



**The Sunday of the Resurrection:  
Easter Day**

April 20, 2025  
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*  
Preacher - The Right Reverend Shannon Rogers Duckworth, *Bishop of Louisiana*

---

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.*



*All children are invited to take part in Flowering of the Cross immediately before the Eucharist begins.*

## The Word of God

**OPENING VOLUNTARY** ~ Christ ist Erstanden (Christ is Arisen), BWV 627 ..... Johann Sebastian Bach

*When the bell sounds, please stand and sing.*

**PROCESSIONAL HYMN #207** - Jesus Christ is risen today.....*Easter Hymn*

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The choir sings*

### CHRIST OUR PASSOVER *Pascha Nostrum*

- |  |   |
|--|---|
| 1 Christ our passover is sacrificed for us:<br>therefore let us keep the feast;  | 5 Likewise recon ye also yourselves to be dead<br>indeed unto sin:                  |
| 2 Not with the old leaven,<br>nor with the leaven of malice and wickedness:<br>but with the unleavened bread of sincerity and truth. | but alive unto God through Jesus Christ our Lord.                                   |
| 3 Christ being raised from the dead dieth no more:<br>death hath no more dominion over Him.  | 6 Christ is risen from the dead:<br>and become the first-fruits of them that slept. |
| 4 For in that he died, he died unto sin once:<br>but in that he liveth, he liveth unto God.  | 7 For since by man came death,<br>by man came also the resurrection of the dead.    |
|  | 8 For as in Adam all die:<br>even so in Christ shall all be made alive.             |

Setting: Will C. MacFarlane (1870-1945)

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

**THE FIRST LESSON** ~ Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

**PSALM 118:1-2, 14-24** *Confitemini Domino*

- |   |  |
|---|--|
| 1 Give thanks to the LORD, for he is good; *<br>his mercy endures for ever.   | 19 Open for me the gates of righteousness; *<br>I will enter them;<br>I will offer thanks to the LORD. |
| 2 Let Israel now proclaim, *<br>"His mercy endures for ever."   | 20 "This is the gate of the LORD; *<br>he who is righteous may enter."                                 |
| 14 The LORD is my strength and my song, *<br>and he has become my salvation.  | 21 I will give thanks to you, for you answered me *<br>and have become my salvation.                   |
| 15 There is a sound of exultation and victory *<br>in the tents of the righteous:   | 22 The same stone which the builders rejected *<br>has become the chief cornerstone.                   |
| 16 "The right hand of the LORD has triumphed! *<br>the right hand of the LORD is exalted!<br>the right hand of the LORD has triumphed!" | 23 This is the LORD'S doing, *<br>and it is marvelous in our eyes.                                     |
| 17 I shall not die, but live, *<br>and declare the works of the LORD.   | 24 On this day the LORD has acted; *<br>we will rejoice and be glad in it.                             |
| 18 The LORD has punished me sorely, *<br>but he did not hand me over to death.  |  |

Setting: George Thalben-Ball

**THE SECOND LESSON** ~ 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Christ our Passover is sacrificed for us  
therefore let us keep the feast. [Alleluia]

THE GOSPEL ~ John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The choir sings the

EASTER SEQUENCE (Hymn #183) ~ Christians, to the Paschal victim.....Victimae Paschali laudes

THE SERMON

THE NICENE CREED

*Introduction*

We be-lieve in one God, the  
 Fa - ther, the Al - might - y, ma - ker of hea - ven and  
 earth, of all that is, seen and un - seen. We be-lieve in  
 one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -  
 got - ten of the Fa-ther, God from God, Light from Light, true God from  
 true God, be - got - ten, not made, of one Be-ing with the Fa-ther.  
 Through him all things were made. For us and for our sal - va - tion

he came down from heaven: by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried. On the third day he  
 rose again in accordance with the Scriptures; he ascended  
 into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the  
 dead, and his kingdom will have no end. We believe in the  
 Holy Spirit, the Lord, the giver of life, who proceeds from the  
 Father and the Son. With the Father and the Son he is worshiped and  
 glorified. He has spoken through the Prophets. We believe in  
 one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen. Amen.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

# The Liturgy of the Table

**ANTHEM**

Sing ye to the Lord, for He hath triumphed gloriously. Pharaoh's chariots and his host hath He cast into the sea. Mighty victim from the sky, Hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light. Now no more can death appal, now no more the grave enthrall. Thou hast opened Paradise, and in Thee Thy Saints shall rise. Alleluia.

Music: Edward C. Bairstow (1874-1946)

Text: Exodus 15 and R. Campbell

*Please stand and sing*

**OFFERTORY HYMN #210** ~ The day of resurrection! Earth, tell it out abroad.....*Ellacombe*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer B

Prayer Book, Page 367

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 368

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 368

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Al - le - lu - ia! Christ, our Pass-o-ver, is  
 sac - ri - ficed for us; Therefore let us keep the feast.  
 Al - le - lu - ia.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All baptized persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

**ANTHEM**

Blessed be the God and Father of our Lord Jesus Christ  
 Which according to his abundant mercy  
 Hath begotten us again unto a lively hope  
 By the resurrection of Jesus Christ from the dead  
 To an inheritance incorruptible, and undefiled  
 That fadeth not away  
 Reserved in heaven for you  
 Who are kept by the power of God  
 Through faith unto salvation  
 Ready to be revealed at the last time

But as he which hath called you is holy  
 So be ye holy in all manner of conversation  
 Pass the time of your sojourning here in fear

Love one another with a pure heart fervently  
 See that ye love one another  
 Love one another with a pure heart fervently:  
 Being born again  
 Not of corruptible seed  
 But of incorruptible  
 By the word of God

For all flesh is as grass  
 And all the glory of man  
 As the flower of grass  
 The grass withereth  
 And the flower thereof falleth away

Music: Samuel Sebastian Wesley (1810-1876)  
Text: 1 Peter 1:3-5, 15-17, 22-25

*Please join in singing*

**HYMN #178 ~ Alleluia, alleluia! Give thanks to the risen Lord.....Alleluia No. 1**

**THE SEASONAL BLESSING**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #180** ~ He is risen, he is risen!..... *Unser Herrscher*

**THE DISMISSAL**

*People* Thanks be to God.

**VOLUNTARY** ~ Toccata *from Symphonie V* ..... Charles-Marie Widor

**COPYRIGHTS**

The Mass Setting: from *A Community Mass*; Richard Proulx (1937-2010) Reprinted from *The Hymnal 1982*.

The Nicene Creed: Setting: Calvin Hampton (1938-1984); Reprinted from *The Hymnal 1982*.

**ANNOUNCEMENTS**

*All Children* are invited to help transform our Holy Week wooden cross into a flower covered Easter cross at the beginning of the service this morning. We have extra flowers so please join us at the St. Charles Avenue doors fifteen minutes before the service. Parents are welcome to walk with their children. After they place their flowers on the cross, the children sit with their families.

*All are invited to our Coffee Hour Reception* in Stuart Hall and annual Easter Egg Hunt in the adjacent Bishop's Garden following this service.

*The Cathedral office will be closed tomorrow.* The 12:15 PM Eucharist will be celebrated as scheduled in the Chapel.



Watch the Sunday 10:00 Eucharist webcast



cccnola

*If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.*

*Welcome! If you are visiting and seeking a connection with us we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. Thank you for worshipping with us.*



## Give Online... *Quick, Convenient and Secure*

Go to: [bit.ly/ccconlinegiving](http://bit.ly/ccconlinegiving)



Or




Or

Text the amount  
to 73256  
Keyword: cccnola



*Thank you for supporting the ongoing Cathedral ministries*

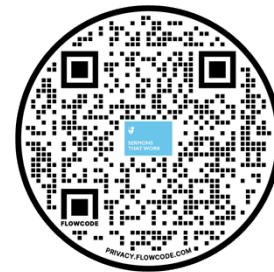


*The flowers are given to the Glory of God  
In loving memory of*

Herschel Lee Abbott, Jr.	JoAnn Eaves
Emil Rakad Ammari	Frank L. Faust
Norma Sikaffy Ammari	Jewel M. Faust
Mr. James L. Bartolo	Mr. & Mrs. William Forman
Mr. & Mrs. Louis Bartolo	Carl Gaines, Sr.
H. Warren & Louise Billings	Melba Gaines
Jim Burlingame	Ben & JoAnn Gladney
Troy Buttone	Mr. & Mrs. W.C. Herring
Jan Carr	Mr. & Mrs. Fred A. Jackson
Evelyn Senter Claiborne	Emile T. Kaler
Martin Duralde Claiborne, Jr.	Jerry Kirkwood
Daryn Ray Clark	Matthew Kirkwood
Leslie Banks Clark	Tom & Mary Mechling
Deborah Cocran	Diane A. Piret
John Cooke	Dr. James Ricciardi
Martin Crawford	Bill Rogers
Joan Blundell Davis	Hannah Kate Rogers
Alfredo Diaz Del Valle	Donna Rossner
George & Naomi Cleo Dunlap	Luis Rodolfo Sikaffy
Donald Allard duPlantier	Charles William Schmidt, Jr.
Lucy Stites duPlantier	Jane Augustin Schmidt
Jimmy Duckworth	Anna Stewart
Marie Elise Duckworth	George Wallace
The Rev. Canon Charles William Ziegenfuss	

*and in thanksgiving for*

To Honor the Glory of God	Caroline Claiborne Schmidt
Christ Church Cathedral	Isabel Louise Schmidt
Jane Claiborne Fry	Andrew Schafer
John Douglas Fry, Jr.	Charlotte Schafer
Henry Jackson	Elizabeth Schafer
Madeleine Jackson	Greg Schafer



## April 20, 2025 – Easter Day (C) Reflections on the Resurrection, Week 1

*During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.*

It's Easter! We've just heard the story that is likely familiar—even if this is your first time in church. Every year, preachers struggle with how to preach about Easter. Some of you know the story well, while for others, it's a little less familiar, and this might be the only sermon you hear all year. For all of you, the challenge is the same: Where do you find yourselves in this story?

Perhaps last Sunday you heard the story of Jesus being welcomed like a rockstar in the city of Jerusalem, only for those same people to later cheer on the governor who condemned him to death. Maybe you have betrayed someone you love or have been betrayed yourself. Perhaps you have heard the stories of the crucifixion and even acted out the part of Jesus. Or maybe, simply by knowing your neighbors, listening to the news, or talking with your family, you know the suffering of an innocent person. Is this your entry into the story? Perhaps you were in church on Thursday evening, kneeling to wash someone's feet. Allowing a stranger, or even a friend, to wash your feet is a vulnerable choice. Living the Christian life is a messy journey! Is this the life you want to sign up for? Perhaps you live life like Jesus every day—feeding the hungry, healing the sick, welcoming the stranger, visiting prisoners, and working for justice. You certainly must understand the resurrection!

But... yet... here we are, wondering what it means for us to know the risen Christ today. I have only one thing I know: I have experienced the resurrection in my own life, and I know you can too.

When my first daughter was born, I had everything I needed—an easy birth, an easy baby, a loving spouse, a comfortable home, a good job, and a church community. And yet, I experienced postpartum depression. It was the first time in my life that I could not find joy or control my emotions. I did everything out of habit, including going to church, but I was disconnected—from myself, from my loved ones, from God. I wanted to run away. But I knew I couldn't; the emptiness would follow me. I was stuck.

And then came resurrection. It was not immediate; it took months, not days. It was not magical, but it was miraculous. Thanks to love, medicine, counseling, prayer, and time, I found joy again. I began to live again. I came out of the tomb and back into the land of the living.

When Mary Magdalene, Joanna, and Mary the mother of James, see the empty tomb, the two dazzling beings ask them a funny question: "Why do you look for the living among the dead?" Today, we are looking for the living among the living – each of us living stories of resurrection.

If you have never known resurrection, you are not alone. When you pray today, when you receive the bread and wine—the reminder of Jesus' journey through life, hell, death, and new life—pray this: "Dear God, show me your resurrection in my life, take me out of pain, suffering, and hurt and show me new life. Take me out of the land of the dead and into new life."



I have seen the risen Christ in my own life—I believe you can too.

*The Rt. Rev. Kara Wagner Sherer is the ninth bishop of the Episcopal Diocese of Rochester and the first woman to serve in this role. A lifelong Episcopalian, she spent 19 years as rector of St. John's Episcopal Church in Chicago, focusing on community, justice, and inclusion. She now leads 48 congregations across eight counties in New York, spanning from Lake Ontario to the Pennsylvania border, striving to be a light of love and service in diverse communities.*

---

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2026

Chrissy Carmody, Meryl Fink,  
David O'Leary (Junior Warden)

#### 2027

Brian Frilot (Treasurer), Kathryn Washington,  
Ed Whitfield (Secretary)

#### 2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

#### 2029

Alan G. Brackett (Senior Warden), Liz Schafer,  
Patrick Tuck

## THE WEEK OF APRIL 20

### *Easter Sunday*

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour & Easter Egg Hunt

6:00 PM The Holy Eucharist (Real Presence)

### MONDAY

#### *Office Closed*

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

7:00 PM Voices of New Orleans (VONO) Rehearsal

### TUESDAY

10:00 AM Staff Meeting

12:00 PM Alcoholics Anonymous (Women only)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

7:00 PM Symphony Of New Orleans (SONO) Rehearsal

### WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

4:30 PM Education for Ministry (EfM), Dean's Parlor

### THURSDAY

8:00 AM Trinity Loaves & Fishes (Kitchen)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### SATURDAY

6:00 PM Wedding

### SUNDAY

#### *The Second Sunday of Easter*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

3:00 PM Spring Within Group (Westfeldt Room)

6:00 PM The Holy Eucharist (Real Presence)

For an online tour of  
Christ Church Cathedral,  
follow this link.  
[https://www.youtube.com/  
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



## CHRIST CHURCH CATHEDRAL

*A Christian community committed to welcoming and engaging all of God's children in our mission of worshiping the risen Christ, and proclaiming His message of healing and love to a world hungry for reconciliation and hope.*

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • cccnola.org

*Please remember Christ Church Cathedral in your will.*

---