

The Second Sunday After the Epiphany

January 19, 2025

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to silence cell phones. Let the music of the opening voluntary quiet your thoughts as you prepare for worship. Large-print Prayer Books and Activity Workbooks for kids are available at the Usher's Stand. This liturgy is being webcast on YouTube and Facebook Live. We joyfully welcome children of all ages to worship with us; there is a nursery available for infants and toddlers if you wish it. Children are encouraged to proceed to the chapel for Children's Chapel immediately following the reading of the Gospel. They will return at The Peace.

The Word of God

OPENING VOLUNTARY ~ Benedictus, Op. 59, No. 9..... Max Reger

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #371 ~ Thou, whose almighty word..... *Moscow*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Isaiah 62:1-5

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 36:5-10 *Dixit injustus*

- | | |
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| <p>5 Your love, O Lord, reaches to the heavens, *
 and your faithfulness to the clouds.</p> <p>6 Your righteousness is like the strong mountains,
 your justice like the great deep; *
 you save both man and beast, O Lord.</p> <p>7 How priceless is your love, O God! *
 your people take refuge
 under the shadow of your wings.</p> | <p>8 They feast upon the abundance of your house; *
 you give them drink from the river of your delights.</p> <p>9 For with you is the well of life, *
 and in your light we see light.</p> <p>10 Continue your loving-kindness to those who know you, *
 and your favor to those who are true of heart.</p> |
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Setting: John Goss

THE SECOND LESSON ~ 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of

knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Jesus manifested his glory,
and his disciples believed in him. [*Alleluia*]

THE HOLY GOSPEL ~ John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

OFFERTORY ANTHEM

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. Alleluia! Oh praise the Lord, all ye nations, and laud Him, all ye people! For his merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia!

Words: Isaiah 60:1, Psalm 117

Music: Healey Willan (1880-1968)

Please stand and sing

OFFERTORY HYMN #138 ~ All praise to you, O Lord..... Carlisle

Donors needed for Altar Flowers - Please contact Sandy Jackson - 504-717-3185.

Diocesan Service Day January 20 - The Episcopal Diocese of Louisiana (EDOLA) is hosting its annual Martin Luther King Jr. Day of Service on Monday, January 20, 2025, from 9:30 AM to 12:00 PM at Historic St. Luke's Episcopal Church in New Orleans (1222 N. Dorgenois St.). This event honors the legacies of two important figures in social justice: Dr. Martin Luther King, Jr., and Blessed Frances Joseph Gaudet. The Day of Service invites individuals and families to come together for hands-on community service that will benefit the people and neighborhoods of New Orleans. No registration required. Volunteers are encouraged to "come as you are," ready to participate in a variety of service activities designed to uplift the community.

Service Activities Include:

- Neighborhood litter cleanup – EDOLA youth groups
- Creating new community gardens – Environmental Evangelism Commission
- Assembling hygiene bags – St. George's Episcopal Church, NOLA
- Sorting & storing canned goods – Historic St. Luke's Little Food Pantry
- Sorting children's books – Historic St. Luke's summer camps
- Gaudet/MLK Tours – Historic St. Luke's, NOLA
- Weaving plastic mats for the unhoused – Ministry of St. Paul's Episcopal Church, NOLA

Collections: Plastic shopping bags and Canned goods (Can be dropped off at St. Luke's the day of the event, starting at 9 AM)

Blessed Frances Joseph Gaudet (1861–1934) is honored as a saint in The Episcopal Church. Gaudet devoted her life to education, social work, and prison reform; her legacy continues through the Gaudet Umbrella Ministries, six initiatives focused on intersectional issues of identity, inequity, and social impact. Historic St. Luke's Episcopal Church is home to the national Blessed Frances Joseph Gaudet Shrine. The MLK Day of Service also commemorates the ongoing commitment to justice and equality inspired by Dr. Martin Luther King, Jr.'s teachings of love, peace, and service to others.

As we sit in the Cathedral pews on Sundays, we are noticing many new faces. If you have been a member for years, I know you share my delight; if you are a newcomer, we are very glad you are here!

Last year, we began a new ministry called the Welcoming Committee. Debut projects included the new clothed table at the entrance to the church displaying important information about Christ Church Cathedral. We also initiated name tags, to help us get to know one another better. Additionally, we held a Newcomer's Reception, a casual gathering at the Cathedral where we could extend our welcome and visit in an informal setting.

Our congregation is growing, and we need our committee to grow with it. Are you interested in congregational development? Meetings are held about once a month for an hour or two. We are looking for friendly people with lots of ideas, the ability to help periodically with Sunday name tags and the desire to help with events. The only qualification is a love for our church home and the desire to share that love.

Please contact me if you would like to be a part of this important ministry.

Meryl Fink

504-400-8597 (text or call)

Meryl1202@cox.net

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving



Or



Or

Text the amount
to 73256
Keyword: ccnola



Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

January 19, 2025 – Epiphany 2 (C) Epiphany Bible Study: Week 2

During the season of Epiphany, The Episcopal Church’s Office of Global Partnerships is offering a weekly Bible study prepared by writers across the church and Anglican Communion. Each piece, consisting of the Sunday readings, can be studied alone, in small groups, or even with a congregation. You can find the whole study for each week at www.sermonsthatwork.org. This week’s study for Epiphany 2 (C) was written by **the Most Rev. Ian Ernest**, the Archbishop of Canterbury’s personal representative to the Holy See and the director of the Anglican Centre in Rome.

1 Corinthians 12:1-11

12 Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. ²You know that when you were gentiles you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Commentary from Ian Ernest

I wish to lay emphasis on one part of this text which refers to the unity of the Church. Being the Body of Christ, the Church is called to allow every part of it to

play its role so that it can bear true witness to the love of God as revealed in Christ. There is no place for uniformity in the Church, as within it people are bestowed with different gifts and have different tasks to attend to. The gift is offered by the Holy Spirit and is designed for an interdependent life in unity and harmony which brings glory to God.

As all gifts come from God, each one is therefore invited to use his or her competence in the service of God. Unfortunately, we have an erroneous perception that the gifts we receive are limited to the spiritual or the academic realm. Thus, it would be important for us to acknowledge that no distinction is to be made regarding the gifts we freely receive. A person who is a worker in a skilled trade, for example, a carpenter, an electrician, a plumber, and others, should be encouraged to see that the talent he or she possesses comes from God.

The Church would then be enriched if all were given the opportunity to dedicate their skills to serve God and his people. This teaching of Paul also gives a detailed view of the gifts graciously offered to us; from it, we learn about the work and nature of the early Church. It informs us that, as members of the Body of Christ, we have to possess the word of wisdom and the word of knowledge. This means that we have to know the deep things about God and simultaneously apply them to our daily lives.

Discussion Questions

Do we have a full understanding of how we could serve God and God’s people with the potential we have?

What is the distinction between wisdom and knowledge?

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

Amanda George (Treasurer)

2025

Jethro Celestin, Diana Orr, Billy Soileau (Senior Warden)

2026

Chrissy Carmody, Meryl Fink,

David O'Leary (Junior Warden)

2027

Brian Frilot, Kathryn Washington,

Ed Whitfield (Secretary)

2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

For an online tour of
Christ Church Cathedral,
follow this link.
[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



THE WEEK OF JANUARY 19, 2025

SUNDAY

The Second Sunday after the Epiphany

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
11:30 AM Adult Theological Forum (Dean's Parlor)
3:00 PM Simon Temple, Organist, In Recital
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM Real Presence

MONDAY

Office closed in observance of Martin Luther King Day

- 9:30 AM Diocesan Service Day (St. Luke's)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
7:00 PM Voices Of New Orleans (VONO) Rehearsal

TUESDAY

- 10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral
7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
4:30 PM Education for Ministry (EfM), Dean's Parlor
7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Third Sunday after the Epiphany

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
11:30 AM Adult Theological Forum (Dean's Parlor)
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

A Christian community committed to welcoming and engaging all of God's children in our mission of worshiping the risen Christ, and proclaiming His message of healing and love to a world hungry for reconciliation and hope.

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Please remember Christ Church Cathedral in your will.