# The Eleventh Sunday after Pentecost

August 24, 2025 - 10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier



It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

# The Word of God

When the bell sounds, please stand and sing.

#### **OPENING ACCLAMATION**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD Gloria in excelsis





## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# THE FIRST LESSON ~ Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector* The Word of the Lord.

*People* Thanks be to God.

The choir sings

# PSALM 71:1-6 In te, Domine, speravi

- 1 In you, O Lord, have I taken refuge; \* let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \* incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \* you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \* from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, \* my confidence since I was young.
- 6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; \* my praise shall be always of you.

Setting: John Goss

#### THE SECOND LESSON ~ Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord.People Thanks be to God.

Please stand and sing

### Alleluia & Verse



V. I will bless the Lord at all times; his praise shall ever be in my mouth. [*Alleluia*]

THE HOLY GOSPEL - Luke 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED Prayer Book, Page 358

Prayers of the People, Form VI Prayer Book, Page 392

The Confession & Absolution Prayer Book, Page 393

THE PEACE

*Celebrant* The peace of the Lord be always with you.

People And also with you.

# The Liturgy of the Table

### **ANTHEM**

Go not far from me, O God; cast me not away in the time of age; forsake me not when my strength faileth me. O let my mouth be filled with Thy praise. That I may sing Thy glory and honor all the day long.

Words: Psalm 71

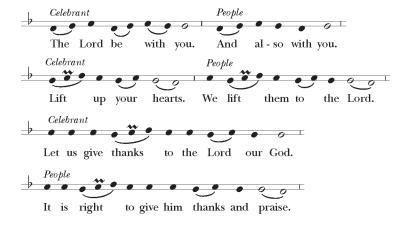
Music: Niccolò Antonio Zingarelli (1752-1837)

Please stand and sing

THE GREAT THANKSGIVING - Eucharistic Prayer A

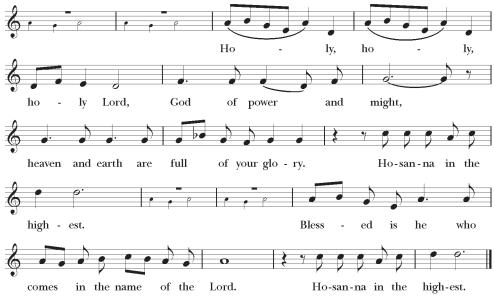
Prayer Book, Page 361

### SURSUM CORDA



#### THE PROPER PREFACE

# SANCTUS AND BENEDICTUS



(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION (said by all)

Christ has died.

Christ is risen.

Christ will come again.

THE GREAT AMEN

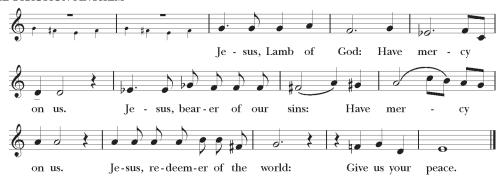
Prayer Book, Page 363

THE LORD'S PRAYER

Prayer Book, Page 364

### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM



#### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice.

#### ANTHEM

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thine hand: and fillest all things living with plenteousness.

The Lord is righteous in all his ways: and holy in all his works.

The Lord is nigh unto all them that call upon him: yea all such as call upon him faithfully.

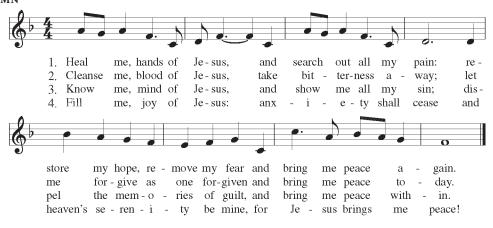
He will fulfill the desire of them that fear him: he also will hear their cry and will help them. The Lord preserveth all them that love him.

Words: Psalm 145:15-20

Music: William H. Harris (1883-1973)

Please join in singing

# Нуми



# Post-Communion Prayer

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

Hymn



THE DISMISSAL

People Thanks be to God.

The flowers on the altar are given to The Glory of God in loving memory of Arthur Carlson .

Please Join Us For Coffee Hour – Immediately following this service we gather in Stewart Hall. All are welcome.

# **COPYRIGHTS**

Mass Setting: William Mathias (1934-1992) Reprinted from The Hymnal 1982.

Hymn: Heal me, hands of Jesus - Words: The Rev. Michael Perry; © 1982, 1989 Hope Publishing Co., Carol Stream, IL, 60188 All rights reserved. Reprinted under Onelicense.net #712212. - Music: Sharpe, Carl Haywood (b.1949), from Tunes for Grace; © 1997 Carl Haywood. Reprinted from Wonder, Love, and Praise.

Hymn: O God beyond all praising. - Words: The Rev. Michael Perry (1942-1996), © 1982, 1987 The Jubilate Group (admin. Hope Publishing Company), All rights reserved. Reprinted under OneLicense #712212. - Music: *Thaxted*, Gustav Holst (1874-1934).

# Announcements

Nursery worker needed - In order to safeguard our children, the Episcopal Church has firm policies about nursery staffing. There must be at least two persons working in the nursery that have been trained and certified in the Churches childcare practices. One of our two current staff will be moving away from in mid-May. We are seeking a replacement (it is a compensated position) however, until we can recruit an additional worker, one parent will need to remain with their child while they are in the nursery. If you know anyone who might be willing to fill this position, please have them email Lisa Wilkie <a href="mailto:lisawilkie@cccnola.org">lisawilkie@cccnola.org</a> and she can provide them with more information about the position.

Flower Offerings ~ We hope you enjoy the flowers that adorn the Altar. The flowers are arranged weekly by a member of the Flower Guild which is made up of a small group of devoted volunteers. The Flower Guild is supported entirely by donations from members and friends of the Cathedral. Sponsoring altar flowers on a Sunday is a beautiful way to honor loved ones. Flowers are often given to mark special life events such as a birth, wedding anniversary, baptism, the memory of a loved one, or in thanksgiving. We currently have many weeks open on the Sunday Flower schedule. If you have a special Sunday you would like to celebrate please contact Sandy Jackson 504-717-3185. The suggested amount of the donation is \$100.00. Your support of this ministry is appreciated.

**Welcome!** If you are visiting and seeking a connection with us we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. Thank you for worshiping with us.



### Looking Ahead

- September 7, 14, 28 ~ Professional Photos taken during Coffee Hour
- September 28 The Conference of The Society of Catholic Priests begins
- October 5 ~ Annual St. Francis Blessing of the Animals
- October 26 Jacob Benda, Organist, In Recital
- November 9 ~ Bishop's Visit with Confirmation/Reception
- November 23 ~ Peter Collins, Pianist, In Recital
- December 14 A Festival of Nine Lessons & Carols



If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



# Episcopal Diocese of Louisiana

The Right Reverend Shannon Rogers Duckworth, Bishop

# CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*The Reverend Canon Steven M. Roberts
Mr. Jarrett R. Follette, *Canon Precentor*The Reverend Dr. David B. Lowry, *Theologian in Residence*The Reverend Travers C. Koerner, *Priest Associate*The Reverend Georgene "Gigi" Conner, *Priest Associate*Dr. G. Marc Loudon, *Assistant Organist*Ms. Lisa Wilkie, *Parish Administrator*Ms. Bonnie Scott, *Communications Coordinator*Ms. Lisa Sibal, *Executive Assistant to the Dean*Mr. Daniel Terrebonne, *Parish Secretary*Ms. Dorothy Phillips, *Sunday Sexton* 

# **VESTRY**

2026

Chrissy Carmody, Meryl Fink, David O'Leary (Junior Warden)

2027

Brian Frilot (Treasurer), Kathryn Washington, Ed Whitfield (Secretary)

2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer, Patrick Tuck

# THE WEEK OF AUGUST 24

The Eleventh Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

3:00 PM Spring Within Group (Westfeldt Room)

6:00 PM The Holy Eucharist (Real Presence)

#### MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### **TUESDAY**

10:00 AM Staff Meeting

12:00 PM Alcoholics Anonymous (Women only)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

# **W**EDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

7:00 PM Choir Rehearsal

## **THURSDAY**

8:00 AM Trinity Loaves and Fishes (Kitchen)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

# *Friday*

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### **SUNDAY**

The Twelth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

3:00 PM Spring Within Group (Westfeldt Room)

6:00 PM The Holy Eucharist (Real Presence)

Watch the Sunday 10:00 Eucharist webcast



cccnola

For an online tour of Christ Church Cathedral, follow this link.

https://www.youtube.com/watch?v=NniMc--Vhjc





2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • cccnola.org