

The Second Sunday after Pentecost

June 22, 2025 - 10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it.

The Word of God

OPENING VOLUNTARY ~ Deck Thyself, My Soul with Gladness Gerald Near

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #433 ~ We gather together to ask the Lord's blessing Kremser

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

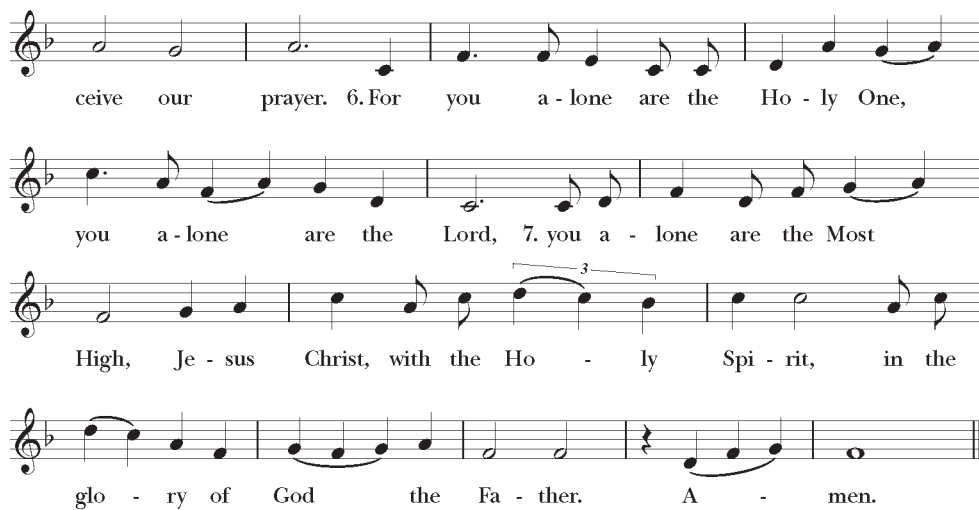
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Musical notation for the Gloria in excelsis, featuring a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The notation includes various note values (quarter, eighth, and sixteenth notes), rests, and dynamic markings. The lyrics are written below the staff, aligned with the notes. The text is as follows:

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. *Amen.*

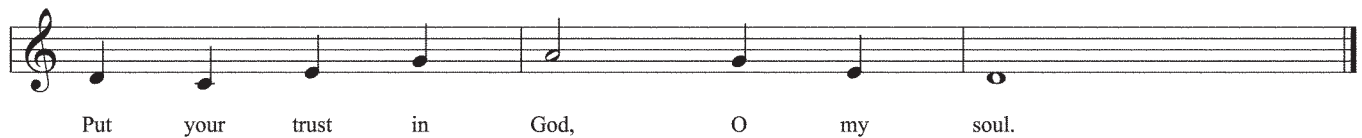
THE FIRST LESSON ~ 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 43 *Judica me, Deus*



- | | |
|---|--|
| <p>1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.</p> <p>2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily
while the enemy oppresses me? [<i>Refrain</i>]</p> <p>3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;</p> <p>4 That I may go to the altar of God,
to the God of my joy and gladness; *</p> | <p>and on the harp I will give thanks to you,
O God my God. [<i>Refrain</i>]</p> <p>5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?</p> <p>6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance,
and my God. [<i>Refrain</i>]</p> |
|---|--|

THE SECOND LESSON ~ Galatians 3:23-29

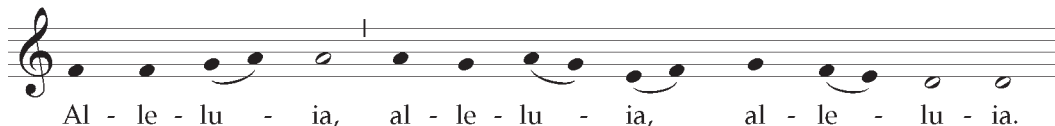
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding

country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

SOLO ~ Sing God a Simple Song *from Mass*

Music: Leonard Bernstein (1918-1990)

Please stand and sing

OFFERTORY HYMN #411 ~ O bless the Lord, my soul!.....*St. Thomas (Williams)*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

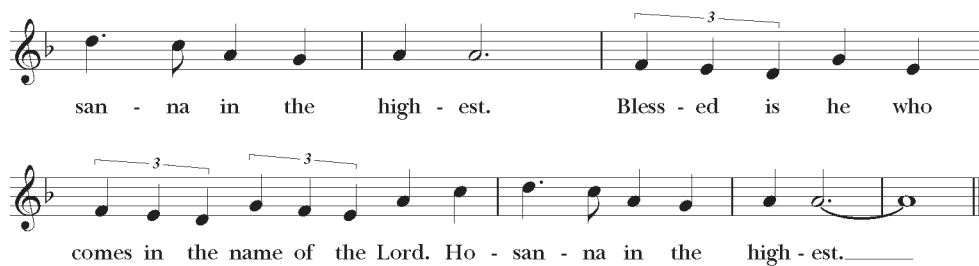
People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -



(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice.

SOLO ~ Bread of the World in mercy broken

Words: Reginald Heber (1783–1826)
Music: Marc Loudon

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #376 ~ Joyful, joyful, we adore thee *Hymn to Joy*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Toccata in the Dorian Mode, BWV 538.....Johann Sebastian Bach

The flowers on the altar are given To the Glory of God in loving memory of Arthur Carlson.

We extend our thanks to Marc Loudon, Organist, and Les Leathem, Soloist.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stewart Hall. All are welcome.

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Mass (Gloria, Sanctus, Christ our Passover) - Setting by Robert Powell (1932-2025)
Reprinted from *The Hymnal* 1982

ANNOUNCEMENTS

Nursery worker needed - In order to safeguard our children, the Episcopal Church has firm policies about nursery staffing. There must be at least two persons working in the nursery that have been trained and certified in the Churches childcare practices. One of our two current staff will be moving away from in mid-May. We are seeking a replacement (it is a compensated position) however, until we can recruit an additional worker, one parent will need to remain with their child while they are in the nursery. If you know anyone who might be willing to fill this position, please have them email Lisa Wilkie lisawilkie@cccnola.org and she can provide them with more information about the position.

Donors needed for Altar Flowers in the Cathedral on Sunday mornings - Please contact Sandy Jackson - (504) 717-3185.

Twilight Gathering

Anyone over the age of 60 is invited to gather on Friday, June 27, from 5:00 PM to 6:30 PM to engage in conversation about our lives, our memories, our dreams and whether we are truly living life to the fullest. We'll also enjoy some light refreshments.

What wisdom—what life lessons—have you learned over the years? Perhaps we are wondering what is yet to come and yearning to talk about the changes we have experienced.

The Congregational Development Committee invites you to join in a conversation with others about life. Just let us know you are coming by emailing Meryl Fink meryl1202@cox.net or Gigi Conner revgigiconner@gmail.com.

June 27th – 5:00 – 6:30 pm. Enter through the 6th Street door – by the purple banner. We'll have greeters at the door to show you to meeting room.

Watch the Sunday 10:00 Eucharist webcast



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If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshiping with us.*



Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving



Or



Or

Text the amount
to 73256
Keyword: cccnola



Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

June 22, 2025 – Pentecost 2 (C) Traveling the Way of Love: Learn

“Traveling the Way of Love” Season 2 offers video stories of the ways people across The Episcopal Church participate in the seven Way of Love practices. Produced by the Office of Communication in partnership with Evangelism colleagues, it includes study guides to help congregations or small groups engage the stories and strengthen one another’s discipleship. Each week, we’ll share information about an episode, along with study questions suitable for congregational, small group, or personal reflection. You can find each episode and its discussion guide at iam.ec/TWOL2.

Episode 6: Learn

“Those love me will keep my word, and my Father will love them, and will come to them and make our home with them.” - John 14:23

By reading and reflecting on Scripture, especially the life and teachings of Jesus, we draw near to God, and God’s word dwells in us. When we open our minds and hearts to Scripture, we learn to see God’s story and God’s activity in everyday life.



1. In this episode, host Chris Sikkema visits a group of youth in the Convocation of the Episcopal Church in Europe that includes Aija Rios and Bishop Mark Edington. Bishop Edington remarks on the reality that there is no social reward for being a Christian in Europe. Yet, the youth of the Convocation continue to show up for each other, forming community, praying, and studying Scripture together. What does their witness stir in you? How are you inspired or encouraged by their dedication?
2. While chatting with Chris, Aija shares about a weekly gathering at her home parish called “Wednesdays Within the Walls,” which includes Taizé music, a meal, and reading Scripture together, followed by a conversation about the Scripture. From her story, it is clear that people of all ages and walks of life are a part of this weekly community and that all voices are listened to, and that this opportunity to reflect on Scripture within a large group has impacted her life. How could you--or your community of faith--be more intentional about hosting time for reading and reflecting on Scripture apart from Sunday mornings and across demographics such as age and stage of life? What might that look like?
3. In this episode, Chris Sikkema states that it is very hard to be a Christian alone. Perhaps this is because we are not meant to do it alone. From the beginning, the Christian life has been one rooted in community. In our baptismal covenant, we even promise to “continue in the apostles’ teaching, the fellowship, and the breaking of the bread.” This includes how we approach studying and reflecting on Scripture. Take a moment and think back on when your mind and heart have been opened to Scripture in the midst of a Bible study or community reflection. How did you learn to see God’s story and God’s activity in everyday life from that experience?

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2026

Chrissy Carmody, Meryl Fink,
David O'Leary (Junior Warden)

2027

Brian Frilot (Treasurer), Kathryn Washington,
Ed Whitfield (Secretary)

2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

2029

Alan G. Brackett (Senior Warden), Liz Schafer,
Patrick Tuck

THE WEEK OF JUNE 22

The Second Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM The Holy Eucharist (Real Presence)

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

10:00 AM Staff Meeting

12:00 PM Alcoholics Anonymous (Women only)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

8:00 AM Trinity Loaves & Fishes (Kitchen)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:00 PM Twilight Program

SUNDAY

The Third Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM The Holy Eucharist (Real Presence)

Watch the Sunday 10:00 Eucharist webcast



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For an online tour of Christ Church Cathedral,
follow this link.

<https://www.youtube.com/watch?v=NniMc--Vhjc>



CHRIST CHURCH CATHEDRAL

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