

# The Twenty-Second Sunday after Pentecost

November 10, 2019

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY - Miniature .....Jean Langlais

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #401 - The God of Abraham praise.....Leoni

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*



Glo - ry, glo - ry to God in the high - est,



and — peace to his peo - ple on earth. Lord — God, —



heav - en - ly King, al - might - y God and Fa - ther We



wor - ship\_ you, we give\_ you thanks, we praise you for your



glo - ry, we praise you\_ for your\_ glo - ry, Lord, — Lord\_



Je - sus Christ, — on - ly Son of the Fa - ther, Lord\_ God, —

Lamb of God, you take a - way the sin of the world, have  
mer - cy on us, — You are seat - ed at the right hand of the  
Fa - ther, re - ceive our pray'r, re - ceive our pray'r.  
For you a - lone are the Ho - ly One, you a - lone are the Lord.  
You a - lone are the Most High, — Je - sus Christ, —  
with the Ho - ly Spir - it in the glo - ry of God the  
Fa - ther. A - men. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON - Haggai 1:15b—2:9**

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 98** *Cantate Domino*

- |   |  |    |   |
|---|--|----|---|
| 1 | Sing to the Lord a new song, *<br>for he has done marvelous things.  | 6  | Sing to the Lord with the harp, *<br>with the harp and the voice of song.   |
| 2 | With his right hand and his holy arm *<br>has he won for himself the victory.  | 7  | With trumpets and the sound of the horn *<br>shout with joy before the King, the Lord.  |
| 3 | The Lord has made known his victory; *<br>his righteousness has he openly shown<br>in the sight of the nations.                            | 8  | Let the sea make a noise and all that is in it, *<br>the lands and those who dwell therein.                                     |
| 4 | He remembers his mercy and faithfulness<br>to the house of Israel, *<br>and all the ends of the earth have seen<br>the victory of our God. | 9  | Let the rivers clap their hands, *<br>and let the hills ring out with joy before the Lord,<br>when he comes to judge the earth. |
| 5 | Shout with joy to the Lord, all you lands; *<br>lift up your voice, rejoice, and sing.   | 10 | In righteousness shall he judge the world *<br>and the peoples with equity.   |

Setting: Francis Jackson

**THE SECOND LESSON** - 2 Thessalonians 2:1-5, 13-17

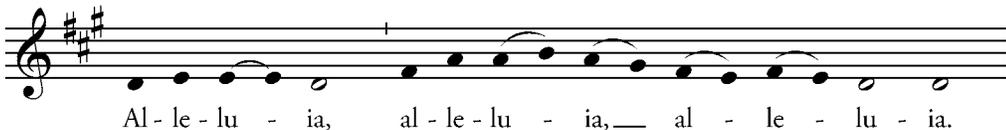
As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Be watchful and be ready,  
for you know not when the Son of Man is coming. [*Alleluia*]

**THE HOLY GOSPEL** - Luke 20:27-38

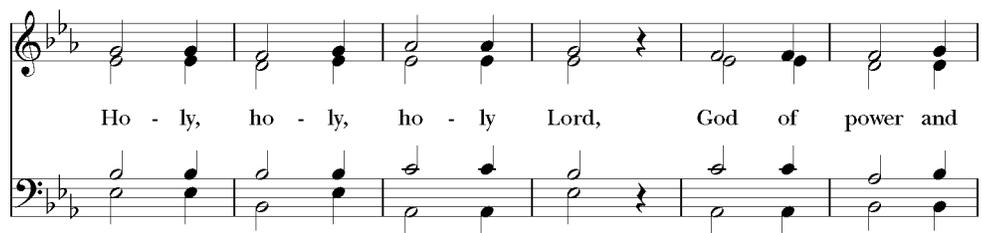
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

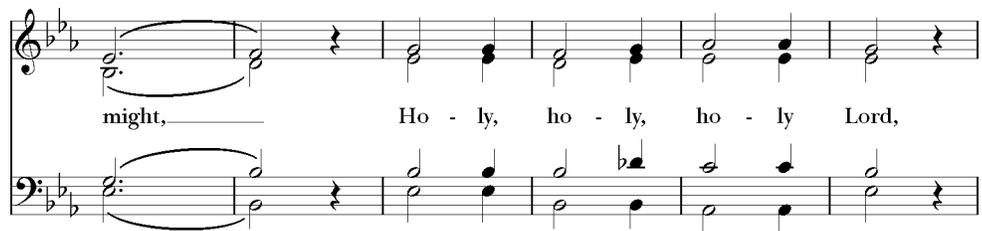
Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush,



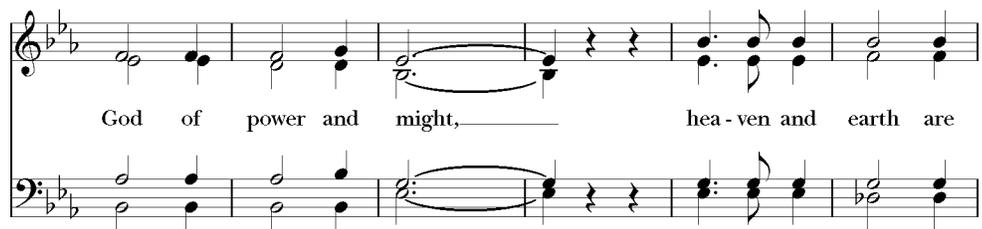
SANCTUS AND BENEDICTUS



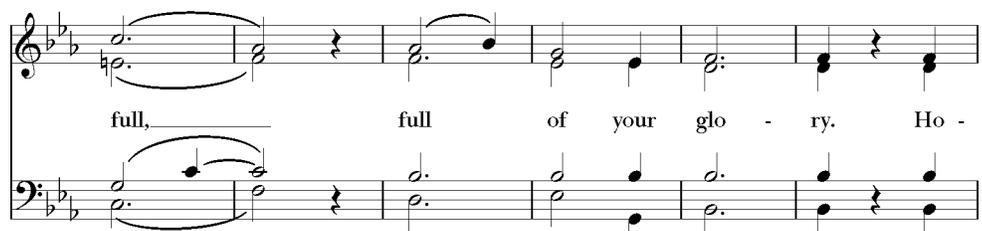
Ho - ly, ho - ly, ho - ly Lord, God of power and



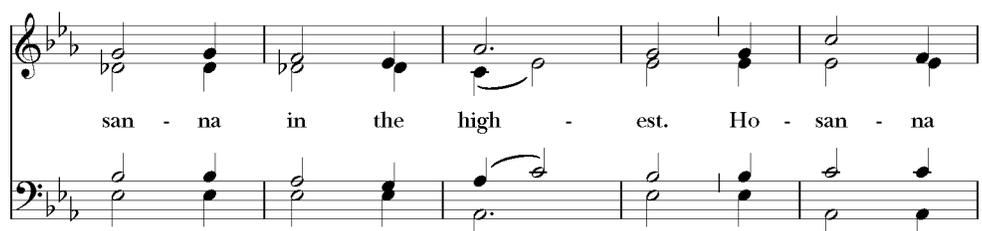
might, Ho - ly, ho - ly, ho - ly Lord,



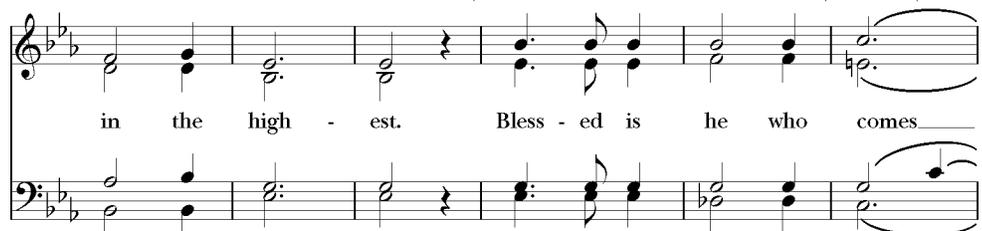
God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
 Christ is risen.  
 Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

The Lord bless you and keep you,                      The Lord make His face to shine upon you,  
The Lord lift His countenance upon you,            And be gracious unto you, be gracious,  
And give you peace, and give you peace,           The Lord be gracious, gracious unto you. Amen

Music: Peter C. Lutkin (1585-1931)

*Please join in singing*

**HYMN #341** ~ For the bread which you have broken.....*Omni die*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #625** ~ Ye holy angels bright .....*Darwall's 148th*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Prelude in B Major, Opus 7 ..... Marcel Dupré

*Our thanks go to Marc Loudon for playing the organ this morning.*

*Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.*

**COPYRIGHTS**

Mass Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Reprinted from *The Hymnal* 1982.

**ANNOUNCEMENTS**

***Save the dates***

- December 8 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 19 - Lyrica Baroque Christmas Concert
- January 3, 2019 - Annual Holiday Party at the home of Barbara Manguam

***Men's Bible Study*** ~ The Dean has had an inquiry about starting a Men's Bible Study at the Cathedral beginning in January of 2020. The time that is being considered is Wednesday Mornings from 7:30-8:30. If you would be interested in participating in such a group, please email Lisa Sibal (lsibal@sssnola.org) and if there is sufficient interest we will follow up with the specifics.

***Study with the Theologian in Residence*** "Christianity in Transition: John and the Development of Hellenistic Christianity in the Second Century AD.," Saturday, November 16 from 10:00 AM to 3:00 PM, with lunch included.

***Donors needed for Altar Flowers in Cathedral and Chapel*** - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

***Please consider hosting Coffee Hour*** after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

**Give Online...** *Quick, Convenient and Secure*

Go to: [bit.ly/ccconlinegiving](https://bit.ly/ccconlinegiving)

 Or  Or 

Text the amount to 73256  
Keyword: ccnola

*Thank you for supporting the ongoing Cathedral ministries*

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

#### 2023

Les Leathem, Charles Meade, Judson Mitchell

## THE WEEK OF NOVEMBER 10, 2019

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Dean's Parlor)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga in the Cathedral  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Education for Ministry (Westfeldt Room)  
7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Wedding

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
10:00 AM Erascism (Westfeldt Room)  
10:00 AM Study with the Theologian in Residence

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [ccnola.org](http://ccnola.org)

*Please remember Christ Church Cathedral in your will.*