

## From The Dean . . .

*“And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.”*

This sentence is taken from our familiar post communion prayer (BCP page 366). This lovely prayer is a useful summary of our Eucharistic theology. It has its roots in the prayer of thanksgiving of the 1549 Anglican Book of Common Prayer, and occurs at the crucial moment in our worship, one which functions as a hinge between our Eucharistic meal and our vocation as missionaries to the world. Once we have been nurtured by the faith community, and fed with the spiritual food of the body and blood of Christ, we are “sent out” to be the body of Christ in our everyday lives.



As regular worshippers, we are enamored by the religious pageantry by which the Church tells the story of God Sunday by Sunday. We ought never to forget, however, that a more accessible representation of the Gospel emerges from the individual events and experiences of our daily life. We are living witnesses to Christ in the way we that treat one another, especially those who are strangers to us. We can be Christian missionaries through the values articulated in the way we spend our time and money. We can be effective evangelists by finding ways to share bits of our own life of faith with friends and colleagues, not as cult members desperate to create converts, but as thirsty souls who, having found an oasis of refreshment, seek to reveal its location to others who are also parched.

As we approach the season of Lent, I pray that as a community, we will continually seek ways that we can nurture and feed our own spiritual appetites, while at the same time offering our lives as witnesses to the bountiful love given to us through Jesus, our risen Lord. As we all know well, Lent begins on *Ash Wednesday*, and the Season comes to its climax on *Good Friday*. These two significant days in our liturgical life are unique because they are the two days of the year designed as fasts. In the ancient world feasts and fasts were common religious practices. Both Islam and Judaism observe important ritual *fasts*.

Controlling, limiting or changing our eating patterns are a vivid way to remind us of the fact that all of our human needs are met by God, our creator.

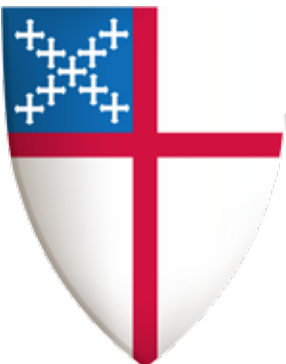
Our own tradition allows a broad range of interpretation of the notion of the fast. Some among us observe the practice of taking nothing by mouth from sundown on the eve of the fast until sundown on that day. Others are less stringent and simply make a point of simplifying their diet on these days of special observance. The main point is to consider one’s lifestyle and what is practical and possible that will have the desired effect of making these particular solemn days different than the other 363 days of the year.

The entire penitential season of Lent, bracketed by these two fast days, is designed as a season of discipline and self-denial. All Friday’s in Lent (in fact most Friday’s of the year) are considered days of special devotion, because every Friday is a reflection of the one on which Our Lord Jesus Christ stretched out his arms of love on the hard wood of the cross.

Consider taking some time between now and Ash Wednesday to determine for yourself the best way to honor the special opportunities offered to us by the great fast days of Lent.

# THE CANTICLE

THE  
EPISCOPAL  
CHURCH



WELCOMES YOU

**LECTIONARY TEXTS**  
(Sunday Readings)

**February 7**

Exodus 34:29-35  
Psalm 99  
2 Corinthians 3:12—4:2  
Luke 9:28-36

**February 14**

Deuteronomy 26:1-11  
Psalm 91:1-2, 9-16  
Romans 10:8b-13  
Luke 4:1-13

**February 21**

Genesis 15:1-12, 17-18  
Psalm 27  
Philippians 3:17—4:1  
Luke 13:31-35

**February 28**

Exodus 3:1-15  
Psalm 63:1-8  
1 Corinthians 10:1-13  
Luke 13:1-9



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**EPISCOPAL DIOCESE OF LOUISIANA**

The Right Reverend  
Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier,  
*Dean*

The Reverend Canon Steven M. Roberts

The Reverend W. Gedge Gayle, Jr.,  
*Priest Associate*

The Reverend Travers C. Koerner,  
*Priest Associate*

The Venerable Priscilla G. Maumus,  
*Deacon*

The Reverend Bridget K. Tierney,  
*Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal,

*Executive Assistant to the Dean*

Ms. Suzette Follette,

*Parish Secretary & Wedding Coordinator*

Ms. Sharon Henry, *Nursery Worker*

Ms. Karen Landry, *Nursery Worker*

Ms. Jeanette Gilmore-Burrell,

*Nursery Worker*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Submissions for Cathedral publications  
are always welcome.

\*Items for the March, 2015 issue of  
*The Canticle* are due February 6.

Please e-mail articles to  
canticle@cccnola.org.

Send photos to  
photos@cccnola.org

Sunday bulletin and/or weekly e-blast  
announcements should be submitted  
*before noon on Tuesdays* to  
canticle@cccnola.org.

Christ Church Cathedral  
2919 Saint Charles Avenue  
New Orleans, Louisiana 70115  
504.895.6602  
504.895.6662 (fax)  
<http://cccnola.org>

**HONORARY CANONS  
NON-RESIDENTIARY**

The Reverend S. Chad Jones  
Mr. David R. Pitts  
The Reverend E. Mark Stevenson

**VESTRY**

**2016**

Chris Beary (Treasurer), Sam Buckley  
(Secretary)

Julio Figueroa (Senior Warden)

**2017**

Mikey Corcoran,  
Sandy Jackson (Junior Warden)  
Karen Whitfield

**2018**

Kendall Genre, Jesse George  
Lawrence Marrione, Rick Mithun

**2019**

Ryan Garrity, Angela Kellum,  
Dan LeGardeur

**Weekly Liturgies**

*Sundays*

7:30 AM ~ The Holy Eucharist (Spoken)  
1928 Prayer Book

10:00 AM ~ The Holy Eucharist (Sung)  
Rite II (Rite I in Lent)

6:00 PM ~ The Holy Eucharist (Sung)  
Real Presence

*Weekdays (M-F)*

12:15 PM ~ The Holy Eucharist

*Saturdays*

9:30 AM ~ The Holy Eucharist (Spoken)  
Rite II

**WGSO 990AM**

Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM  
Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## Two opportunities for study with the Theologian in Residence

### *A Journey into Current American Religious Literature*

Marilynne Robinson has produced four of the most important American novels in the past 30 years. They are all infused with old-fashioned American religious faith. Set in the small Iowa town of Gilead, her novels, beginning with *Housekeeping* (1981) and followed-up by *Gilead* (2004), and now, *Lila*. In between, she has published three collections of essays, all religious in nature and 'non-fiction' rather than 'fiction.'

We are going to focus in on her latest novel (*Lila*) and essays (*The Givenness of Things*). Both are readily available online or in local bookshops. We will also read a work by an American poet and literary critic, Christian Wilman. *My Bright Abyss: Meditation of a Modern Believer* is a personal reflection upon belief and unbelief during the period of his struggle with cancer.

We will start our studies in Lent and, after a Holy Week and Easter, we will continue in the Spring. This will give more time for us to 'read, mark, learn, and inwardly digest' the texts.

We will basically keep the schedule we had in the fall, with the exception that we will meet every other week. Here it is:

#### *Fridays at 11:00 AM*

February 12 and 26; March 11 and 19 (note date);  
April 1 and 15.

#### *Wednesdays at 7:00 PM*

February 17; March 2, 16, 30; April 13 and 27.

## Calling All Kids!

Claiborne Beary

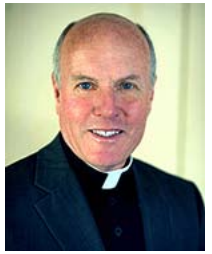
*One Sunday each month, kids of all ages will get together to hang out! We'll be around the pool, baking cookies, or even jumping at Sector Six!*

#### Dates

- 1/31 Parade watching after Church at noon; and
- 2/21 Laser Tag on Veterans Blvd at 1.



### *Paul and the Founding of the Christian Faith*



Since the four Gospels have been placed at the front of the New Testament and because Jesus is the focus of the Gospels, it is assumed that the 'Jesus story' created the center of Christian beliefs. It is clear that Jesus is the central figure of our faith, but the case can be made strongly that Paul was the forger of much of our theological understandings. Therefore, Paul and his letters will be the focus of our Biblical studies this winter and spring. We will meet every two weeks.

#### *Tuesdays at 1:00 PM*

February 16 (Acts 9; 13-28);  
March 1 (Galatians); 15 (1 Corinthians);  
and 29 (2 Corinthians and Philippians);  
April 5 (Romans); 19 (Ephesians and Colossians).

#### *Wednesdays at 6:00 PM*

February 17; March 2, 16, and 30; April 13 and 27  
(see readings above).

## Choral Evensong

Sunday, February 28, 2016  
4:00 PM

The Choir sings music of  
Orlando Gibbons & Herbert Howells

*Reception following*

## Altar Flower Donations



Thanks to all of you who have donated flowers for the cathedral and chapel. There are still opportunities for you to donate flowers in memory or thanksgiving of loved ones. Please sign up on the sheet in Stuart Hall or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

## Nominations for Vestry, 2016

A Nominating Committee has been appointed by the Dean to select a slate of candidates for the election of Vestry members to be held at the annual meeting of Christ Church Cathedral parish on Sunday, March 6, 2016. New Vestry members will be elected to fill positions vacated by those whose terms of service will be expiring. Members of the Nominating Committee are Julio Figueroa, Chris Beary, Sam Buckley, and Meryl Fink. There are three openings this year and three nominees. Please read their biographies below.

In compliance with the Cathedral Charter, the congregation is reminded of the following provisions:

### ARTICLE V. SECTION III, (b):

“Notice of the appointment of the members of the committee and a copy of this Section III of Article V of the Charter shall be mailed to qualified voters no later than forty-five days before the Annual Meeting. Candidates may be suggested to the nominating committee: additionally, not later than ten days before the Annual Meeting, ten qualified voters of the Corporation may submit a petition to the nominating committee to place in nomination the name of a person eligible for election to the Vestry. Not less than twenty days prior to the Annual Meeting the committee shall cause to be mailed to all qualified voters the names and brief biographies of all nominees for membership on the Vestry, whether nominated by committee or by petition. In the event that further nominations are made, either by petition or committee, less than twenty days prior to the Annual Meeting, the committee shall make every reasonable effort to provide the names and biographies of the additional nominees to all qualified voters prior to the annual meeting. At the Annual Meeting no nominations shall be permitted from the floor. The names of all candidates nominated by the committee or by petition, if the nominees are different, shall be placed on a written ballot and distributed at the Annual Meeting to the qualified voters.”

“(c) Nominees for membership on the Vestry shall be elected by the qualified voters of the Corporation at each Annual Meeting. All elections of Vestrymen shall be conducted by written ballot and shall be under the supervision of their supervisors of election, who shall be qualified voters of the Corporation, other than members of the Vestry, and who shall be appointed by the Dean at the Annual Meeting. Those nominees receiving the greatest number of votes shall be elected to fill the vacancies. For all nominees receiving such equal number of votes to be elected, the balloting shall continue between such nominees until the tie be broken and the necessary plurality be obtained.”

### ARTICLE IV

I. “The membership of this Corporation shall consist of those persons whose names are now, or may hereafter be entered, on the Parish Register of the Corporation as a result of baptism, transfer, reception, or confirmation.”

II. “The voters of this Corporation at annual and other meetings of the Corporation shall possess those qualifications as may from time to time be set forth in the Canons of the Diocese of Louisiana.” [See below]

III. “The Parish Register of the Corporation shall be final and

conclusive in all respects as to membership in the Corporation; and the books of the Treasurer of the corporation shall be conclusive as to the contributions of members, requisite to suffrage.”

### CANON 19, SECTION 2:

“Those entitled to vote at an annual parish meeting shall be communicants in good standing of the Parish who are at least eighteen (18) years of age, and who have been contributors of record toward the support of the parish during the six (6) months next preceding the meeting.”

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#### *Alan G. Brackett*

I was baptized, confirmed and married in the Roman Catholic Church, but as a young adult, fell away from attending mass because I could not find a church where I felt welcomed or interested in the service. When our son was born in 1994, it was important for us to raise him with a faith heritage, so my wife and I selected St. Martin's Episcopal School for him. I became active with the school, serving on the Board of Trustees for ten years and as chair for three years. During that time, I also served ex officio on the Executive Committee for the Episcopal Diocese of Louisiana. I came to Christ Church Cathedral for the first time in 2002 to serve as best man in the wedding of a close friend, when I met the Cathedral's engaging Dean. He convinced me to start attending services and I very quickly found the church home I had been looking for. I was later received at the Cathedral by Bishop Jenkins.



I became an acolyte at the urging of Bob Carr and later became a Master of Ceremonies and now a Verger. I have served on the Finance and Investment Committee for several years, and served on the Capital Campaign Committee this past year. I also served for two terms as president of the Disciplinary Board of the Diocese.

I am the managing member of a law firm in New Orleans, but by history, I am a recidivist volunteer. I have been active with my college fraternity for almost 35 years, served on its board for 14 years and served for two years as international president. I have served on the national inter-fraternal board for men's fraternities, as well as on my fraternal foundation board. I moderate an annual legal program for Loyola Law School, sit on the board of the Louisiana Bar Foundation, and on the board of a national specialty bar association.

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#### *Laura Brown*

Following the chain of causation most directly backwards, I'm probably at the Cathedral because of Federal Civil Procedure -- one of my least favorite classes in law school. The short version is that I was raised in church, and early into college, I left it. I never felt that my problems with "church" as I'd experienced it or my agnosticism was "edgy" or interesting in any way, only sad. So I didn't give up on looking for a way to live a spiritual life, and God didn't give up on me. I found my way into St. Alban's Chapel, which was adjacent



to the law center, after learning that my professor of Civil Procedure was Fr. Howard L'Enfant, and he preached at St. Alban's. I didn't know much about the Episcopal church, though it had a vague reputation in my mind of inclusion and tolerance. Once I was there, I appreciated the Episcopal church for its beauty, for its intellectual approach to teaching and to learning, and I stayed. After I graduated and moved to New Orleans in 2012, I just started visiting every Episcopal church in the area, looking for a place that felt right for me. I eventually wound up at a Real Presence service, and that's where I've been ever since.

I'm not positive that I'm the right candidate for vestry service. But after much reflection, I've decided that I'm willing to be considered for vestry because God has given me gifts and connections that might be of service to the Cathedral, and I ought to use them. Specifically, I would be interested in working to grow the young professional membership of the Cathedral. I know there are a lot of people my age who have left the churches of their childhoods for various reasons, but who want to live meaningful, spiritual lives ... I would like to work on reaching that population and to campaign for them to "come back to church." (One quick idea: I have been involved in the Legal Clinic at the Cathedral. I think it is a great way to minister to the legal needs of the underserved local community, but it could also be used as a tool to engage service-minded lawyers and get them back into the doors of a church.).

I appreciate that I was thought of for this position, and I appreciate your consideration.

**Robert Clepper**

I was born in Hearne TX and have business degrees from Baylor and SMU. In my professional life, I have been involved in commercial real estate development, finance, marketing and brokerage in New York City, the Washington DC area, and Texas. While in Galveston TX, I served on the vestry of Trinity Church during the rebuilding of the church after Hurricane Ike. In that capacity, I learned to listen to clergy, senior vestry members, and parishioners as we worked our way back. Through daily prayer and peaceful listening, I learned that a vestry member is a servant of the church under the guiding hand of God. As we rebuilt, we raised money through sales of jewelry made from the broken stained glass that could not be repaired. Through this, we raised money for outreach ministries to keep our congregation looking outward instead of inward.



After retirement, I moved to New Orleans and chose to buy my condo within walking distance of the Cathedral. In this way, I can enjoy the parish relationship of the church as an embracing community for me and others. After settling in, I have begun to explore my interests in the prison ministries of the Diocese and will continue to do these efforts.

I firmly believe that a Christian community should engage the

world with the message of Christ's love for creation. I look forward to doing my part at Christ Church Cathedral if elected to the vestry.

**Baptism** is especially appropriate at the Easter Vigil, on the Day of Pentecost, on All Saints' Day or the Sunday after All Saints' Day, and on the Feast of the Baptism of our Lord (the First Sunday after the Epiphany). It is recommended that, as far as possible, Baptisms be reserved for these occasions or when a Bishop is present. (BCP, page 312). *Our next opportunity for baptism is April 3, 2016.*



**February**



- |                               |                           |
|-------------------------------|---------------------------|
| 4 - Owl Dwyer                 | 19 - Ann Mentz            |
| 5 - Jack Lo                   | 19 - Carey Slocum         |
| 6 - Don Hudson                | 20 - Aubrey Ghere         |
| 6 - Tucker Goforth            | 21 - Chas Fahrenolt       |
| 8 - Robert Shofstal           | 23 - Emma Morson          |
| 8 - Ava Leonard               | 23 - Caroline Schieffelin |
| 10 - David Haynes             | 25 - Bianka Dadukian      |
| 11 - Ibari Best               | 28 - Jack Anderson        |
| 13 - Cathy Schieffelin        | 28 - Gay Becker           |
| 14 - John Burke, Jr.          | 28 - The Rev. Gedge Gayle |
| 16 - The Rev. Bill Ziegenfuss | 28 - Enid Fahrenholt      |
| 17 - Bailey Shofstal          | 28 - Liz Goforth          |

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord.*

If your name isn't listed, we don't have your date of birth in our records. Please send an e-mail to [acs@ccnola.org](mailto:acs@ccnola.org) or call the cathedral office and we'll be sure to wish you a Happy Birthday next year!

## From Advent House

*The Reverend Bridget K. Tierney*

I have a friend who is de-cluttering for the New Year. Every few days she posts piles of things she has decided she no longer needs on Facebook. First it was clothes: things that don't fit, or need mending, things hopelessly out of style, and things with nothing to match. The piles grew and grew until she gave away everything wearable and the rest went into the trash. Then it was her CDs and lastly, and with most difficulty, her books.

I had done this before I moved into a smaller space here and I have been fairly good at sticking to it. When my daughter and I did our annual New Year's Eve Day shopping spree, I made sure I gave away at least as much as I bought. I remember my first and biggest purge when I went away to seminary. Jenny helped me with this one, too. In Ohio you have these things called *base-ments*, and while they can be very handy, they also accumulate a lot of "stuff," just because there is room. During this de-cluttering, Jenny was amazed when I didn't want to throw away a very ugly cocktail ring. "But you gave it to me one Christmas when you were five. You bought it at one of those Santa's workshops and you thought it was beautiful!" "Mom," she replied, "it's not me- I'm right here!"

How often we hang onto stuff! Stuff we might need someday, stuff that we might fit into someday, stuff that reminds us of something wonderful. Many people believe that each object has it's own energy and that when there is a lot of "stuff" then there is a lot to weigh us down. I think that is true and one way I know this is because whenever I get rid of a pile of "stuff," I feel better, lighter.

St. Ignatius talked a lot about letting go – discernment of spirits, he called it – sort of a clearing the clutter from our hearts and souls so that we can see the movement of God in our lives more clearly. A simple question: "Does this bring me closer to God? Or does it distract me from God?" This works for things, for practices, for relationships, for attitudes, for almost anything!

Can we try this in 2016? Don't worry; it doesn't have to be 1 January. What it takes to use this criterion on everything in our lives is trust. Trust that God has us. Trust that even when we make mistakes, God is there and that with God, no mistake is the end of God's love. Trust that God has more goodness in mind for us than anything we might inadvertently throw away, more than anything we could ask or imagine.

Let's make a difference in 2016. Let's each begin to let go of anything that doesn't bring us closer to God.

*"The more completely we focus our attention on our Creator and Lord, the less chance there is of our being distracted by creatures."*  
*Saint Ignatius*

Blessings for a de-cluttered 2016,  
Bridget+



## Hermes Parade Party Fundraiser Stuart Hall Friday, February 5 Sixth Street entrance Doors Open at 5:30 PM

All are invited to the annual Hermes Parade Party the Friday before Mardi Gras! Doors to Stuart Hall (6th Street entrance) will open at 5:30 pm for pre-parade festivities. The menu is spaghetti & sauce, salad, bread and King Cake. Beverages will also be sold. \$10 cover per person (food & bathrooms) \$1 for soft drinks/bottled water, \$3 for beer/wine and donation for coffee. It will be a fabulous evening. Please bring friends.

There are three beautiful uptown parades that night:

Krewe of Hermes 6:00 PM	Krewe d'Etat 6:30 PM	Krewe of Morpheus 7:00 PM
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So come out, have a great meal, hear some fabulous music, catch some beads and raise money for *Grace at the Green Light*. Stuart Hall will remain open until 9 pm for food, fellowship and clean bathrooms. Hope to see you there! Be sure and tell your friends!

*We need your help to make the fund-raiser a success.* Please sign up to bring a batch of your favorite spaghetti sauce, a loaf of bread, a bag of salad mix, a King Cake, or some soft drinks. Sign up sheets are posted on the main bulletin board leading to Stuart Hall. Volunteers are also needed to fill a variety of jobs; decorating crew, kitchen helpers, ticket takers, drink servers, food runners and cleanup crew. A complete list is posted in Stuart Hall. And if you would like to underwrite the cost of the event, donations will be gladly accepted. Just note "Hermes Parade" on your check. Thanks for your support! Our thanks go to Dan & Barbara LeGardeur for coordinating this event. Please contact them for more information at 304-9941, [dlegardeur@gmail.com](mailto:dlegardeur@gmail.com) or [b.legardeur@gmail.com](mailto:b.legardeur@gmail.com).

*On Ash Wednesday*, February 10, in addition to our Solemn liturgies at 7:30am 12:15pm and 6pm, we will again have clergy and lay persons stationed at locations around the City offering "Ashes to Go" for persons who are not able to attend a Church service on that most Holy of days.





December 30, 2015

The Very Reverend David duPlantier  
Christ Church Cathedral  
2919 Saint Charles Ave  
New Orleans, LA 70115-4498

Dear David:

Thank you for Christ Church Cathedral's generous contribution of \$1,841.00 to Episcopal Relief & Development. Your commitment to fighting poverty and disease is essential, especially now as we celebrate 75 years of healing a hurting world.

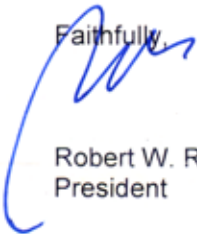
Your friendship and generosity make you an important part of our work as we strengthen communities and our bonds with one another. Each year, more than 3 million people in nearly 40 countries participate in innovative, locally led programs that boost harvests while protecting the environment, prevent diseases by mobilizing local volunteers and empower people to build livelihoods through financial and skills training. We also support disaster preparedness and response efforts, internationally and throughout the United States. You can learn more about our programs by visiting [www.episcopalrelief.org](http://www.episcopalrelief.org).

We also invite you to join us in marking our 75<sup>th</sup> Anniversary. Individuals, congregations, dioceses and groups are taking this opportunity to learn more and get involved in celebrating and sustaining our work around the globe.

For more information, call us toll free at 1.855.312.HEAL (4325), or visit the What You Can Do section of our website.

In partnership, we are healing a hurting world.

Faithfully,



Robert W. Radtke  
President

Your gift has been applied to the following Program Area(s) and/or Gifts for Life catalog item(s):

Disaster Relief

## Jericho Road's Homebuyer Club

Jericho Road team organizes a monthly meeting called the Central City Homebuyer Club for prospective homebuyers in the community. The meetings are geared specifically toward low-to-moderate income first-time homebuyers who seek support and information about buying a home in New Orleans. Each meeting focuses on a specific step or resource in the home-buying process. Specialist speakers are invited to educate the community on topics they have both training and practical experience working with, so that the education is more than theoretical. To this end, questions about specific circumstances and real world applications are encouraged after the presentation. There is also a time for attendees to share their progress in the home-buying process and for the club to support each other. Past topics have included: Understanding and Improving Credit, Learning the Lending Process, Mortgage Mechanics, and more. Attendance is free and open to anyone interested in learning more about how to purchase a home. For more information, please contact Jericho Road's Housing Program Coordinator, Adam Jones via e-mail at [housingoutreach@jerichohousing.org](mailto:housingoutreach@jerichohousing.org) or by phone at 504-293-2888.



## Coffee Hour

Visitors to the cathedral are often surprised by our Coffee Hour. I've heard many a person say they were going to go home and tell their church about our hospitality. You can help us keep up our reputation for great hospitality by volunteering to host Coffee Hour one Sunday. Drinks are provided by the cathedral and volunteers provide their choice of food. Host with a friend or two. If you have no time to shop and prepare food, donations are always gladly accepted. For additional information or to volunteer, contact Kathy Boyd, d 891-1360 or [kboydaj@yahoo.com](mailto:kboydaj@yahoo.com). Recent hosts: Les and Linda Bradfield, Ray Goeller, Jim Buck, Liam and Sarah Whalen, May and Ava Leonard.

*Many thanks to all!*

## MARK YOUR CALENDAR

**Friday, February 5**  
Annual Hermes Parade Spaghetti Supper  
5:30 PM

**Sunday, February 7**  
Parade Sunday  
Services at 7:30 and 9:00 only

**Wednesday, February 10**  
Ash Wednesday  
Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM  
*Ashes to go* at locations around the city.

**Tuesday, February 16**  
Study of Paul begins - 1:00 PM

**Wednesday, February 17**  
Study of American Religious Literature begins - 7:00 PM

**Sunday, February 28**  
Choral Evensong  
4:00 PM

**Sunday, March 6**  
Annual Meeting  
11:30 AM

**Sunday, March 27**  
Easter Day