

The Ninth Sunday after Pentecost

August 10, 2025 - 10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ VisionJosef Rheinberger

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #427 ~ When morning gilds the skies *Laudes Domini*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Lector The Word of the Lord.

People Thanks be to God.

The Choir sings

PSALM 50: 1-8, 23-24 *Deus deorum*

1 The Lord, the God of gods, has spoken; *
 he has called the earth
 from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *
 God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
4 He calls the heavens and the earth from above *
to witness the judgment of his people.
5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.
8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way
will I show the salvation of God.”

THE SECOND LESSON ~ Hebrews 11:1-3, 8-16

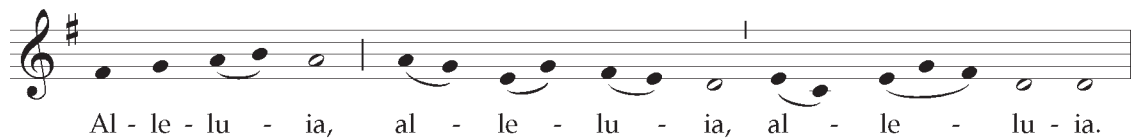
Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Worship the Lord, O Jerusalem;
praise your God, O Zion. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

O Redeemer divine, our sole hope of salvation,
Eternal Light of the earth and the sky,
We kneel in adoration,
O Savior, turn on us Thy loving eye!

Send down on us the fire of Thy grace all consuming,
Whose wondrous might dispersed the powers of hell,
And rouse our slumbering souls with radiance all illumining
That they may waken Thy mercy to tell.

O Christ bestow Thy blessing on us, we implore Thee,
Who here are gathered on penitent knee,
Accept the hymns we chant to Thine eternal glory
And these Thy gifts we return unto Thee.

Words: Cantique de Jean Racine (1639-1699), English text by Harold Heiberg
Music: Gabriel Fauré (1845-1924)

Please stand and sing

OFFERTORY HYMN #533 ~ How wondrous and great thy works, God of praise! *Lyons*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

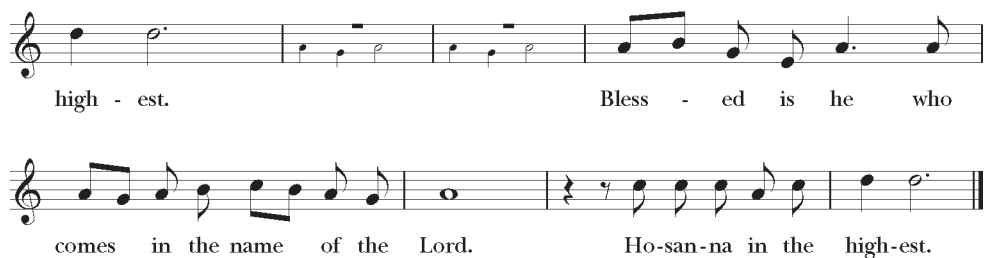
THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the



(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice.

ANTHEM

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Text: Psalm 5

Music: Samuel Sebastian Wesley (1810-1876)

COMMUNION HYMN #665 ~ All my hope on God is foundedMichael

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #559 ~ Lead us, heavenly Father, lead us Dulce carmen

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Festal Flourish..... Gordon Jacob

*The flowers on the altar are given to The Glory of God
in loving memory of George Herring, Sr.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stewart Hall. All are welcome.

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Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal* 1982.

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



ANNOUNCEMENTS

Nursery worker needed ~ In order to safeguard our children, the Episcopal Church has firm policies about nursery staffing. There must be at least two persons working in the nursery that have been trained and certified in the Churches childcare practices. One of our two current staff will be moving away from in mid-May. We are seeking a replacement (it is a compensated position) however, until we can recruit an additional worker, one parent will need to remain with their child while they are in the nursery. If you know anyone who might be willing to fill this position, please have them email Lisa Wilkie lisawilkie@cccnola.org and she can provide them with more information about the position.

Flower Offerings ~ We hope you enjoy the flowers that adorn the Altar. The flowers are arranged weekly by a member of the Flower Guild which is made up of a small group of devoted volunteers. The Flower Guild is supported entirely by donations from members and friends of the Cathedral. Sponsoring altar flowers on a Sunday is a beautiful way to honor loved ones. Flowers are often given to mark special life events such as a birth, wedding anniversary, baptism, the memory of a loved one, or in thanksgiving. We currently have many weeks open on the Sunday Flower schedule. If you have a special Sunday you would like to celebrate please contact Sandy Jackson 504-717-3185. The suggested amount of the donation is \$100.00. Your support of this ministry is appreciated.

Looking Ahead

- August 20 ~ Diocesan Clergy Day
- September 28 ~ The Conference of The Society of Catholic Priests begins
- October 5 ~ Annual St. Francis Blessing of the Animals
- October 26 ~ Jacob Benda, Organist, In Recital
- November 9 ~ Bishop's Visit with Confirmation/Reception
- November 23 ~ Peter Collins, Pianist, In Recital
- December 14 ~ A Festival of Nine Lessons & Carols

Watch the Sunday 10:00 Eucharist webcast



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If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



Bishop Duckworth invites you to the 3rd Annual EDOLA Acolyte Festival!

Saturday, August 16, 2025

Christ Church Cathedral, NOLA (in parish hall, *enter on Sixth Street*)

9:00 A.M. — Noon

Schedule:

9:00 AM: Acolyte Festival begins, light refreshments provided

11:15 AM: The Holy Eucharist

Acolytes (and those who would like to possibly become acolytes) of all ages will enjoy a time of conversation and sharing with Bishop Duckworth and other diocesan acolyte leaders about this important ministry of service to God's people.

There will be special opportunities for adults and older youth to learn about the specialized ministries of serving as Verger (master of Ceremony) and Thurifer (incense bearer).

The Festival will culminate with a Eucharist in the Cathedral at 11:15 A.M. to which all are invited (no registration is necessary to attend the Eucharist).

Dress is casual, no vestments are needed.

Refreshments will be provided. There is no charge to participate however space is limited so please register at edola.org as soon as possible to secure a slot.

Give Online... *Quick, Convenient and Secure*

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Thank you for supporting the ongoing Cathedral ministries

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The Reverend Canon Steven M. Roberts

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The Reverend Georgene "Gigi" Conner, *Priest Associate*

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Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2026

Chrissy Carmody, Meryl Fink,
David O'Leary (Junior Warden)

2027

Brian Frilot (Treasurer), Kathryn Washington,
Ed Whitfield (Secretary)

2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

THE WEEK OF AUGUST 10

The Ninth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM The Holy Eucharist (Real Presence)

MONDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

- 10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

- 8:00 AM Trinity Loaves and Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SATURDAY

- 9:00 AM Acolyte Festival
11:15 AM The Holy Eucharist, Rite II

SUNDAY

The Tenth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
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6:00 PM The Holy Eucharist (Real Presence)

Watch the Sunday 10:00 Eucharist webcast



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For an online tour of Christ Church Cathedral,
follow this link.

<https://www.youtube.com/watch?v=NniMc--Vhjc>



CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.