



The Sunday after All Saints' Day November 4, 2018

10:00 AM

The Holy Eucharist, Rite II with Renewal of Baptismal Vows

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

Order of Service



It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

In celebration of the Feast of All Saints, today we offer a "Choral Eucharist." The choir will sing the Sanctus, Benedictus, and Agnus Dei normally sung by the congregation, and all are asked to join in singing the Great Amen and the Lord's Prayer.

The Word of God

OPENING VOLUNTARY ~ Cortège et Litanie..... Marcel Dupré

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #287 ~ For all the saints *Sine Nomine*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And Blessed be his kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit;
People There is one Hope in God's call to us.
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 24 *Domini est terra*

- | | | | |
|---|--|---|---|
| 1 | The earth is the Lord's and all that is in it, *
the world and all who dwell therein. | 4 | "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud. |
| 2 | For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep. | 5 | They shall receive a blessing from the Lord *
and a just reward from the God of their salvation." |
| 3 | "Who can ascend the hill of the Lord? *
and who can stand in his holy place?" | | |

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
8 “Who is this King of glory?” *
“The Lord, strong and mighty,

the Lord, mighty in battle.”
9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
10 “Who is he, this King of glory?” *
“The Lord of hosts,
he is the King of glory.”

Setting: William Crotch

THE SECOND LESSON ~ Revelation 21:1-6a

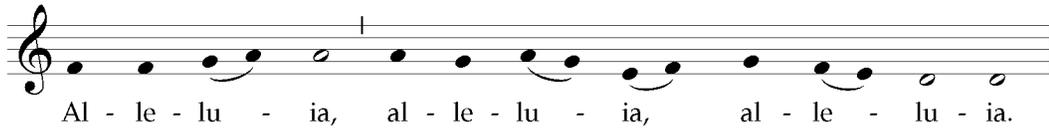
I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Come to me, all who labor and are heavy laden,
and I will give you rest. [*Alleluia*]

THE HOLY GOSPEL ~ John 11:32-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE RENEWAL OF BAPTISMAL VOWS

Prayer Book, Page 292

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

*All sing***THE LORD'S PRAYER**

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD*The choir sings***THE FRACTION ANTHEM***Service in A Minor, Harold Darke*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Justorum animae in manu Deisunt,
 et non tanget illos tormentum mortis.
 Visi sunt oculis insipientium mori:
 Illi autem sunt in pace.

*The souls of the righteous are in the hand of God
 and there no torment shall touch them.
 In the sight of the unwise they seemed to die:
 but they are in peace.*

Music: William Byrd (1543-1623)

Text: Wisdom of Solomon 3:1-3 (Offertory for All Saints' Day)

Please join in singing
HYMN #286 ~ Who are these like stars appearing..... *Zeuch mich, zeuch mich*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #618 ~ Ye watchers and ye holy ones..... *Lasst uns erfreuen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Improvisation..... Thomas Kientz

*The altar flowers are given to the glory of God
in loving memory of Edward Bousquet, USN & Cmdr. Stephen Foster, USN.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia - From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

ANNOUNCEMENTS

Save the dates

- November 16 - Quiet Day at Advent House
- December 9 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 12 - Christmas Presence: A Christmas Concert (7:00 PM)
- December 21 - Lyrica Baroque Christmas Concert
- January 4, 2019 - Annual Holiday Party at the home of Vicki Moreland (Children & Youth party at the Cathedral)
- January 20, 2019 - Bishop's Annual Visit and Confirmation

If you haven't been Confirmed or Received into the Episcopal Church, here's your chance! The Bishop's Annual Visit is on January 20, 2019. If you have a child you would like to have baptized or if you have not been baptized and would like to be this is a great opportunity. Please speak with Canon Roberts.

If you would like to be an Usher or Oblation Bearer, please speak with Larry Marrione.

We thank all of our gardeners for maintaining the beauty of our property. The next gathering will take place on Saturday, November 17 at 8:00 AM.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



BULLETIN INSERTS

November 4, 2018 All Saints' Day

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!



Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,
Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Jethro Celestin

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF NOVEMBER 4, 2018

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Children
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:00 PM Vestry Meeting (Advent House)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
1:30 PM Study of Luke (Martin Room)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Children
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.