

# The First Sunday after Christmas Day

December 26, 2021

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier

Preacher - The Reverend Travers C. Koerner

## The Word of God

### OPENING VOLUNTARY

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #93 - Angels, from the realms of glory ..... *Regent Square*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

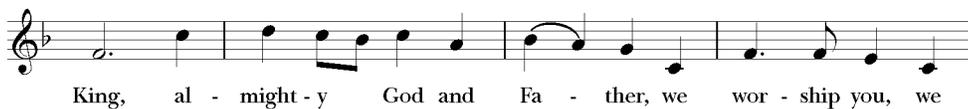
### GLORY TO GOD *Gloria in excelsis*



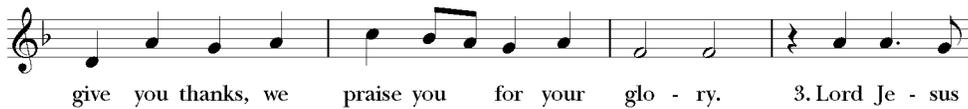
1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



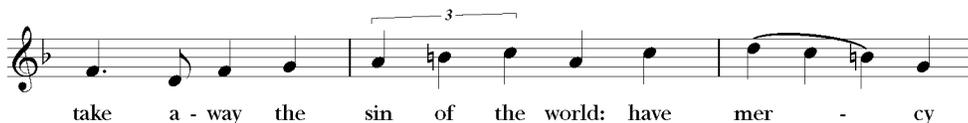
King, al - mighty God and Fa - ther, we wor - ship you, we



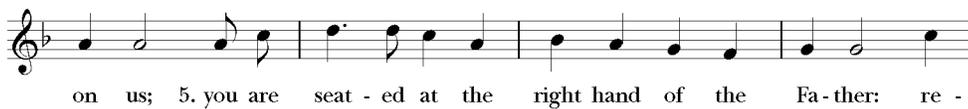
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Isaiah 61:10—62:3**

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 147:13-21 *Laudate Dominum* (Please join in singing the refrain after the cantor has sung it once.)**

The Word was made flesh and dwelt a-mong us.

- |    |   |    |  |
|----|---|----|--|
| 13 | Worship the Lord, O Jerusalem; *<br>praise your God, O Zion;                                  | 18 | He scatters his hail like bread crumbs; *<br>who can stand against his cold?                           |
| 14 | For he has strengthened the bars of your gates; *<br>he has blessed your children within you. | 19 | He sends forth his word and melts them; *<br>he blows with his wind, and the waters flow.              |
| 15 | He has established peace on your borders; *<br>he satisfies you with the finest wheat.        | 20 | He declares his word to Jacob, *<br>his statutes and his judgments to Israel.                          |
| 16 | He sends out his command to the earth, *<br>and his word runs very swiftly.                   | 21 | He has not done so to any other nation; *<br>to them he has not revealed his judgments.<br>Hallelujah! |
| 17 | He gives snow like wool; *<br>he scatters hoarfrost like ashes.                               |    |  |

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**THE SECOND LESSON** ~ Galatians 3:23-25; 4:4-7

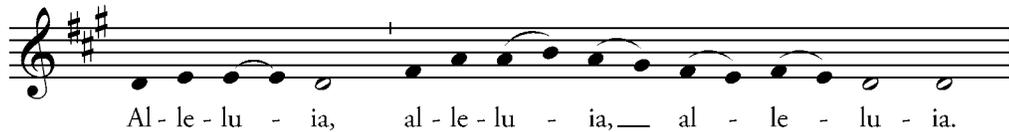
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing the Alleluia after the cantor has sung it once*

**ALLELUIA & VERSE**



V. We have seen his glory;  
glory that is his as the Father's only Son. [*Alleluia*]

**THE HOLY GOSPEL** ~ John 1:1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form III**

Prayer Book, Page 387

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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# The Liturgy of the Table

## ANTHEM

Ding dong! merrily on high  
in heaven the bells are ringing:  
Ding dong! verily the sky  
is riven with angel singing.  
Gloria, Hosanna in excelsis!

E'en so here below, below,  
let steeple bells be swung,  
And i-o, i-o, i-o,  
by priest and people sung.  
Gloria, Hosanna in excelsis!

Pray you, dutifully prime  
your matin chime, ye ringers;  
May you beautifully rime  
your eve-time song, ye singers.  
Gloria, Hosanna in excelsis!

Music: 16<sup>th</sup> century French tune, harmonized by Charles Wood  
Text G.R. Woodward

## THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

### SURSUM CORDA

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### THE PROPER PREFACE

#### SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*

#### THE EUCHARISTIC CANON

Prayer Book, Page 368

#### MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

#### THE GREAT AMEN

#### THE LORD'S PRAYER

Prayer Book, Page 364

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**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

(Organ)

Al-le-lu - ia. Christ our Pass-o - ver is sac-ri - ficed \_\_\_ for  
us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat.*

*Please join in singing*

- HYMN #104 - A stable lamp is lighted ..... *Andújar*  
HYMN #86 - O Savior of our fallen race..... *Gonfalon Royal*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

- HYMN #99 - Go tell it on the mountain ..... *Go Tell It on the Mountain*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY**

**ANNOUNCEMENTS**

*2022 Contribution envelopes* are in the back of the cathedral for those who wish them.

**Volunteer Opportunity** - Our neighbors at Bethlehem Lutheran Church (1823 Washington Ave) offer a free hot meal at noon every Wednesday and Saturday. They have invited us to join them in helping to serve this meal. The sign-up sheet to volunteer can be found on the website listed below. Helping out doesn't require any expertise with food prep, their chef can give any instructions that are necessary. You can see more about it, including a pdf that can be shared, here: <https://www.blcnola.org/communitytable>.

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## Winter Adult Education Program

Beginning in January, an hour-long adult education program will be offered in the Cathedral House on six Wednesday afternoons and the same course will be offered on a Saturday morning through mid-afternoon (with lunch).

The course is *From Jesus to Christ to the Church: Scripture and Patristic Literature in the Formation of the Christian Faith*. Although the course will be offered in person (with appropriate health precautions), efforts are being made to have it available to those who wish to participate in the course online. Although the suggested readings for the program will all be in the New Testament, reference will be made to early Christian writings—some accepted as important for the development of the orthodox Faith and others that were rejected by the Church as ‘heterodox’ and a danger to the true Faith. Although reading the entire New Testament will help participants understand the material best (it is suggested that reading Paul’s Epistles will be most helpful—even more helpful than reading the Gospels—all of Paul’s letters were written prior to Mark’s Gospel!

More detailed information about schedule and the course outline will be available prior to the New Year.

- *The Reverend Canon Dr. David B. Lowry*

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Or



Or

Text the amount  
to 73256  
Keyword: ccnola



*Thank you for supporting the ongoing Cathedral ministries*

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The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

#### 2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

#### 2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

#### 2025

Jethro Celestin, Diana Orr, Billy Soileau

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## THE WEEK OF DECEMBER 26, 2021

### SUNDAY

*The First Sunday after Christmas Day*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM Real Presence

### MONDAY

*Office Closed*

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

### WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

### THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 PM The Holy Eucharist, Rite II

### FRIDAY

*New Year's Eve - Office Closed*

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 PM The Holy Eucharist, Rite II

### SUNDAY

*The Second Sunday after Christmas Day*

9:55 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM Real Presence

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*