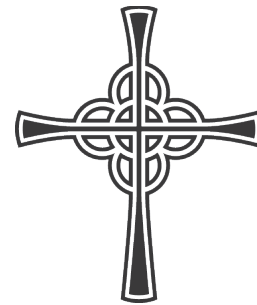

The First Sunday After the Epiphany: The Baptism of our Lord



January 12, 2025
10:00 AM

The Holy Eucharist, Rite II, with Renewal of Baptismal Vows

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Christ, unser herr, zum Jordan kam (Christ, our Lord, to the Jordan came) Dietrich Buxtehude

When the bell sounds, please stand and sing

PROCESSIONAL HYMN #135 - Songs of thankfulness and praise..... Salzburg

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And Blessed be his kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit;
People There is one Hope in God's call to us.
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth – everyone who is called by my name, whom I created for my glory, whom I formed and made."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 29 *Afferte Domino*

- | | |
|--|---|
| 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength. | 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh. |
| 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness. | 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare. |
| 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters. | 9 And in the temple of the LORD *
all are crying, "Glory!" |
| 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor. | 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore. |
| 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon; | 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. |
| 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox. | |

Setting: Ray Francis Brown

THE SECOND LESSON ~ Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. All of you who were baptized into Christ
have clothed yourselves with Christ. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 3:15-17, 21-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE RENEWAL OF BAPTISMAL VOWS

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 292

Prayer Book, Page 388

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

OFFERTORY ANTHEM

There shall a star come out of Jacob,
and a sceptre shall rise out of Israel;
with might destroying princes and cities.
As bright the star of morning gleams,

So Jesus sheddeth glorious beams of light and consolation.
Thy word, O Lord,
Radiance darting, truth imparting, gives salvation;
Thine be praise and adoration!

Music: Felix Mendelssohn (1809-1847)

Text: Numbers 24:17

Please stand and sing

OFFERTORY HYMN #121 ~ Christ, when for us you were baptized *Caithness*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon
ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

The sinless one to Jordan came,
To share our fallen nature's blame;
God's righteousness he thus fulfilled,
And chose the path his Father willed.
Uprising from the waters there,
The voice from heaven true witness bear
That Christ, the Son of God, had come
To lead his scattered people home.

Above him see the heavenly Dove,
The sign of God the Father's love,
Now by the Holy Spirit shed
Upon the Son's anointed head.
How blest that mission then begun
To heal and save a race undone!
Straight to the wilderness he goes
To wrestle with his people's foes.

Dear Lord, let those baptized from sin,
Go forth with you a world to win:
And send the Holy Spirit's power
To shield them in temptation's hour.
On you may all your people feed,
And know you are the Bread indeed,
Who gives eternal life to those
That with you died, and with you rose.

Words: George Boorne Timms, alt. (1910-1997)
Music: Donald Busarow (1934-2011)

Please join in singing

HYMN #448 ~ O love, how deep, how broad, how high *Deus tuorum militum*

POST-COMMUNION PRAYER

THE BLESSING

WELCOME AND ANNOUNCEMENTS

Hymn #616 - Hail to the Lord's Anointed..... *Es flog ein kleins Waldvögelein*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fiat Lux (Let there be light) Theodore Dubois

COPYRIGHTS

Sanctus and The Disciples Knew
setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Save the Dates

- January 19 - Simon Templet, Organist, In Recital
- February 15 - Funeral for Troy Buttone
- February 16 - Voices Of New Orleans (VONO) Concert
- February 25 - Symphony Of New Orleans (SONO) Concert
- March 2 - Parade Sunday
- March 5 - Ash Wednesday
- March 9 - Jacob Benda, Organist, In Recital
- March 16 - Annual Parish Meeting

Contribution envelopes for 2025 are available to those who requested them in the back of the cathedral.

Hospitality Committee - Please considerer contributing a snack of your choice for Coffee Hour every now and then. Suggestions include cookies, cheese and crackers or a small cake. Items that can be frozen are especially helpful to enable the size of the spread to match the size of the crowd.

Donors needed for Altar Flowers - Please contact Sandy Jackson - 504-717-3185.

Watch the Sunday 10:00 Eucharist webcast



cccnola

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Welcome! *If you are visiting and seeking a connection with us* we would love to get to know you. Please fill out a Visitor Card (located in the pew rack) or point your cell phone at this QR code. *Thank you for worshipping with us.*



Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving



Or



Or

Text the amount to 73256
Keyword: cccnola



Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

January 12, 2025 – Epiphany 1 (C) Epiphany Bible Study: Week 1

During the season of Epiphany, The Episcopal Church's Office of Global Partnerships is offering a weekly Bible study prepared by writers across the church and Anglican Communion. Each piece, consisting of the Sunday readings, can be studied alone, in small groups, or even with a congregation. You can find the whole study for each week at www.sermonsthatwork.org. This week's study for Epiphany 1 (C) was written by **the Rev. David Copley**, director of Global Partnerships and Mission Personnel. He has served on the churchwide staff since 2006.

Luke 3:15-17, 21-22

¹⁵ As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Commentary from David Copley

I can imagine the scene: A long line of people who have heard the preaching of John, a voice crying in the wilderness to all who would listen. His calling was one of repentance and forgiveness as he baptized the throng of humanity with water along the banks of the Jordan. Jesus arrives and joins the end of the line, waiting patiently for his baptism by John. Fully God and fully human, Jesus lines up with the brokenness of humanity and in solidarity with them. At the beginning of Jesus' ministry, he becomes of part of who we are in our humanity as wounded people, not fully saint or fully sinner, just human beings in all our frailty. Jesus become part of who we are in this world. After John's baptism, Jesus is filled with the presence of the Holy Spirit and declared the Son of God. Fully human as he lined up with the people to receive John's baptism and fully the Son of God through the presence of the Holy Spirit.

Baptism marks the beginning of our faith journey with our siblings in Christ and our journey as children of God. Baptism reminds us that we are filled with the Holy Spirit and marked as Christ's own forever. Learning to fully experience and live into that reality is a lifelong adventure with Christ. As children of God, we are called to live out our baptismal vows in prayer and action, recognizing that all humanity and creation are part of God's care and that we are siblings in Christ with our neighbors in all the world.

Discussion Questions

Where in your life have you lined up with those who are different than yourself and joined in solidarity with others who are also broken and needy?

How are you stretching yourself in your life journey into experiencing the Holy Spirit through the presence of others?

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Shannon Rogers Duckworth, *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Georgene "Gigi" Conner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Bonnie Scott, *Communications Coordinator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

Amanda George (Treasurer)

2025

Jethro Celestin, Diana Orr, Billy Soileau (Senior Warden)

2026

Chrissy Carmody, Meryl Fink,

David O'Leary (Junior Warden)

2027

Brian Frilot, Kathryn Washington,

Ed Whitfield (Secretary)

2028

Charlotte C. Meade, Bonnie Scott, Angela Sella

For an online tour of
Christ Church Cathedral,
follow this link.
[https://www.youtube.com/
watch?v=NniMc--Vhjc](https://www.youtube.com/watch?v=NniMc--Vhjc)



THE WEEK OF JANUARY 12, 2025

SUNDAY

The First Sunday after the Epiphany

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
11:30 AM Adult Theological Forum (Dean's Parlor)
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM Real Presence

MONDAY

- 9:00 AM Education for Ministry (EfM) (Dean's Parlor)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Property Committee Meeting (Dean's Parlor)
7:00 PM Voices Of New Orleans (VONO) Rehearsal

TUESDAY

- 10:00 AM Staff Meeting
12:00 PM Alcoholics Anonymous (Women only)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
5:30 PM Yoga in the Cathedral
7:00 PM Symphony Of New Orleans (SONO) Rehearsal

WEDNESDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
4:30 PM Education for Ministry (EfM), Dean's Parlor
7:00 PM Choir Rehearsal

THURSDAY

- 8:00 AM Trinity Loaves & Fishes (Kitchen)
12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Second Sunday after the Epiphany

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
11:30 AM Adult Theological Forum (Dean's Parlor)
3:00 PM Simon Templet, Organist, In Recital
3:00 PM Spring Within Group (Westfeldt Room)
6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

A Christian community committed to welcoming and engaging all of God's children in our mission of worshiping the risen Christ, and proclaiming His message of healing and love to a world hungry for reconciliation and hope.

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.