one thing I seek; *<br/> that I may dwell in the house of the Lord<br/> all the days of my life;</p> <p>6 To behold the fair beauty of the Lord *<br/> and to seek him in his temple.</p> <p>7 For in the day of trouble he shall keep me safe<br/> in his shelter; *<br/> he shall hide me in the secrecy of his dwelling<br/> and set me high upon a rock.</p> | <p>8 Even now he lifts up my head *<br/> above my enemies round about me.</p> <p>9 Therefore I will offer in his dwelling an oblation<br/> with sounds of great gladness; *<br/> I will sing and make music to the Lord.</p> <p>10 Hearken to my voice, O Lord, when I call; *<br/> have mercy on me and answer me.</p> <p>11 You speak in my heart and say, "Seek my face." *<br/> Your face, Lord, will I seek.</p> <p>12 Hide not your face from me, *<br/> nor turn away your servant in displeasure.</p> <p>13 You have been my helper;<br/> cast me not away; *<br/> do not forsake me, O God of my salvation.</p> |
|--|--|

Setting: Ivor Algernon Atkins

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**THE SECOND LESSON** ~ 1 Corinthians 1:10-18

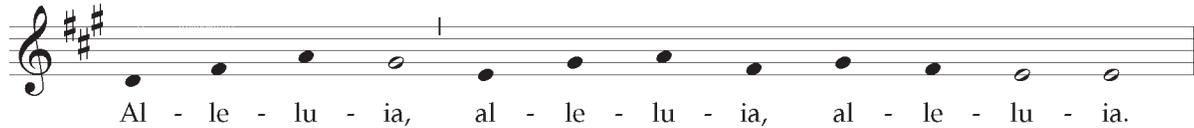
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Jesus preached the good news of the kingdom,  
and healed every disease among the people. [*Alleluia*]

**THE HOLY GOSPEL** ~ Matthew 4:12-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**THE PRAYERS OF THE PEOPLE, Form IV**

Prayer Book, Page 388

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 360

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

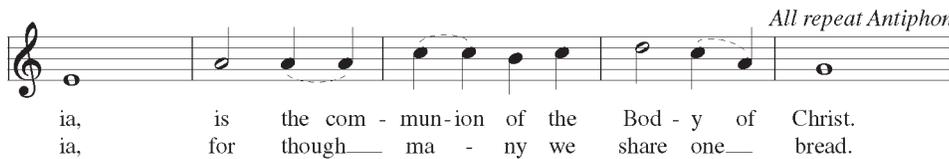
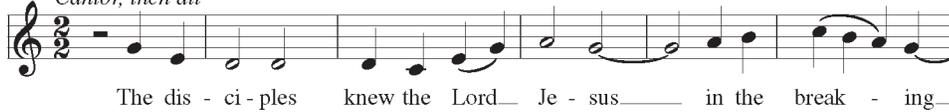
*People* And also with you.

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## THE BREAKING OF THE BREAD

## THE FRACTION ANTHEM

*Antiphon**Cantor, then all*

## THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

## ANTHEM

Teach me your way; lead me in a straight path.  
One thing I seek, I seek to dwell in your house.  
Your face I seek, hide not from me.  
You are my light, whom should I fear?  
In times of trouble he shall hide me.  
I will not fear. He is my strength.  
I believe I shall see all of your good in the land of the living.  
Wait upon him, and he will strengthen you.  
Wait for him, he is your strength.

Music: Michael John Trotta (b. 1978)

Text: Psalm 27

Please join in singing

**HYMN**

1. "Put down your nets and fol - low me," our  
 2. We too are called from our con - cerns to  
 3. Do not be temp - ted by the cares of  
 4. The phan - tom rich - es we pur - sue are  
 5. "Put down your nets and fol - low me," our

1. Lord and Mas - ter said; and so they fol - lowed,  
 2. fol - low our Lord's way. By trust - ing him, the  
 3. long de - lud - ed dreams; temp - ta - tion's path is  
 4. nev - er ours to gain. They fade be - fore our  
 5. Lord and Mas - ter pleads; O may we fol - low

1. will - ing - ly, not know - ing where he led.  
 2. heart soon learns to cast off yes - ter - day.  
 3. wrought with snares and ne - ver as it seems.  
 4. eyes like dew af - ter a morn - ing rain.  
 5. faith - ful - ly, well know - ing where he leads.

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #530** ~ Spread, O spread, thou mighty word..... *Gott sei Dank*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Fugue in G Major ..... Attributed to Johann Sebastian Bach

*The flowers on the altar are given to The Glory of God  
in loving memory of Frances Beverly*

*All are encouraged to join us for Coffee Hour in Stuart hall.*

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 setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.  
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 Music: Dillow, Randall Giles (b. 1950); © 1997 Randall Giles  
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## ANNOUNCEMENTS

### *Save the Dates*

- February 1 - Adult Forum - Class on Dean Ewing
- February 6-8; February 13-17 - Mardi gras parades on Saint Charles Avenue
- Sunday, February 15 - Parade Sunday - Eucharist at 9:00 AM only
- Wednesday, February 18 - Ash Wednesday - Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Thursday, March 12 - Grinnell College Choir in concert
- Sunday, March 15 - Annual Parish Meeting and Election of Officers
- Saturday, March 23 - Twilight Gathering
- Sunday, April 9 - Easter Day

*Presentation on Quincy Ewing, Dean of Christ Church Cathedral (1892-1894).* (Sunday, February 1 during Coffee Hour.) Dean Ewing, a name virtually unknown today, was a man of the South. Educated at Tulane and Sewanee's The University of the South, he served at churches throughout the South before coming to the serve at the Cathedral. Yet, he made his mark as a rare white clergy voice opposing lynching and racial discrimination. Come join us as we explore the remarkable legacy of this priest who stood out for his radical and prescient views.

*Donors needed for Altar Flowers* in the Cathedral on Sunday mornings - Please contact Sandy Jackson - (504) 717-3185.

***Welcome!*** *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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*Thank you for supporting the ongoing Cathedral ministries*

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2026

Chrissy Carmody, Meryl Fink,  
David O'Leary (Junior Warden)

#### 2027

Brian Frilot (Treasurer), Kathryn Washington,  
Ed Whitfield (Secretary)

#### 2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

#### 2029

Alan G. Brackett (Senior Warden), Liz Schafer,  
Patrick Tuck

Watch the Sunday 10:00 Eucharist webcast



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## THE WEEK OF JANUARY 25

*The Third Sunday after the Epiphany*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour

11:15 AM Adult Theological Forum (Dean's Parlor)

3:00 PM Spring Within Group (Westfeldt Room)

6:00 PM Real Presence

### MONDAY

9:00 AM Education for Ministry (EfM) (Dean's Parlor)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### TUESDAY

10:00 AM Staff Meeting

12:00 PM Alcoholics Anonymous (Women only)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

7:00 PM Symphony Of New Orleans (SONO) Rehearsal

### WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

4:30 PM Education for Ministry (EfM) (Dean's Parlor)

7:00 PM Choir Rehearsal

### THURSDAY

8:00 AM Trinity Loaves and Fishes (Kitchen)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

12:15 PM The Holy Eucharist, Rite II

### SATURDAY

12:00 PM Funeral

### SUNDAY

*The Fourth Sunday after the Epiphany*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour

11:15 AM Adult Theological Forum (Dean's Parlor)

3:00 PM Spring Within Group (Westfeldt Room)

6:00 PM Real Presence

*For an online tour of Christ Church Cathedral,  
follow this link.*

<https://www.youtube.com/watch?v=NniMc--Vhjc>



## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*