

# The First Sunday of Advent

November 27, 2016

10:00 AM



## The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

*When the bell sounds, please stand*

### THE GREAT LITANY IN PROCESSION

*Officiant* O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

*Officiant* O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

*Officiant* O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

*Officiant* O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*  
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

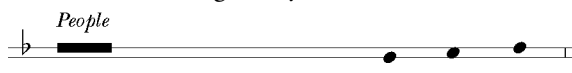
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*  
  
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

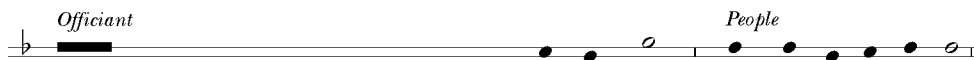
That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

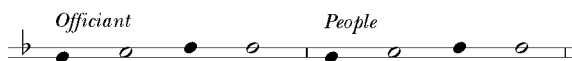


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

### LORD HAVE MERCY *Kyrie eleison*



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON** ~ Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 122** *Letatus sum*



I was glad when they said to me, "Let us go to the house of the Lord."

- |   |  |
|---|--|
| 1 I was glad when they said to me, *<br>"Let us go to the house of the Lord."   | 6 Pray for the peace of Jerusalem: *<br>"May they prosper who love you.                          |
| 2 Now our feet are standing *<br>within your gates, O Jerusalem. [ <i>Refrain</i> ]                                     | 7 Peace be within your walls *<br>and quietness within your towers. [ <i>Refrain</i> ]           |
| 3 Jerusalem is built as a city *<br>that is at unity with itself;   | 8 For my brethren and companions' sake, *<br>I pray for your prosperity.                         |
| 4 To which the tribes go up,<br>the tribes of the Lord, *<br>the assembly of Israel,<br>to praise the Name of the Lord. | 9 Because of the house of the Lord our God, *<br>I will seek to do you good." [ <i>Refrain</i> ] |
| 5 For there are the thrones of judgment, *<br>the thrones of the house of David. [ <i>Refrain</i> ]                     |  |

**THE SECOND LESSON** ~ Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- V. Show us your mercy, O Lord,  
and grant us your salvation. [*Alleluia*]

**THE HOLY GOSPEL** ~ Matthew 24:36-44

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of

the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**  
**THE NICENE CREED**  
**THE PEACE**

Prayer Book, Page 358

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## The Liturgy of the Table

### ANTHEM

Long ago, prophets knew Christ would come, born a Jew, Come to make all things new; Bear his People's burden, Freely love and pardon <i>Ring, bells, ring, ring, ring!</i> <i>Sing, choir, sing, sing, sing!</i> <i>When he comes, when he comes,</i> <i>Who will make him welcome?</i>	God in time, God in man, This is God's timeless plan: He will come, as a man, Born himself of woman, God divinely human. <i>Ring, bells, ring, ring, ring!</i> <i>Sing, choir, sing, sing, sing!</i> <i>When he comes, when he comes,</i> <i>Who will make him welcome?</i>
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Mary, hail! Though afraid, She believed, She obeyed. In her womb God is laid: Till the time expected, Nurtured and protected, <i>Ring, bells, ring, ring, ring!</i> <i>Sing, choirs, sing, sing, sing!</i> <i>When he comes, when he comes,</i> <i>Who will make him welcome?</i>	Journey ends! Where afar Bethlem shines, like a star, Stable door stands ajar. Unborn Son of Mary, Savior, do not tarry! <i>Ring, bells, ring, ring, ring!</i> <i>Sing, choirs, sing, sing, sing!</i> <i>Jesus comes! Jesus comes!</i> <i>We will make him welcome!</i>
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Words: Fred Pratt Green (1903-2000)  
Music: Melody: *Piae Cantiones* 1582; Arr. Malcolm Archer (b. 1952)

*Please stand and sing*

**OFFERTORY HYMN #59** - Hark! a thrilling voice is sounding..... *Merton*

**THE GREAT THANKSGIVING** - Eucharistic Prayer B

Prayer Book, Page 367

### SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### THE PROPER PREFACE

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 368

**MEMORIAL ACCLAMATION** *(said by all)*

We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Zion hears the watchmen's voices, with gladness all her heart rejoices,  
 She eager wakes to greet the day.  
 See, her Lord from heaven descending with grace and truth the power unending,  
 her day-star dawns with brightest ray.  
 O come, thou blessed One, Lord Jesu, God's own Son, Hosianna!  
 We follow there Thy feast to share, and taste the joys beyond compare.

Words: John Rutter (b. 1945)  
 Music: J.S. Bach (1685-1750)

*Please join in singing*

**HYMN #454** ~ Jesus, came, adored by angels .....*Lowry*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE SEASONAL BLESSING**

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light

of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #57** - Lo! he comes, with clouds descending.....*Helmsley*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Sleepers, wake! ..... Paul Manz

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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The Mass setting (Sanctus, Agnus Dei) is from *New Plainsong Mass* by David Hurd (b. 1950), reprinted from *the Hymnal 1982*.  
The Psalm and Alleluia are from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford.  
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**ANNOUNCEMENTS**

*Save the Dates*

- Sunday, December 4 - Advent House Sunday
- Sunday, December 11, 4:00 PM - A Festival of Nine Lessons & Carols
- Saturday, December 24, Christmas Eve - The Holy Eucharist at 5:00 PM & 9:00 PM. Bishop Thompson preaches
- Sunday, December 25, Christmas Day, 10:00 AM - The Holy Eucharist in the cathedral
- Sunday, January 1, 2017 - The early service (1928 Prayer Book) time changes to 8:00 AM.
- Friday, January 6, 2017 - Holiday party at the home of Henry & Sandy Jackson.

*The Gardening Group meets on Saturday*, December 19 from 8am to 10am to beautify and maintain the gardens. Many thanks!

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

**JOIN US!**

**Lessons & Carols**

**Sunday, December 11  
4:00 PM**

**Christmas Eve**

**Saturday, December 24  
5:00 PM & 9:00 PM**

**Christmas Day**

**Sunday, December 25  
10:00 AM**



*All Services will be held in the Cathedral*

**The Cathedral Office  
will be**

**CLOSED**

**Monday,  
December 26**

**Friday,  
December 30**

**Monday,  
January 2**

# CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 504.895.6602 • cccnola.org

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

## CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

*Parish Secretary & Wedding Coordinator*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

## VESTRY

### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

### 2020

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary

## SUNDAY 11/27

### ADVENT I

7:30 AM	The Holy Eucharist (1928 Prayer Book)	(Chapel)
9:45 AM	Children's Christian Formation	(Martin Room)
10:00 AM	The Holy Eucharist (Sung)	(Cathedral)
11:15 AM	Coffee Hour	(Stuart Hall)
6:00 PM	REAL PRESENCE Contemplative Eucharist	(Cathedral)

## MONDAY 11/28

12:15 PM	The Holy Eucharist	(Chapel)
5:00 PM	Bodytime Bootcamp	(Stuart Hall)
5:30 PM	Yoga	(Cathedral)

## TUESDAY 11/29

9:30 AM	Staff Meeting	(Westfeldt Room)
12:15 PM	The Holy Eucharist	(Chapel)
5:00 PM	Bodytime Bootcamp	(Stuart Hall)
5:30 PM	Yoga	(Cathedral)
6:45 PM	Seekers Book Study	(Advent House)

## WEDNESDAY 11/30

11:30 AM	Contemplative Prayer & Book Study	(Advent House)
12:15 PM	The Holy Eucharist	(Chapel)
1:00 PM	Education For Ministry	(Westfeldt Room)
7:00 PM	Choir Rehearsal	(Choir Room)

## THURSDAY 12/1

12:00 PM	Ladies Only A.A. Group	(Martin Room)
12:15 PM	The Holy Eucharist	(Chapel)
5:00 PM	Bodytime Bootcamp	(Stuart Hall)

## FRIDAY 12/2

12:15 PM	The Holy Eucharist	(Chapel)
5:00 PM	Schexnayder & Gunn Wedding Rehearsal	(Cathedral)

## SATURDAY 12/3

### CATHEDRAL OFFICE OPEN 9AM-NOON

9:30 AM	The Holy Eucharist, Rite II	(Chapel)
9:30 AM	Centering Prayer	(Advent House)
10:00 AM	Eracism	(Westfeldt Room)
6:00 PM	Schexnayder & Gunn Wedding	(Cathedral)

# WGSO 990AM

Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

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St. Martin's Episcopal School.