

The Twenty-sixth Sunday after Pentecost
November 18, 2018

10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts
Preacher - The Reverend Bridget K. Tierney

Lamb of God, you take a - way the sin of the world, have
mer - cy on us, — You are seat - ed at the right hand of the
Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
For you a - lone are the Ho - ly One, you a - lone are the Lord.
You a - lone are the Most High, — Je - sus Christ, —
with the Ho - ly Spir - it in the glo - ry of God the
Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning; Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to

her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Lector The Word of the Lord.

People Thanks be to God.

THE GRADUAL ~ 1 Samuel 2:1-8 *The Song of Hannah*

My heart exults in you, O God; *
my triumph song is lifted in you.
My mouth derides my enemies, *
for I rejoice in your salvation.
There is none holy like you, *
nor any rock to be compared to you, our God.
Do not heap up prideful words or speak in arrogance; *
Only God is knowing and weighs all actions.
The bows of the mighty are broken, *
but the weak are clothed in strength.
Those once full now labor for bread, *
those who hungered now are well fed.

The childless woman has borne sevenfold, *
while the mother of many is forlorn.
God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.
God raises the poor from the dust; *
and lifts the needy from the ash heap
To make them sit with the rulers *
and inherit a place of honor.
For the pillars of the earth are God's *
on which the whole earth is founded.

Plainchant sung by Marinna Carmichael

THE SECOND LESSON ~ Hebrews 10:11-14, 19-25

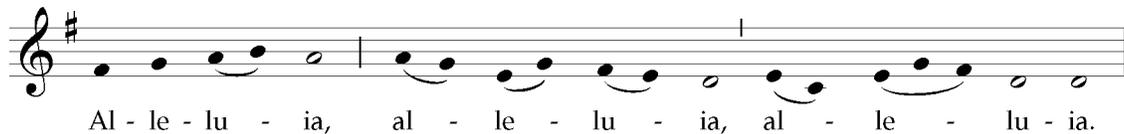
Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Be faithful unto death, says the Lord,
and I will give you the crown of life. [*Alleluia*]

THE HOLY GOSPEL ~ Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the

end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSION & ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: The Magnificat

Music: Herbert Howells (1892-1983); The Collegium Regale Service

Please stand and sing

OFFERTORY HYMN #467 - Sing, my soul, his wondrous love.....*St. Bees*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

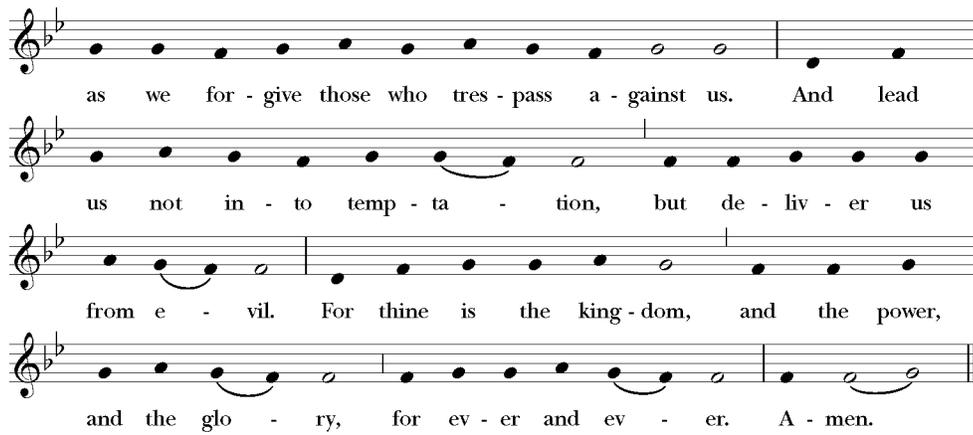
THE GREAT AMEN

Celebrant *People*
 A-men.

THE LORD'S PRAYER

Prayer Book, Page 364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion.
Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy.
Return to the cathedral after the priest has prayed with you.*

ANTHEM

Alleluia.

And they shall beat their swords into ploughshares,
and their spears into pruning hooks.

Alleluia.

Nation shall not lift up sword against nation,
neither shall they learn war anymore.

Alleluia.

Words: Isaiah 2:4

Music: James Davy (b. 1980)

Please join in singing

HYMN #596 - Judge eternal, throned in splendor.....*Komm, o komm, du Geist des Lebens*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #607 - O God of every nation *Llangloffan*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fanfare Alec Wyton

The altar flowers are given to the glory of God.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia - From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Save the dates

- December 9 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 12 - Christmas Presence: A Christmas Concert (7:00 PM)
- December 21 - Lyrica Baroque Christmas Concert
- January 4, 2019 - Annual Holiday Party at the home of Vicki Moreland (Childcare by reservation at the cathedral)
- January 20, 2019 - Bishop's Annual Visit and Confirmation

On Thanksgiving Day, we will celebrate the Holy Eucharist at 10:00 AM in the chapel. The office will be closed both Thursday and Friday this week.

Next Sunday we honor The Rev. Gedge Gayle and thank him for his ministry here as Priest Associate. He will preach at the 10:00 Eucharist.

If you haven't been Confirmed or Received into the Episcopal Church, here's your chance! The Bishop's Annual Visit is on January 20, 2019. If you have a child you would like to have baptized or if you have not been baptized and would like to be this is a great opportunity. Please speak with Canon Roberts.

If you would like to be an Usher or Oblation Bearer, please speak with Larry Marrione.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Keyword: cccnola 

Thank you for supporting the ongoing Cathedral ministries



November 18, 2018

Young Adult Service Corps Application Available

The Young Adult Service Corps (YASC) offers exciting opportunities to serve, learn, and share while spending a year living and working with communities around the world.

“From working as ship-visiting chaplains with the Mission to Seafarers in Hong Kong and New Zealand to teaching in church-run primary and secondary schools in Costa Rica and Tanzania or supporting the transformation of sustainable development work in the Philippines, YASC volunteers build relationships with communities around the Anglican Communion and develop global perspectives on life and faith that stay with them for a lifetime,” said Elizabeth Boe, Episcopal Church Mission Personnel Officer. “We see this ministry as a way to support young adults in leadership development as they explore their faith in new ways, engage with diverse viewpoints, and offer their gifts and skills in new contexts.”

Open to Episcopalians ages 21-30, applications are now available for 2019-2020 placements with the Young Adult Service Corps, the international missionary program of the Episcopal Church. YASC volunteers are currently serving throughout the worldwide Anglican Communion, working alongside partners in administration, agriculture, communication, development, and education. They are serving with ministries in Costa Rica, England, Hong Kong, New Zealand, the Philippines, Puerto Rico, and Tanzania. Potential placements for 2019-2020 include (but are not limited to) Brazil, Costa Rica, Ecuador, El Salvador, England, Honduras, Hong Kong, Panama, the Philippines, South Africa, Taiwan, and Tanzania.

The application for a 2019-2020 placement with additional information and instructions is available at bit.ly/YASCapp. The application deadline is Friday, January 11, 2019.

Former YASC volunteer Jared Grant describes his YASC experience as “a completely transformative experience in every way possible. I came into the program with the pessimistic view of ‘mission work’ being something that was outdated, ill-informed, and out of touch with the Church that I knew and loved. YASC provided me the opportunity to work with and develop ministries that respect the humanity in all of us, ministries that protect the sanctity of creation, ministries that seek the crazy idea of peace in a world that seems determined to head the other way. It turned out that my idea of ‘mission work’ was the thing that was outdated, not mission work itself. I’m still proud to call myself a missionary of the Church.” Following his YASC service in Lesotho and Italy, Grant chose to explore a theological education at Virginia Theological Seminary where he is now a student.

The Rev. David Copley, Director of Global Partnerships and Mission Personnel, noted, “YASC builds on the foundation of faith, knowledge, education and experience that young adults bring with them when they serve and offers opportunities to be challenged and transformed by being fully present in another part of God’s world. Missionary service is first and foremost an act of faith and a way of being Church.”



Additional information about YASC, videos, and blogs are available at episcopalchurch.org/yasc.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),

Jethro Celestin

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF NOVEMBER 18, 2018

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

1:30 PM Study of Luke (Martin Room)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

THURSDAY

Thanksgiving Day

10:00 AM The Holy Eucharist (Chapel)

FRIDAY

Office Closed

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (AH)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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