

The Sixth Sunday after the Epiphany

February 16, 2025

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY - Liebster Jesu, wir sind hier, BWV 731Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #296 - We know that Christ is raised and dies no more..... *Enbelberg*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse — who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 1 *Beatus vir qui non abiit*

- | | |
|--|---|
| <p>1 Happy are they who have not walked in the counsel of the wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!</p> <p>2 Their delight is in the law of the Lord, *
 and they meditate on his law day and night.</p> <p>3 They are like trees planted by streams of water,
 bearing fruit in due season,
 with leaves that do not wither; *
 everything they do shall prosper.</p> | <p>4 It is not so with the wicked; *
 they are like chaff which the wind blows away.</p> <p>5 Therefore the wicked shall not stand upright
 when judgment comes, *
 nor the sinner in the council of the righteous.</p> <p>6 For the Lord knows the way of the righteous, *
 but the way of the wicked is doomed.</p> |
|--|---|

Setting: Gerre Hancock

THE SECOND LESSON ~ 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ — whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then

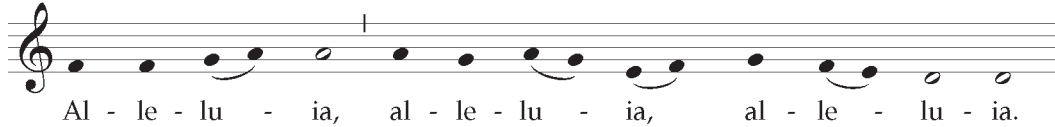
Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. I will bless the Lord at all times;
his praise shall ever be in my mouth. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 6:17-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

OFFERTORY ANTHEM

Let nothing ever grieve thee, distress thee, nor fret thee; heed God's good will, my soul, be still, compose thee. Why brood all day in sorrow? Tomorrow will bring thee God's help benign and grace sublime in mercy. Be true in all endeavor and ever do bravely; what God decrees brings joy and peace, He'll stay thee. Amen.

Words: Paul Flemming, 1609-1640; translated by Walter E. Buszin

Music: Johannes Brahms (1833-1897)

Please stand and sing

OFFERTORY HYMN #493 ~ O for a thousand tongues to sing..... Azmon



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

<p>The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thine hand: and fillest all things living with plenteousness.</p>	<p>The Lord is righteous in all his ways: and holy in all his works. The Lord is nigh unto all them that call upon him: yea all such as call upon him faithfully.</p>
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He will fulfill the desire of them that fear him:
 he also will hear their cry and will help them.
 The Lord preserveth all them that love him.

Words: Psalm 145:15-20
Music: William H. Harris (1883-1973)

Please join in singing

HYMN #440 ~ Blessed Jesus, at thy word *Liebster Jesu*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #460 ~ Alleluia! sing to Jesus! *Hyfrydol*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ *Hyfrydol* Ralph Vaughan Williams

*The altar flowers are given to the glory of God
in loving memory of Troy Buttone.*

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Sanctus and The Disciples Knew - Setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Save the Dates

- February 25 ~ Symphony Of New Orleans Concert
- March 2 ~ Parade Sunday (Eucharist at 9:00 AM *only*)
- March 5 ~ Ash Wednesday (7:30 AM, 12:15 PM, 6:00 PM)
- March 9 ~ Jacob Benda, Organist, In Recital (3:00 PM)
- March 16 ~ Annual Parish Meeting (11:15 AM)
- March 23 ~ Choral Evensong (4:00 PM)

Contribution envelopes for 2025 are available to those who requested them in the back of the cathedral.

Hospitality Committee ~ Please consider contributing a snack of your choice for Coffee Hour every now and then. Suggestions include cookies, cheese and crackers or a small cake. Items that can be frozen are especially helpful to enable the size of the spread to match the size of the crowd.

Donors needed for Altar Flowers - Please contact Sandy Jackson - 504-717-3185.

Watch the Sunday 10:00 Eucharist webcast



cccnola

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Welcome! If you are visiting and seeking a connection with us we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving



Or



Or

Text the amount
to 73256
Keyword: cccnola



Thank you for supporting the ongoing Cathedral ministries

One Book, One Diocese

The Racial Healing Commission selected *The Night Is Long But Light Comes In The Morning: Meditations For Racial Healing* by Dr. Catherine Meeks to guide us in this journey. Dr. Meeks, former Executive Director of the Absalom Jones Center for Racial Healing, offers profound reflections on racial injustice, drawing on her personal experiences and spiritual insights. In the foreword, Presiding Bishop Michael Curry writes, “These meditations are for you, and for all who dare to join this journey toward deep healing.”

This diocesan-wide study aims to:

Encourage personal and collective reflection on racial healing in ourselves, our churches, and communities.

Foster dialogue about race and faith, and explore practical steps for healing and justice.

Zoom discussions will be held each Thursday during Lent (March 6,13,20,27 April 3,10) at 6:30PM. For info about One Book, One Diocese and to register for Zoom, follow the link : <https://www.edola.org/onebook>

One Diocese, One Book | The Episcopal Diocese of Louisiana

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www.edola.org



Voices Of New Orleans

In Concert this afternoon

3:00 PM

Presenting a program of choral music entitled

Lux
(Light)

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

Amanda George (Treasurer)

2025

Jethro Celestin, Diana Orr, Billy Soileau (Senior Warden)

2026

Chrissy Carmody, Meryl Fink,

David O'Leary (Junior Warden)

2027

Brian Frilot, Kathryn Washington,

Ed Whitfield (Secretary)

2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

For an online tour of
Christ Church Cathedral,
follow this link.
[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



THE WEEK OF FEBRUARY 16, 2025

The Sixth Sunday after the Epiphany

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
11:30 AM Adult Theological Forum (Dean's Parlor)
11:30 AM Congregational Development (Westfeldt Room)
3:00 PM Voices Of New Orleans (VONO) In Concert
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM Real Presence

MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

- 10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral
7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
4:30 PM Education for Ministry (EfM), Dean's Parlor
7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
Evening Parades

SATURDAY

Parades

SUNDAY

The Seventh Sunday after the Epiphany

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
11:30 AM Adult Theological Forum (Dean's Parlor)
Evening Parades

CHRIST CHURCH CATHEDRAL

A Christian community committed to welcoming and engaging all of God's children in our mission of worshiping the risen Christ, and proclaiming His message of healing and love to a world hungry for reconciliation and hope.

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • cccnola.org

Please remember Christ Church Cathedral in your will.