

The Twenty-Third Sunday after Pentecost

November 12, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Wachtet auf, ruft uns die Stimme (Sleepers, wake!), BWV 645 J.S. Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #61 - "Sleepers, wake!" A voice astounds us *Wachtet auf*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*



Glo - ry, glo - ry to God in the high - est,



and — peace to his peo - ple on earth. Lord — God, —



heav - en - ly King, al - might - y God and Fa - ther We



wor - ship_ you, we give_ you thanks, we praise you for your



glo - ry, we praise you_ for your_ glo - ry, Lord, — Lord_



Je - sus Christ, — on - ly Son of the Fa - ther, Lord_ God, —

Lamb of God, you take a - way the sin of the world, have
mer - cy on us, — You are seat - ed at the right hand of the
Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
For you a - lone are the Ho - ly One, you a - lone are the Lord.
You a - lone are the Most High, — Je - sus Christ, —
with the Ho - ly Spir - it in the glo - ry of God the
Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and

consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 78:1-7 *Attendite, popule*

- | | |
|---|---|
| 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth. | 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children; |
| 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times. | 6 That the generations to come might know,
and the children yet unborn; * |
| 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children. | 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments; |
| 4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done. | |

Setting: Gerre Hancock

THE SECOND LESSON ~ 1 Thessalonians 4:13-18

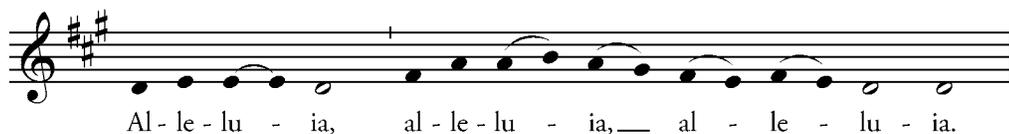
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Be watchful and be ready,
for you know not when the Son of Man is coming. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form IV

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Prayer Book, Page 358
Prayer Book, Page 388
Prayer Book, Page 360

The Liturgy of the Table

ANTHEM ~ Jubilate Deo in C

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness
and come before his presence with a song
Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise.

Be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is ever lasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
World without end. Amen.

Words: Psalm 100
Music: Benjamin Britten (1913-1976)

Please stand and sing

OFFERTORY HYMN #620 ~ Jerusalem, my happy home.....Land of Rest

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

MEMORIAL ACCLAMATION *(said by all)*

Christ has died.
Christ is risen.
Christ will come again.

Prayer Book, Page 363

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Prayer Book, Page 364

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

*Ave verum corpus, natum Ex Maria Virgine,
Vere passum, immolatum In cruce pro homine.
Cujus latus perforatum Vero fluxit sanguine;
Esto nobis praegustatum, Mortis in examine.*

Hail, true body, born of the virgin, Mary,
who having truly suffered, was sacrificed on the cross for mankind,
whose pierced side flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet] in the trial of death.

Words: Attributed to Pope Innocent VI
Music: Edward Elgar (1857-1934)

<i>Please join in singing</i>	
HYMN #324 - Let all mortal flesh keep silence	Picardy
POST-COMMUNION PRAYER	Prayer Book, Page 365/366
THE BLESSING	
WELCOME AND ANNOUNCEMENTS	
HYMN #436 - Lift up your heads, ye mighty gates	Truro
THE DISMISSAL	
<i>People</i> Thanks be to God.	
CLOSING VOLUNTARY - Festal Flourish.....	Gordon Jacob

*The altar flowers are given to the glory of God
in loving memory of Edward Bousquet, USN & Cmdr. Stephen Foster, USN.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia - From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Reprinted from *The Hymnal* 1982.

ANNOUNCEMENTS

Save the dates

- December 1, 2 - Thrift Sale
- December 10 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 17 - Casey Candebat, Tenor - Christmas Concert
- December 23 - Lyrica Baroque - Christmas Concert
- January 5 - Holiday Party (Stuart Hall)
- January 11 - Cornell University Chorus in concert

Luke and the History of the Early Church - If you were unable to attend the Tuesday classes, Canon Lowry explores Luke and the book of Acts, on Saturday, beginning at 10:00 AM. A lunch will be served so we need an accurate head-count. Please sign-up on the sheet found at the entrance of the Cathedral so we can plan accordingly. Also, if possible, read through Acts before the class.

Quiet Day on Friday at Advent House beginning at 9:30 AM.

Ask the Theologian-in-Residence: On the third Sunday of each month, you can pick-up your goodies from coffee hour after the 10:00 AM service and come to the adjacent Martin Room where Canon Lowry will attempt to answer your questions. There will be a box in the Cathedral in which you can leave your questions or you can e-mail Canon Lowry at lowrydavid36@gmail.com.

The Gardening Group is on hiatus until the exterior renovations are complete. Thank you.

The Thrift Sale returns! You are welcome to bring items *directly to the Good Shepherd Atrium*. Please see *The Canticle* for more details.

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Sarcoidosis Awareness Foundation of Louisiana,
Tulane Lung Center, and The Wetmore Foundation

present

DYING WELL - CONCEPTS AND PREPARATIONS
An Act of Loving Kindness for your Family

Sunday, December 3, 2017

Christ Church Cathedral
Stuart Hall (Entrance on Sixth Street)
12:30-5:30

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

1:30 PM Study of Luke (Martin Room)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

9:30 AM Quiet Day (Advent House)

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (AH)

10:00 AM Eracism (Westfeldt Room)

10:00 AM Study of Luke (Martin Room)

3:30 PM Wedding

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

11:15 AM Ask the Theologian (Martin Room)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.