
The Second Sunday of Advent

December 9, 2018

10:00 AM



The Holy Eucharist, Rite I

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Nun komm, der Heiden Heiland (*Savior of the Nations, Come*), BWV 659 J.S. Bach

When the bell sounds, please stand and sing the

PROCESSIONAL HYMN #76 - On Jordan's bank the Baptist's cry *Winchester New*

OPENING ACCLAMATION

Prayer Book, page 355

Celebrant Blessed by God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

LORD HAVE MERCY *Kyrie eleison* Janet Hall

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

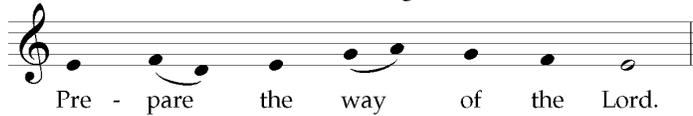
THE FIRST LESSON - Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Lector The Word of the Lord.

People Thanks be to God.

THE GRADUAL ~ Canticle 16 - The Song of Zechariah *Benedictus Dominus Deus*



Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David. [*Refrain*]

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant. [*Refrain*]

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life. [*Refrain*]

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give people knowledge of salvation *
by the forgiveness of their sins. [*Refrain*]

In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace. [*Refrain*]

THE SECOND LESSON ~ Philippians 1:3-11

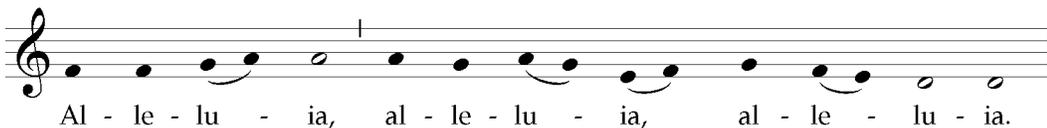
I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Prepare the way of the Lord, make his paths straight;
and all flesh shall see the salvation of our God. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 3:1-6

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

THE EUCHARISTIC CANON

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE GREAT AMEN

Celebrant *People*
A-men.

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Prayer Book, Page 334

Prayer Book, Page 336

THE FRACTION ANTHEM



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

A tender shoot hath started up from a root of grace,
as ancient seers imparted from Jesse's holy race.
It blooms without a blight, It blooms without a blight,
blooms in the cold bleak winter turning our darkness into light.

This shoot, Isaiah taught us, from Jesse's root should spring.
The virgin Mary brought us the branch of which we sing.
Our God of endless might, our God of endless might,
gave her this child to save us, thus turning darkness into light.

Words: William Bartholomew (19th cent.)
Music: Otto Goldschmidt (1829-1907)

Please join in singing

HYMN #75 - There's a voice in the wilderness crying.....*Ascension*

POST-COMMUNION PRAYER

Prayer Book, Page 339

THE SEASONAL BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #54 - Savior of the nations, come! *Nun komm, der Heiden Heiland*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Nun komm, der Heiden Heiland (*Savior of the Nations, Come*), BWV 661 J.S. Bach

The greens on the advent wreaths in the Cathedral and Chapel are given in thanksgiving for The Reverend Susan Gaumer's 25 years of priesthood, and in loving memory of James Ricciardi.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

COPYRIGHTS

The Mass setting (Sanctus, Agnus Dei) is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. The Alleluia is from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Inc. All rights reserved. Used by permission.

ANNOUNCEMENTS

Save the dates

- January 4, 2019 - Annual Holiday Party at the home of Vicki Moreland (Childcare by reservation at the cathedral)
- January 20, 2019 - Bishop's Annual Visit and Confirmation

If you would like to be an Usher or Oblation Bearer, please speak with Larry Marrione.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Christmas at the Cathedral
Monday, December 24 ~ Christmas Eve
5:00 PM ~ The Holy Eucharist, Rite II
Bishop Thompson, Celebrant and Preacher
9:00 PM ~ The Holy Eucharist, Rite I
Bishop Thompson preaches; The Dean celebrates.
Tuesday, December 25 ~ Christmas Day
10:00 AM ~ The Holy Eucharist, Rite II with Carols

Christmas Concerts



A Festival of Nine Lessons & Carols
This afternoon at 4:00 PM

*All events are free of charge.
Donations are gladly accepted.*



Lyrice Baroque
Friday, December 21 at 7:00 PM

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),

Jethro Celestin

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF DECEMBER 9, 2018

SUNDAY

| | |
|----------|---------------------------------------|
| 8:00 AM | The Holy Eucharist (1928 Prayer Book) |
| 9:45 AM | Christian Formation for Children |
| 10:00 AM | The Holy Eucharist, Rite II (Sung) |
| 11:15 AM | Coffee Hour (Stuart Hall) |
| 4:00 PM | Lessons & Carols |
| 6:00 PM | REAL PRESENCE |

MONDAY

| | |
|----------|---------------------------------|
| 12:00 PM | Al-Anon Meeting (Martin Room) |
| 12:15 PM | The Holy Eucharist (Chapel) |
| 1:00 PM | Book Club (Advent House) |
| 5:30 PM | Bodytime Bootcamp (Stuart Hall) |

TUESDAY

| | |
|----------|-----------------------------------|
| 9:30 AM | Staff Meeting (Westfeldt Room) |
| 12:15 PM | The Holy Eucharist (Chapel) |
| 5:30 PM | Bodytime Bootcamp (Stuart Hall) |
| 5:30 PM | Yoga (Cathedral) |
| 6:45 PM | Seekers Book Study (Advent House) |

WEDNESDAY

| | |
|----------|---|
| 11:30 AM | Contemplative Prayer (Advent House) |
| 12:15 PM | The Holy Eucharist (Chapel) |
| 1:00 PM | Education for Ministry (Westfeldt Room) |
| 7:00 PM | Christmas Presence Concert |

THURSDAY

| | |
|----------|--|
| 10:00 AM | Cathedral Tours |
| 12:00 PM | Alcoholics Anonymous (<i>Women Only</i>) |
| 12:15 PM | The Holy Eucharist (Chapel) |
| 5:30 PM | Bodytime Bootcamp (Stuart Hall) |

FRIDAY

| | |
|----------|-----------------------------|
| 12:15 PM | The Holy Eucharist (Chapel) |
|----------|-----------------------------|

SATURDAY

| | |
|----------|--|
| 9:30 AM | Centering Prayer (AH) |
| 10:00 AM | Deaconal Ordination of Caroline Carson |

SUNDAY

| | |
|----------|---------------------------------------|
| 8:00 AM | The Holy Eucharist (1928 Prayer Book) |
| 9:45 AM | Christian Formation for Children |
| 10:00 AM | The Holy Eucharist, Rite II (Sung) |
| 11:15 AM | Coffee Hour (Stuart Hall) |
| 6:00 PM | REAL PRESENCE |



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.