

The Sunday after All Saints' Day

November 3, 2019

10:00 AM



The Holy Eucharist, Rite II, and Baptism of Wallis Marilyn Barbara Maxwell

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Cortège et Litanie..... Marcel Dupré

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #287 ~ For all the saints *Sine Nomine*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

People There is one Hope in God's call to us.

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 149 *Cantate Domino*

C. V. Stanford

1 Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

6 Let the praises of God be in their throat *
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples;

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

THE SECOND LESSON ~ Ephesians 1:11-23

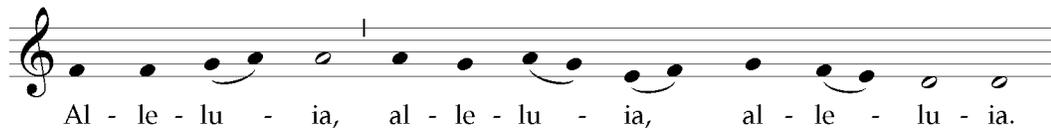
In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Come to me, all who labor and are heavy laden,
and I will give you rest. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 6:20-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Holy Baptism

Children of all ages are invited to sit on the floor near the baptismal font.

To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.

Please feel free to take photos after the service concludes.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Prayer Book, page 301

THE BAPTISMAL COVENANT PRAYER

Prayer Book, page 304



THANKSGIVING OVER THE WATER

Prayer Book, page 306

THE BAPTISM

Prayer Book, page 307

WELCOME OF THE NEWLY BAPTIZED *(said by all)*

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

I heard a voice from heaven, saying unto me: 'Write; from henceforth blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labors.'

Words: Revelation 14
Music: Thomas Tomkins (1572-1656)

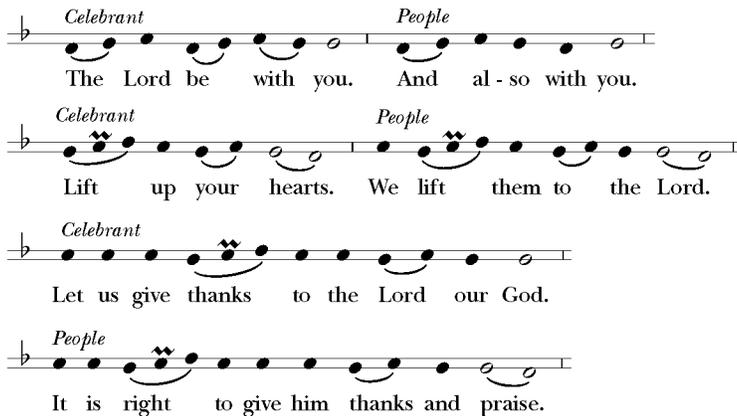
Please stand and sing

OFFERTORY HYMN #293 ~ I sing a song of the saints of God.....*Grand Isle*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

SURSUM CORDA



THE PROPER PREFACE

The choir sings

SANCTUS AND BENEDICTUS

Service in A Minor, Harold Darke

Holy, holy, holy, Lord God of Hosts
Heaven and earth are full of thy glory
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

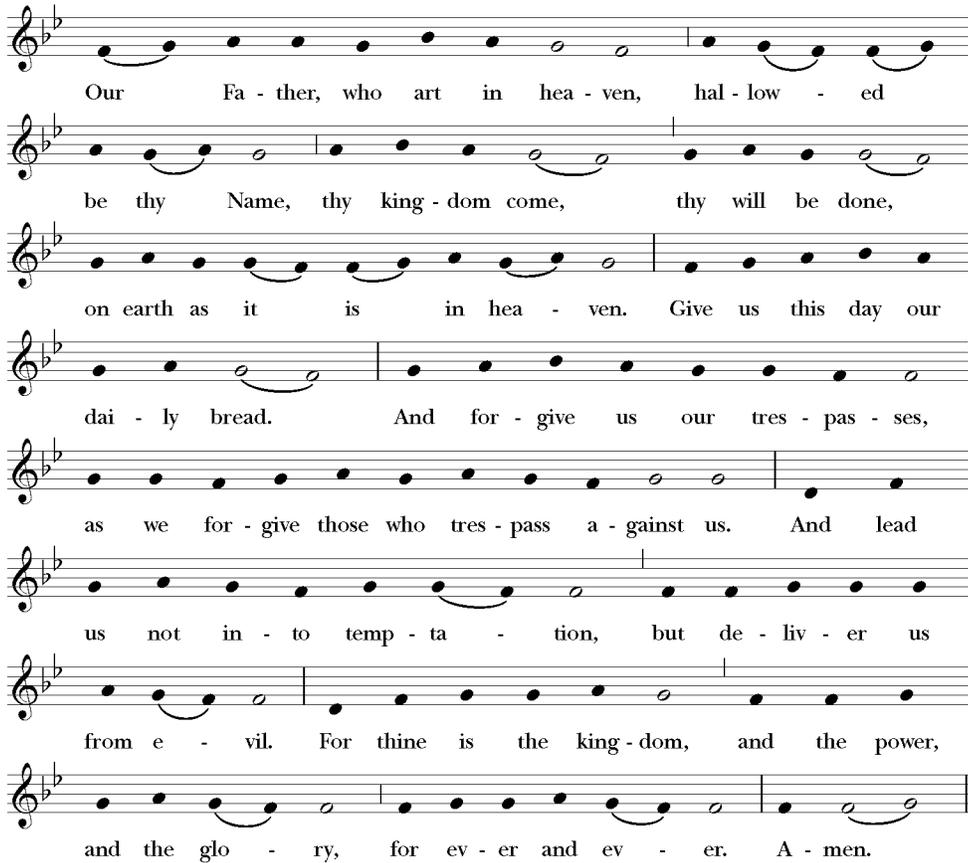
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

THE GREAT AMEN



All sing

THE LORD'S PRAYER



THE BREAKING OF THE BREAD

The choir sings

THE FRACTION ANTHEM

Service in A Minor, Harold Darke

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Justorum animae in manu Deisunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori:
Illi autem sunt in pace.

*The souls of the righteous are in the hand of God
and there no torment shall touch them.
In the sight of the unwise they seemed to die:
but they are in peace.*

Music: William Byrd (1543-1623)

Text: Wisdom of Solomon 3:1-3 (Offertory for All Saints' Day)

Please join in singing

HYMN #286 - Who are these like stars appearing *Zeuch mich, zeuch mich*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #618 - Ye watchers and ye holy ones *Lasst uns erfreuen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fanfare Alec Wyton

*The altar flowers are given to the glory of God
Elena Theresa Figueroa to Byron Anthony Laurent Jr.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

ANNOUNCEMENTS

Men's Bible Study ~ The Dean has had an inquiry about starting a Men's Bible Study at the Cathedral beginning in January of 2020. The time that is being considered is Wednesday Mornings from 7:30-8:30. If you would be interested in participating in such a group, please email Lisa Sibal (lsibal@sssnola.org) and if there is sufficient interest we will follow up with the specifics.

Study opportunities with the Theologian in Residence this autumn - On Thursdays he will offer "Christianity in Transition: John and the Development of Hellenistic Christianity in the Second Century AD.," beginning on October 17 and concluding on November 7 at 2:00 PM. A one-day course will be offered on Saturday, November 16 from 10:00 AM to 3:00 PM, with lunch included.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

November 3, 2019 All Saints' Day

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!



Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF NOVEMBER 3, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Dean's Parlor)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
2:00 PM Study with the Theologian in Residence
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
10:00 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.