

*The First Sunday in Lent*

The Holy Eucharist, Rite I



# The First Sunday in Lent

March 9, 2025

10:00 AM



## The Holy Eucharist, Rite I

Celebrant & Preacher - The Very Reverend David A. duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.*

## The Word of God

*When the bell sounds, please stand*

### THE GREAT LITANY IN PROCESSION

*Officiant*  
O God the Father, Creator of heaven and earth, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Son, Redeemer of the world, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Holy Ghost, Sanctifier of the faith - ful, *People*  
Have mer - cy up - on us.

*Officiant*  
O holy, blessed, and glorious Trinity, one God, *People*  
Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*  
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

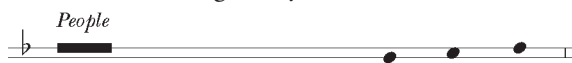
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*  
  
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

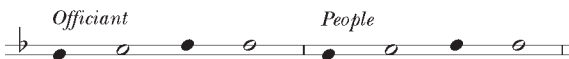


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

### LORD HAVE MERCY *Kyrie eleison*



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.  
*Amen.*

**THE FIRST LESSON** ~ Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

**PSALM** 91:1-2, 9-16 *Qui habitat*

*Setting by Thomas Attwood Walmisley*

- |    |   |    |   |
|----|---|----|---|
| 1  | He who dwells in the shelter of the Most High, *<br>abides under the shadow of the Almighty.            | 13 | You shall tread upon the lion and adder; *<br>you shall trample the young lion and the serpent<br>under your feet.        |
| 2  | He shall say to the Lord,<br>"You are my refuge and my stronghold, *<br>my God in whom I put my trust." | 14 | Because he is bound to me in love,<br>therefore will I deliver him; *   |
| 9  | Because you have made the Lord your refuge, *<br>and the Most High your habitation,                     |    | I will protect him, because he knows my Name.   |
| 10 | There shall no evil happen to you, *<br>neither shall any plague come near your dwelling.               | 15 | He shall call upon me, and I will answer him; *<br>I am with him in trouble;<br>I will rescue him and bring him to honor. |
| 11 | For he shall give his angels charge over you, *<br>to keep you in all your ways.                        | 16 | With long life will I satisfy him, *<br>and show him my salvation.  |
| 12 | They shall bear you in their hands, *<br>lest you dash your foot against a stone.                       |    |   |

**THE SECOND LESSON** ~ Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings the*

**TRACT** - Psalm 91:3-8 *Qui habitat*

- |   |   |   |   |
|---|---|---|---|
| 3 | He shall deliver you from the snare of the hunter *<br>and from the deadly pestilence.  | 6 | Of the plague that stalks in the darkness, *<br>nor of the sickness that lays waste at mid day.                 |
| 4 | He shall cover you with his pinions,<br>and you shall find refuge under his wings; *<br>his faithfulness shall be a shield and buckler. | 7 | A thousand shall fall at your side<br>and ten thousand at your right hand, *<br>but it shall not come near you. |
| 5 | You shall not be afraid of any terror by night, *<br>nor of the arrow that flies by day;  | 8 | Your eyes have only to behold *<br>to see the reward of the wicked.   |

**THE HOLY GOSPEL** ~ Luke 4:1-13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Deacon* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

# The Liturgy of the Table

**OFFERTORY ANTHEM**

"What do you see?" the serpent said, the woman answered, "Death."  
 "It is not death," the serpent said, "It surely is not death."

"I see what God told us to see," the woman quickly said.  
 "See what I say," the serpent said. "See what I say," it said.

"What do you see?" the tempter said, the Savior answered, "Stone."  
 "Must it be stone?" the tempter said, "It surely could be Bread."

"Let it be stone," the Savior said, "for life is more than bread."  
 "See what the scripture says," he said, "see what the scripture says."

We see what we are told to see - whom shall we listen to?  
 Give us the grace, O God, to see what we are told by you.

Words: Richard Leach (b. 1953)  
 Music: Thomas Pavlechko (b. 1962)

*Please join in singing*

**HYMN #146** ~ Now let us all with one accord ..... *Ex more docti mystico*

**THE GREAT THANKSGIVING ~ Eucharistic Prayer I**

Prayer Book, Page 333

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand.*

THE EUCHARISTIC CANON

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Prayer Book, Page 334

Prayer Book, Page 336



**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Sicut cervus desiderat ad fontes aquarum,                      *Like as the hart desireth the water-brooks:*  
ita desiderat anima mea ad te, Deus.                              *so longeth my soul after thee, O God.*

Music: Giovanni Pierluigi da Palestrina (c. 1525-1594)  
Text: Psalm 42:1

*Please join in singing*

**HYMN #337** - And now, O Father, mindful of the love ..... *Unde et memores*

*Please join in saying*

**POST-COMMUNION PRAYER**

Prayer Book, Page 339

**SOLEMN PRAYER OVER THE PEOPLE**

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #143** - The glory of these forty days..... *Erhalt uns, Herr*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY**

**ANNOUNCEMENTS**

*Save the Dates*

- March 16 - Annual Parish Meeting (11:15 AM)
- March 23 - Choral Evensong (4:00 PM)

*Hospitality Committee* - Please considerer contributing a snack of your choice for Coffee Hour every now and then. Suggestions include cookies, cheese and crackers or a small cake. Items that can be frozen are especially helpful to enable the size of the spread to match the size of the crowd.

*Donors needed for Altar Flowers* - Please contact Sandy Jackson - 504-717-3185.

## Choral Evensong

will be offered on Sunday, March 23 at 4:00 PM.

The choir will sing works of Herbert Howells, Richard Webster, Bruce Neswick, and will present the premiere of Psalm 139, composed by our own J. Calloway Cieslak.

Our guest preacher will be The Reverend Jane-Allison Wiggin,  
Rector of St. Luke's Parish, New Orleans.

A reception will follow.

Watch the Sunday 10:00 Eucharist webcast



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*If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.*

*Welcome! If you are visiting and seeking a connection with us we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. Thank you for worshiping with us.*



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*Thank you for supporting the ongoing Cathedral ministries*

# Study Opportunities During Lent

## One Book, One Diocese

The Racial Healing Commission selected *The Night Is Long But Light Comes In The Morning: Meditations For Racial Healing* by Dr. Catherine Meeks to guide us in this journey. Dr. Meeks, former Executive Director of the Absalom Jones Center for Racial Healing, offers profound reflections on racial injustice, drawing on her personal experiences and spiritual insights. In the foreword, Presiding Bishop Michael Curry writes, “These meditations are for you, and for all who dare to join this journey toward deep healing.”

This diocesan-wide study aims to:

Encourage personal and collective reflection on racial healing in ourselves, our churches, and communities.

Foster dialogue about race and faith, and explore practical steps for healing and justice.

Zoom discussions will be held each Thursday during Lent (March 6,13,20,27 April 3,10) at 6:30PM. For info about One Book, One Diocese and to register for Zoom, follow the link : <https://www.edola.org/onebook>

## Sunday Morning Lenten Book Study

On Sunday Mornings during Lent, parishioner (and former Sr Warden) Jesse George will lead a study of the widely acclaimed book *The Crucifixion: Understanding the Death of Jesus Christ* by Episcopal priest and scholar the Rev. Fleming Rutledge.

This class will take place in Dean’s Parlor (next to the Kitchen) from 9:00AM until 9:50AM on March 9, 16, 23, 30, April 6, and 13.

*Please consider joining this important conversation.*

*A full description can be found in The Canticle.*

## Wednesday Afternoon Study of Genesis

“The Book of Genesis is the first book in the Old Testament. It is an amalgam of four ancient stories written by four (or more) authors in Israel. The four authors are identified by the names they used for the God of Israel and the contents of the books they wrote: that is “J” for the sections of Genesis where God is named YHWH (or Jehovah); “E” is the source where God is named ELOHIM (the Lord); “D” is the source of the ancient laws of Israel (Deuteronomist) and “P” is for the sections of Genesis where the role of the Priest is defined. Much later in the history of Israel the four sources were edited into a single historical account of the people of Israel. The Book of Genesis is long--in most bibles it is about 100 pages in length” We will suggest that participants read about 25 pages each week and be prepared to discuss the contents of what has been read.

## Lenten Dinners

Join us for a series of family-friendly dinners designed to support Cathedral members on our Lenten spiritual journeys. Held from 5-7 p.m. every other Friday in Lent, drop in for a shared meal (vegetarian options will be available), conversation, and fellowship. This will be a child-friendly event with something for everyone! Mark your calendars, and be sure to RSVP to Fr. Steven Roberts or reach out with any questions: [stevenroberts@cccnola.org](mailto:stevenroberts@cccnola.org)

- March 7
- March 21
- April 4

## Day of Grace

Saturday ~ March 22

12:00 PM — 4:00 PM

The Cathedral will open our doors to all on St. Charles Avenue offering a Lenten day of Grace: focusing on healing, reconciliation, and prayer. We will provide a variety of prayerful experiences as Stations of the Cross, the Sacraments of Unction (prayers for healing) and Reconciliation (confession). Stop by to take part in one or more of these graces or just to sit in the quiet for a while. Come anytime between 12 PM and 4 PM.

# EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

## CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

## VESTRY

Amanda George (Treasurer)

### 2025

Jethro Celestin, Diana Orr, Billy Soileau (Senior Warden)

### 2026

Chrissy Carmody, Meryl Fink,

David O'Leary (Junior Warden)

### 2027

Brian Frilot, Kathryn Washington,

Ed Whitfield (Secretary)

### 2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

For an online tour of  
Christ Church Cathedral,  
follow this link.  
[https://www.youtube.com/  
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



# THE WEEK OF MARCH 9, 2025

## SUNDAY

### *The First Sunday in Lent*

- 9:00 AM Lenten Book Study
- 10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:30 AM Adult Theological Forum (Dean's Parlor)
- 3:00 PM Spring Within Group (Westfeldt Room)
- 6:00 PM Real Presence

## MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Property Committee Meeting (Dean's Parlor)
- 7:00 PM Voices Of New Orleans (VONO) Rehearsal

## TUESDAY

- 10:00 AM Staff Meeting
- 12:00 PM Alcoholics Anonymous (Women only)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral
- 7:00 PM Symphony Of New Orleans (SONO) Rehearsal

## WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 1:00 PM Study of Genesis with the Theologian
- 4:30 PM Education for Ministry (EfM), Dean's Parlor
- 7:00 PM Choir Rehearsal

## THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

## FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

## SUNDAY

### *The Second Sunday in Lent*

- 9:00 AM Lenten Book Study
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# CHRIST CHURCH CATHEDRAL

*A Christian community committed to welcoming and engaging all of God's children in our mission of worshipping the risen Christ, and proclaiming His message of healing and love to a world hungry for reconciliation and hope.*

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*Please remember Christ Church Cathedral in your will.*