

The Last Sunday after Pentecost - Christ the King

November 20, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Prelude on *Coronation*Jean Langlais

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #450 - All hail the power of Jesus' Name! *Coronation*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The first measure is a whole rest, followed by a 4-measure rest. The music then begins with a forte (*f*) dynamic. The lyrics are: "Glo - ry, glo - ry to God in the high - est,"

Musical notation for the second line of the Gloria in excelsis. It continues with a piano (*p*) dynamic, then returns to forte (*f*). The lyrics are: "and — peace to his peo - ple on earth. Lord — God, —"

Musical notation for the third line of the Gloria in excelsis. It continues with a piano (*p*) dynamic. The lyrics are: "heav - en - ly King, al - might - y God and Fa - ther We"

Musical notation for the fourth line of the Gloria in excelsis. The lyrics are: "wor - ship_ you, we give_ you thanks, we praise you for your"

Musical notation for the fifth line of the Gloria in excelsis. It features a forte (*f*) dynamic. The lyrics are: "glo - ry, we praise you_ for your_ glo - ry, Lord, — Lord_"

Musical notation for the sixth line of the Gloria in excelsis. It features a piano (*p*) dynamic, then returns to forte (*f*). The lyrics are: "Je - sus Christ, — on - ly Son of the Fa - ther, Lord_ God, —"

Lamb of God, you take a - way the sin of the world, have
mer - cy on us, — You are seat - ed at the right hand of the
Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
For you a - lone are the Ho - ly One, you a - lone are the Lord.
You a - lone are the Most High, — Je - sus Christ, —
with the Ho - ly Spir - it in the glo - ry of God the
Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 46 *Deus noster refugium*

Setting: Martin Luther

- | | |
|---|--|
| 1 God is our refuge and strength, *
a very present help in trouble.
2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled
into the depths of the sea;
3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day. | 7 The nations make much ado,
and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
12 The Lord of hosts is with us; *
the God of Jacob is our stronghold. |
|---|--|

THE SECOND LESSON ~ Colossians 1:11-20

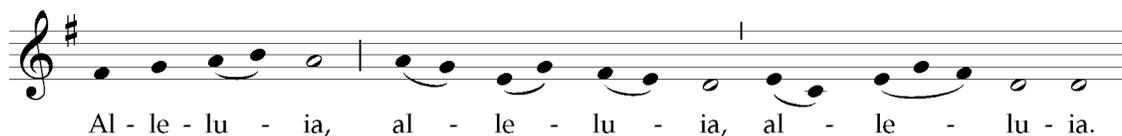
May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Blessed is the kingdom of our father David that is coming;
Blessed is he who comes in the Name of the Lord. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 23:33-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON
 THE NICENE CREED
 PRAYERS OF THE PEOPLE, Form IV
 THE CONFESSION & ABSOLUTION
 THE PEACE

Prayer Book, Page 358
 Prayer Book, Page 388
 Prayer Book, Page 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

(The text of *Te Deum laudamus* can be found in the Book of Common Prayer, page 52.)

Words: Cantic: Te Deum laudamus
 Music: Setting in F, John Ireland (1879-1962)

Please stand and sing

OFFERTORY HYMN #481 ~ Rejoice, the Lord is King!..... *Gopsal*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

MEMORIAL ACCLAMATION *(said by all)*

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Prayer Book, Page 362

Prayer Book, Page 363

Prayer Book, Page 364

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
have mercy upon us.
Lamb of God, who takes away the sins of the world,
have mercy upon us.
Lamb of God, who takes away the sins of the world,
grant us peace.*

Music: McNeil Robinson (1943-2015)

Please join in singing

HYMN #324 - Let all mortal flesh keep silence *Picardy*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

ANNOUNCEMENTS AND INDUCTION OF NEW MEMBERS OF THE DAUGHTERS OF THE KING

HYMN #473 - Lift high the cross..... *Crucifer*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Christ the King..... Dom Paul Benoit

*The altar flowers are given to the glory of God
in thanksgiving for the marriage of Emily Carra Smith to Ryan Albert Miller.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia - From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Save the Dates

- Today, Sunday, November 20, 4:00 PM - The choir sings Evensong at St. Matthew's, Houma
- Thursday, November 24, Thanksgiving Day, 10:00 AM - The Holy Eucharist with Hymns in the Chapel
- Sunday, November 27 - The First Sunday of Advent - Pledge Card Ingathering
- Sunday, December 4 - Advent House Sunday
- Sunday, December 11, 4:00 PM - A Festival of Nine Lessons & Carols
- Saturday, December 24, Christmas Eve - The Holy Eucharist at 5:00 PM & 9:00 PM. Bishop Thompson preaches
- Sunday, December 25, Christmas Day, 10:00 AM - The Holy Eucharist in the cathedral
- Sunday, January 1, 2017 - The early service (1928 Prayer Book) time changes to 8:00 AM.
- Friday, January 6, 2017 - Holiday party at the home of Henry & Sandy Jackson.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for December 17. Everyone is invited. Your help is appreciated.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



A Thanksgiving Day Holy Eucharist with Hymns

will be held in the Chapel.

We encourage all who can attend to come and join their CCC family in thanking the Lord for all of his blessings.

**Thursday November 24th
at 10:00 AM**

In observance, the administration offices will be closed from Thursday, November 24th through Saturday, November 26th.



November 27th

is the first Sunday of the Advent Season & marks the beginning of the new liturgical year.

The Church takes this time of Advent to prepare for and to reflect upon the birth of Jesus as well as anticipate his return. Join us in this holy time of contemplation.

At the Cathedral the first Sunday of Advent is also the day set aside for our Pledge Card Ingathering.

Please prayerfully reflect upon your support for the Cathedral ministry in the upcoming year.

CHRIST CHURCH CATHEDRAL

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EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2020

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary

SUNDAY 11/20

CHRIST THE KING

7:30 AM	The Holy Eucharist (1928 Prayer Book)	(Chapel)
9:45 AM	Children's Christian Formation	(Martin Room)
10:00 AM	The Holy Eucharist (Sung)	(Cathedral)
11:15 AM	Coffee Hour	(Stuart Hall)
3:00 PM	Choral Evensong w/CCC Choir	(St. Matthew's Houma)
6:00 PM	REAL PRESENCE Contemplative Eucharist	(Cathedral)

MONDAY 11/21

9:00 AM	Fiscal Management Team	(True Vine Atrium)
12:15 PM	The Holy Eucharist	(Chapel)
1:00 PM	Book Club	(Advent House)
4:00 PM	Jericho Road Executive Committee	(Westfeldt Room)
5:00 PM	Bodytime Bootcamp	(Stuart Hall)
5:30 PM	Yoga	(Cathedral)

TUESDAY 11/22

9:30 AM	Staff Meeting	(Westfeldt Room)
12:15 PM	The Holy Eucharist	(Chapel)
5:00 PM	Bodytime Bootcamp	(Stuart Hall)
5:30 PM	Yoga	(Cathedral)
6:45 PM	Seekers Book Study	(Advent House)

WEDNESDAY 11/23

11:30 AM	Contemplative Prayer & Book Study	(Advent House)
12:00 PM	Ladies Only A.A. Group	(Martin Room)
12:15 PM	The Holy Eucharist	(Chapel)

THURSDAY 11/24

THANKSGIVING

CATHEDRAL OFFICE CLOSED

10:00 AM	The Holy Eucharist	(Chapel)
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FRIDAY 11/25

CATHEDRAL OFFICE CLOSED

12:15 PM	The Holy Eucharist	(Chapel)
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SATURDAY 11/26

CATHEDRAL OFFICE OPEN 9AM-NOON

9:30 AM	The Holy Eucharist, Rite II	(Chapel)
9:30 AM	Centering Prayer	(Advent House)
10:00 AM	Eracism	(Westfeldt Room)

Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.