

# The Twenty-Fifth Sunday after Pentecost

November 11, 2018

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY - Prelude on Rockingham (My God, Thy Table Now Is Spread).....Charles Hubert H. Parry

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #414 - God, my King, thy might confessing ..... *Stuttgart*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*



Glo - ry, glo - ry to God in the high - est,



and — peace to his peo - ple on earth. Lord — God, —



heav - en - ly King, al - might - y God and Fa - ther We



wor - ship\_ you, we give\_ you thanks, we praise you for your



glo - ry, we praise you\_ for your\_ glo - ry, Lord, — Lord\_



Je - sus Christ, — on - ly Son of the Fa - ther, Lord\_ God, —

Lamb of God, you take a - way the sin of the world, have  
mer - cy on us, You are seat - ed at the right hand of the  
Fa - ther, re - ceive our pray'r, re - ceive our pray'r.  
For you a - lone are the Ho - ly One, you a - lone are the Lord.  
You a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir - it in the glo - ry of God the  
Fa - ther. A - men. A - men.

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### THE FIRST LESSON - 1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

**PSALM 127** *Nisi Dominus*

- |   |                                                                                                                                             |   |                                                                                                                                       |
|---|---------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Unless the Lord builds the house, *<br>their labor is in vain who build it.                                                                 | 4 | Children are a heritage from the Lord, *<br>and the fruit of the womb is a gift.                                                      |
| 2 | Unless the Lord watches over the city, *<br>in vain the watchman keeps his vigil.                                                           | 5 | Like arrows in the hand of a warrior *<br>are the children of one's youth.                                                            |
| 3 | It is in vain that you rise so early and go to bed so late; *<br>vain, too, to eat the bread of toil,<br>for he gives to his beloved sleep. | 6 | Happy is the man who has his quiver full of them! *<br>he shall not be put to shame<br>when he contends with his enemies in the gate. |

Setting: R.H. Stanley

**THE SECOND LESSON** - Hebrews 9:24-28

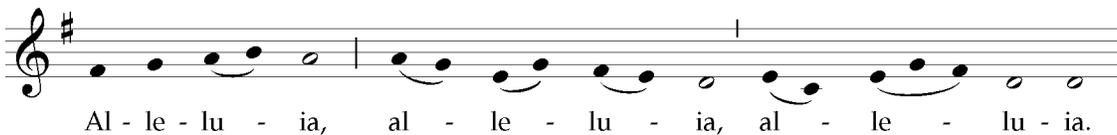
Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Be watchful and be ready,  
for you know not when the Son of Man is coming. [*Alleluia*]

**THE HOLY GOSPEL** - Mark 12:38-44

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

**PRAYERS OF THE PEOPLE, Form IV**

**THE CONFESSION & ABSOLUTION**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

Prayer Book, Page 358

Prayer Book, Page 388

Prayer Book, Page 360



san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
 Christ is risen.  
 Christ will come again.

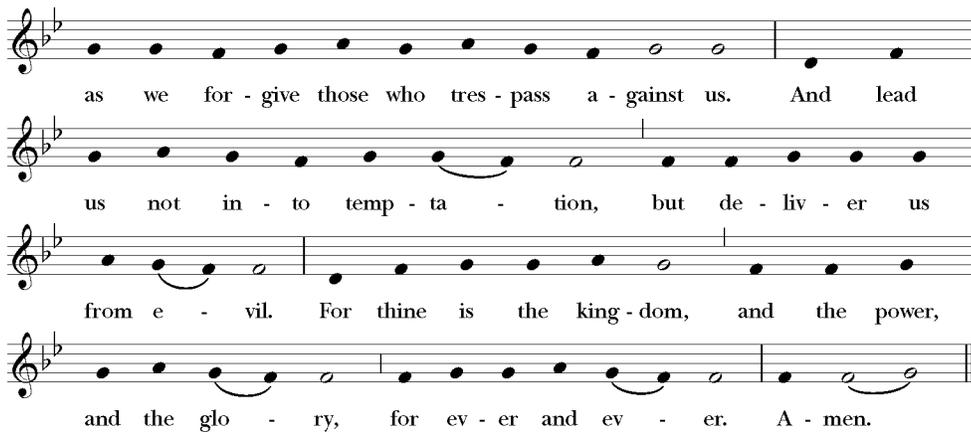
**THE GREAT AMEN**

*Celebrant*                      *People*  
 A-men.

**THE LORD'S PRAYER**

Prayer Book, Page 364

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**



Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

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## ANTHEM

Draw nigh and take the Body of the Lord,                      Salvation's Giver, Christ the only Son,  
And drink by faith the Blood for you outpoured              By His dear Cross and Blood the victory won.  
Saved by His Body, hallowed by His Blood,                      Offered was He for greatest and for least,  
With souls refreshed we render thanks to God.                      Himself the Victim and Himself the Priest.

He feeds the hungry with the Bread of Heaven,  
And living streams to those who thirst are given.  
O Judge of all, our only Saviour Thou,  
In this Thy feast of love, be with with us now.

Words: From the *Antiphonarium Benchorense*, late 7th Century; translated by John M. Neale (1818-1866), *Medieval Hymns*, 1851.  
Music: Eric H. Thiman (1900-1975)

*Please join in singing*

HYMN #321 ~ My God, thy table now is spread.....*Rockingham*

## POST-COMMUNION PRAYER

Prayer Book, Page 365/366

## THE BLESSING

## WELCOME AND ANNOUNCEMENTS

HYMN #594 ~ God of grace and God of glory..... *Cwm Rhondda*

## THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ Fugue in G Minor..... Marcel Dupré

*The flowers on the altar are given in loving memory  
of Barbara & Grafton Austin.*

*Our thanks go to Marc Loudon for playing the organ this morning.*

*Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.*

## COPYRIGHTS

Alleluia - From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Reprinted from *The Hymnal* 1982.

## ANNOUNCEMENTS

### *Save the dates*

- November 16 - Quiet Day at Advent House
- December 9 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 12 - Christmas Presence: A Christmas Concert (7:00 PM)
- December 21 - Lyrica Baroque Christmas Concert
- January 4, 2019 - Annual Holiday Party at the home of Vicki Moreland (Childcare by reservation at the cathedral)
- January 20, 2019 - Bishop's Annual Visit and Confirmation

*If you haven't been Confirmed or Received* into the Episcopal Church, here's your chance! The Bishop's Annual Visit is on January 20, 2019. If you have a child you would like to have baptized or if you have not been baptized and would like to be this is a great opportunity. Please speak with Canon Roberts.

*If you would like to be an Usher or Oblation Bearer*, please speak with Larry Marrione.

*We thank all of our gardeners* for maintaining the beauty of our property. The next gathering will take place on Saturday, November 17 at 8:00 AM.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

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## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

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The Very Reverend David A. duPlantier, *Dean*

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The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Linda Roberts, *Facilities Coordinator*

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Mr. James Jennings, *Sexton*

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### VESTRY

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),

Jethro Celestin

#### 2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF NOVEMBER 11, 2018

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

9:30 AM Quiet Day (Advent House)

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

8:00 AM Gardening

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (AH)

10:00 AM Eracism (Westfeldt Room)

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*