

# The Fourth Sunday after Pentecost

July 6, 2025 - 10:00 AM

## The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier



*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it.*

## The Word of God

**OPENING VOLUNTARY** ~ Cantabile from *Symphony VI*.....Charles-Marie Widor

*When the bell sounds, please stand and sing.*

**PROCESSIONAL HYMN** #398 ~ I sing the almighty power of God .....*Forest Green*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

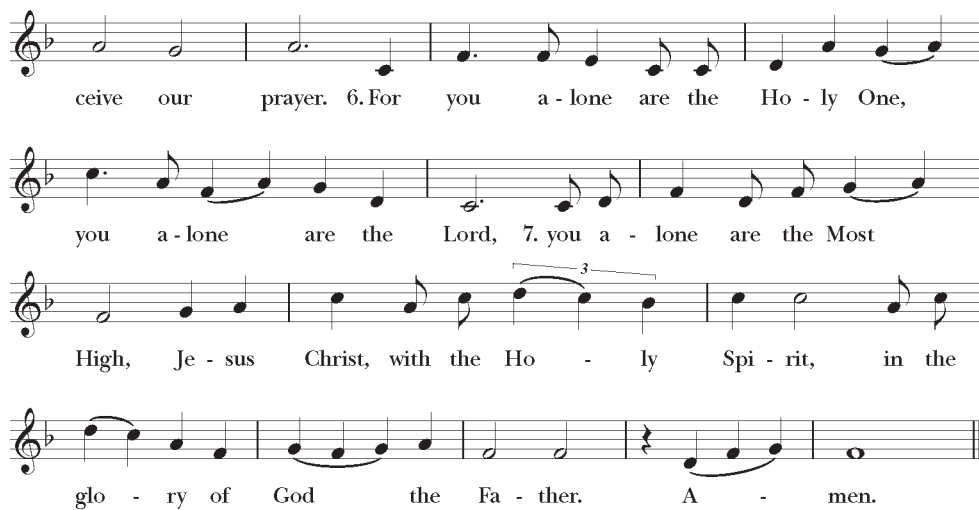
*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*

Musical notation for the Gloria to God, Gloria in excelsis. The notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style. The lyrics are written below the staff, aligned with the notes. The text is as follows:  
1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

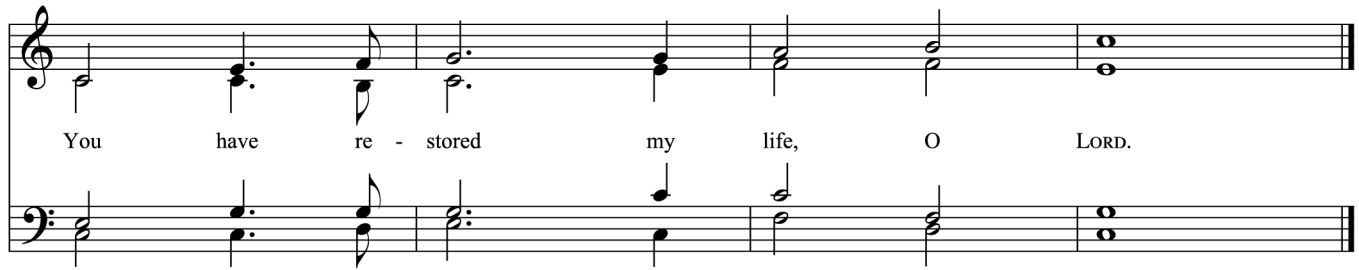
### THE FIRST LESSON ~ 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Lector* The Word of the Lord.

*People* Thanks be to God.

PSALM 30 *Exaltabo te, Domine*



- |   |   |
|---|---|
| <p>1 I will exalt you, O Lord,<br/>because you have lifted me up *<br/>and have not let my enemies triumph over me.</p> <p>2 O Lord my God, I cried out to you, *<br/>and you restored me to health.</p> <p>3 You brought me up, O Lord, from the dead; *<br/>you restored my life<br/>as I was going down to the grave. [<i>Refrain</i>]</p> <p>4 Sing to the Lord, you servants of his; *<br/>give thanks for the remembrance of his holiness.</p> <p>5 For his wrath endures but the twinkling of an eye, *<br/>his favor for a lifetime.</p> <p>6 Weeping may spend the night, *<br/>but joy comes in the morning. [<i>Refrain</i>]</p> <p>7 While I felt secure, I said,<br/>"I shall never be disturbed. *<br/>You, Lord, with your favor,<br/>made me as strong as the mountains."</p> | <p>8 Then you hid your face, *<br/>and I was filled with fear. [<i>Refrain</i>]</p> <p>9 I cried to you, O Lord; *<br/>I pleaded with the Lord, saying,</p> <p>10 "What profit is there in my blood,<br/>if I go down to the Pit? *<br/>will the dust praise you or declare your faithfulness?</p> <p>11 Hear, O Lord, and have mercy upon me; *<br/>O Lord, be my helper." [<i>Refrain</i>]</p> <p>12 You have turned my wailing into dancing; *<br/>you have put off my sack-cloth<br/>and clothed me with joy.</p> <p>13 Therefore my heart sings to you without ceasing; *<br/>O Lord my God, I will give you thanks for ever.<br/>[<i>Refrain</i>]</p> |
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THE SECOND LESSON ~ Galatians 6:7-16

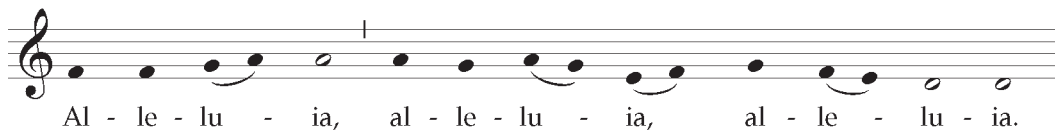
Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

ALLELUIA & VERSE



- V. Open my eyes, O Lord,  
that I may see the wonders of your law. [*Alleluia*]

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## THE HOLY GOSPEL ~ Luke 10:1-11, 16-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

## THE NICENE CREED

Prayer Book, Page 358

## PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

## THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

## SOLO

O Rest in the Lord *from Elijah*

Words: Paraphrase of Psalm 37

Music: Felix Mendelssohn (1809-1847)

*Please stand and sing*

OFFERTORY HYMN #498 ~ Beneath the cross of Jesus .....*St. Christopher*

## THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

## SURSUM CORDA

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

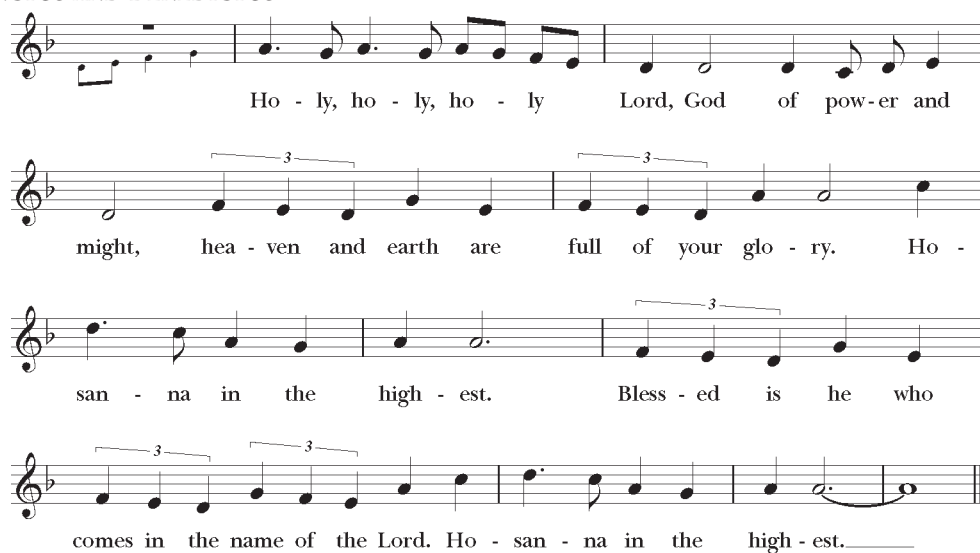
*People*

It is right to give him thanks and praise.

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## THE PROPER PREFACE

### SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*

### THE EUCHARISTIC CANON

Prayer Book, Page 362

### MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.


### THE GREAT AMEN

### THE LORD'S PRAYER

Prayer Book, Page 364

### THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM



*(Organ)*  
Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_\_\_ for  
us: There-fore let \_\_\_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_\_\_

### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice.*

### SOLO ~ Come Unto Him *from Messiah*

Music: G.F. Handel (1685-1759)

### POST-COMMUNION PRAYER

Prayer Book, Page 365/366

### THE BLESSING

### WELCOME AND ANNOUNCEMENTS

HYMN #541 ~ Come, labor on ..... *Ora Labora*

### THE DISMISSAL

*People* Thanks be to God.

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CLOSING VOLUNTARY ~ Intermezzo from Symphony VI ..... Ch M Widor

*We extend our thanks to Marc Loudon, Organist, and to Cleona Torres and Journey Shaubhut, today's soloists.*

*The flowers on the altar are given To the Glory of God  
in loving memory of Hayes James Porche, Jr. "Gabby"*

*Please Join Us For Coffee Hour – Immediately following this service we gather in Stewart Hall. All are welcome.*

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Mass (Gloria, Sanctus, Christ our Passover)  
Setting: Robert Powell (1932-2025)  
Reprinted from *The Hymnal* 1982

### **ANNOUNCEMENTS**

***Nursery worker needed*** ~ In order to safeguard our children, the Episcopal Church has firm policies about nursery staffing. There must be at least two persons working in the nursery that have been trained and certified in the Churches childcare practices. One of our two current staff will be moving away from in mid-May. We are seeking a replacement (it is a compensated position) however, until we can recruit an additional worker, one parent will need to remain with their child while they are in the nursery. If you know anyone who might be willing to fill this position, please have them email Lisa Wilkie [lisawilkie@cccnola.org](mailto:lisawilkie@cccnola.org) and she can provide them with more information about the position.

***Flower Offerings*** ~ We hope you enjoy the flowers that adorn the Altar. The flowers are arranged weekly by a member of the Flower Guild which is made up of a small group of devoted volunteers. The Flower Guild is supported entirely by donations from members and friends of the Cathedral. Sponsoring altar flowers on a Sunday is a beautiful way to honor loved ones. Flowers are often given to mark special life events such as a birth, wedding anniversary, baptism, the memory of a loved one, or in thanksgiving. We currently have many weeks open on the Sunday Flower schedule. If you have a special Sunday you would like to celebrate please contact Sandy Jackson 504-717-3185. The suggested amount of the donation is \$100.00. Your support of this ministry is appreciated.

Watch the Sunday 10:00 Eucharist webcast



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*If you or a family member is hospitalized or shut-in,* please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

***Welcome!*** *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshiping with us.*



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*Thank you for supporting the ongoing Cathedral ministries*

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The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2026

Chrissy Carmody, Meryl Fink,  
David O'Leary (Junior Warden)

#### 2027

Brian Frilot (Treasurer), Kathryn Washington,  
Ed Whitfield (Secretary)

#### 2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

#### 2029

Alan G. Brackett (Senior Warden), Liz Schafer,  
Patrick Tuck

## THE WEEK OF JULY 6

### *The Fourth Sunday after Pentecost*

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
11:30 AM Daughters of the King Mtg (Westfeldt Room)  
6:00 PM The Holy Eucharist (Real Presence)

### MONDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### TUESDAY

- 10:00 AM Staff Meeting  
12:00 PM Alcoholics Anonymous (Women only)  
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### THURSDAY

- 8:00 AM Trinity Loaves and Fishes (Kitchen)  
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### SUNDAY

### *The Fifth Sunday after Pentecost*

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
3:00 PM Spring Within Group (Westfeldt Room)  
6:00 PM The Holy Eucharist (Real Presence)

Watch the Sunday 10:00 Eucharist webcast



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For an online tour of Christ Church Cathedral,  
follow this link.

<https://www.youtube.com/watch?v=NniMc--Vhjc>



## CHRIST CHURCH CATHEDRAL

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