

The Sixth Sunday after Pentecost

July 20, 2025 - 10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it.

The Word of God

OPENING VOLUNTARY ~ Prelude on an Appalachian Melody Michael Sitton

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #423 ~ Immortal, invisible, God only wise St. Denio

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

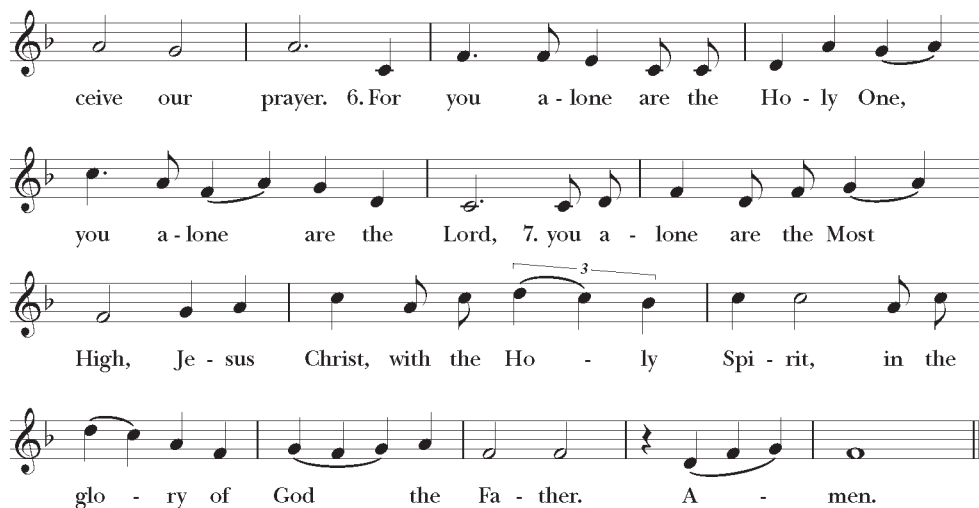
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Amos 8:1-12

This is what the Lord God showed me — a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 52 *Quid gloriaris*



- | | |
|--|---|
| 1 You tyrant, why do you boast of wickedness *
against the godly all day long? | 3 You love evil more than good *
and lying more than speaking the truth. |
| 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception. | 4 You love all words that hurt, *
O you deceitful tongue. [<i>Refrain</i>] |

5 Oh, that God would demolish you utterly, *
 topple you, and snatch you from your dwelling,
 and root you out of the land of the living!
 6 The righteous shall see and tremble, *
 and they shall laugh at him, saying,
 7 “This is the one who did not take God for a refuge, *
 but trusted in great wealth
 and relied upon wickedness.” [*Refrain*]

8 But I am like a green olive tree in the house of God; *
 I trust in the mercy of God for ever and ever.
 9 I will give you thanks for what you have done *
 and declare the goodness of your Name
 in the presence of the godly. [*Refrain*]

THE SECOND LESSON ~ Colossians 1:15-28

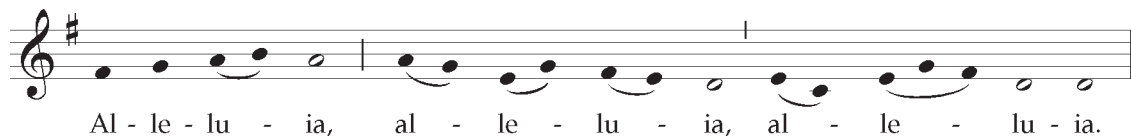
Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Your word is as a lantern to my feet
 and a light upon my path. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 10:38-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 358

Prayer Book, Page 392

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

SOLO

My life flows on in endless song,
 Above earth's lamentation;
 I hear the clear though far-off hymn
 That hails a new creation.
 Through all the tumult and the strife,
 I hear the music ringing;
 It finds an echo in my soul,
 How can I keep from singing?

Words: Robert Lowry (1826-1899)

Music: ? Robert Lowry, arr. Alan Bullard (b. 1947)

What though the tempest loudly roars,
 I know my Savior liveth;
 Although the darkness binds me close,
 Deep in the night sweet songs he giveth.
 His inner peace makes fresh my heart,
 A fountain ever springing;
 Since love is Lord of heaven and earth,
 How can I keep from singing?

Please stand and sing

OFFERTORY HYMN #488 ~ Be thou my vision, O Lord of my heart..... *Slane*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

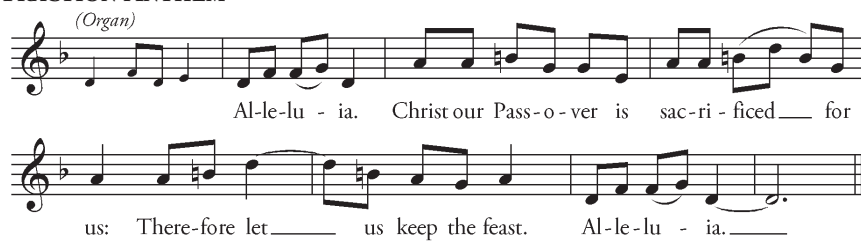
THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice.

SOLO ~ The Lord Bless You and Keep You

Music: John Rutter (b. 1945)
Text: Numbers 6:24

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #607 ~ O God of every nation *Llangloffan*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Toccata in 7 John Rutter

*The flowers on the altar are given To the Glory of God
in loving memory of Jimmy Faust.*

We extend our thanks to Sofia Reggio, today's soloist

Please Join Us For Coffee Hour – Immediately following this service we gather in Stewart Hall. All are welcome.

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Mass

Setting: Robert Powell (1932-2025)
Reprinted from *The Hymnal* 1982

ANNOUNCEMENTS

Nursery worker needed ~ In order to safeguard our children, the Episcopal Church has firm policies about nursery staffing. There must be at least two persons working in the nursery that have been trained and certified in the Churches childcare practices. One of our two current staff will be moving away from in mid-May. We are seeking a replacement (it is a compensated position) however, until we can recruit an additional worker, one parent will need to remain with their child while they are in the nursery. If you know anyone who might be willing to fill this position, please have them email Lisa Wilkie lisawilkie@cccnola.org and she can provide them with more information about the position.

Flower Offerings ~ We hope you enjoy the flowers that adorn the Altar. The flowers are arranged weekly by a member of the Flower Guild which is made up of a small group of devoted volunteers. The Flower Guild is supported entirely by donations from members and friends of the Cathedral. Sponsoring altar flowers on a Sunday is a beautiful way to honor loved ones. Flowers are often given to mark special life events such as a birth, wedding anniversary, baptism, the memory of a loved one, or in thanksgiving. We currently have many weeks open on the Sunday Flower schedule. If you have a special Sunday you would like to celebrate please contact Sandy Jackson 504-717-3185. The suggested amount of the donation is \$100.00. Your support of this ministry is appreciated.

Watch the Sunday 10:00 Eucharist webcast



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If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



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Text the amount
to 73256
Keyword: cccnola



Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

July 20, 2025 – Pentecost 6 (C) The Feast of St. James, Apostle and Martyr

On July 25, the Church celebrates the Feast of St. James, apostle and martyr.

This James is often styled “St. James the Greater,” to distinguish him from the other Apostle of the same name and from James, “the brother of our Lord.” Along with his brother John, James was called by Jesus at the Sea of Galilee as they mended nets with their father, Zebedee, and his hired hands. St. James is named regularly during major events in the Gospels, witnessing the Transfiguration of Christ (Matthew 17; Mark 9; Luke 9), the raising of Jairus’ daughter (Mark 5, Matthew 9; Luke 8), and Jesus’ agony in the garden (Matthew 26; Mark 14; Luke 22).

For all this honor, though, James also receives correction from Jesus on more than one occasion. He and his brother are given the nickname “Sons of Thunder,” or *Boanerges*, for their zealous and temperamental dispositions. For example, when Samaritan villagers refused to welcome Jesus, the brothers eagerly asked whether he would have them call down fire from heaven to destroy the town. The Lord rebukes them and instead moves on to another village (Luke 9). The Gospels record the brothers (or perhaps their mother) asking the Lord to place them at his right and left hands in his kingdom, which also results in admonishment (Matthew 20), and James is among the apostles who fall asleep in the garden while Jesus prays (Matthew 26; Mark 14; Luke 22).



St. James the Greater,
Altarpiece of Mount San
Martino; Carlo Crivelli, c.
1480.

Still, James’ dedication to Jesus is without question, as he is understood to be the first of the twelve to die for him. As the Acts of the Apostles records, “About that time Herod the King laid violent hands upon some who belonged to the Church. He killed James the brother of John with the sword” (Acts 12:1–2).

Holy Women, Holy Men explains the veneration of and devotion to St. James following his death: “According to an old tradition, the body of James was taken to Compostela, Spain, which has been a shrine for pilgrims for centuries” (p. 484). His name was translated from the Hebrew *Ya’akov* to the Spanish Iago; thus, “Saint James” becomes “Santo Iago,” or “Santiago.” Santiago de Compostela was an extraordinarily popular destination for pilgrimages, leading to the development of the Camino de Santiago, a route across the countryside, marked by the fisherman’s symbol of a scallop shell.

Collect for the Feast of St. James

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

CHRIST CHURCH CATHEDRAL

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The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

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Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2026

Chrissy Carmody, Meryl Fink,
David O'Leary (Junior Warden)

2027

Brian Frilot (Treasurer), Kathryn Washington,
Ed Whitfield (Secretary)

2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

THE WEEK OF JULY 20

The Sixth Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM The Holy Eucharist (Real Presence)

MONDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

- 10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

- 8:00 AM Trinity Loaves and Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Seventh Sunday after Pentecost

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM The Holy Eucharist (Real Presence)

Watch the Sunday 10:00 Eucharist webcast



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For an online tour of Christ Church Cathedral,
follow this link.

<https://www.youtube.com/watch?v=NniMc--Vhjc>



CHRIST CHURCH CATHEDRAL

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