
All Saints' Day

November 1, 2020

10:00 AM

The Holy Eucharist, Rite I

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*



The Word of God

OPENING VOLUNTARY

AT THE ENTRANCE

The Schola sings

For all the saints, who from their labors rest,
who thee by faith before the world confessed,
Thy Name, O Jesus, be for ever blessed. Alleluia.

Thou wast their rock, their fortress, and their might:
thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true Light. Alleluia.

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluia.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Schola sings

LORD HAVE MERCY *Kyrie eleison*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,

have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their

hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People Thanks be to God.

The Schola sings

PSALM 34:1-10,22 *Benedicam Dominum*

- | | | | |
|---|---|----|---|
| 1 | I will bless the Lord at all times; *
his praise shall ever be in my mouth. | 7 | The angel of the Lord encompasses those who fear him, *
and he will deliver them. |
| 2 | I will glory in the Lord; *
let the humble hear and rejoice. | 8 | Taste and see that the Lord is good; *
happy are they who trust in him! |
| 3 | Proclaim with me the greatness of the Lord; *
let us exalt his Name together. | 9 | Fear the Lord, you that are his saints, *
for those who fear him lack nothing. |
| 4 | I sought the Lord, and he answered me *
and delivered me out of all my terror. | 10 | The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good. |
| 5 | Look upon him and be radiant, *
and let not your faces be ashamed. | 22 | The Lord ransoms the life of his servants, *
and none will be punished who trust in him. |
| 6 | I called in my affliction and the Lord heard me *
and saved me from all my troubles. | | |

THE SECOND LESSON ~ 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

People Thanks be to God.

The Schola sings the

ALLELUIA

V. Come to me, all who labor and are heavy laden,
and I will give you rest.

THE HOLY GOSPEL ~ Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Liturgy of the Table

ANTHEM

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs. Alleluia

O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord, Alleluia.

Words: John Athelstan Laurie Riley (1858-1945)
Music: arranged by George Oldroyd (1887-1956)

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest, Alleluia!
Ye holy Twelve ye Martyrs strong,
All Saints triumphant, raise the song.
Alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing, Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia!

THE GREAT THANKSGIVING - Eucharistic Prayer I

SURSUM CORDA

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Schola sings

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

People and Celebrant

THE LORD'S PRAYER

Prayer Book, Page 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Schola sings

THE FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

ANTHEM

My eyes for beauty pine,	One splendor thence is shed	And every gentle heart
My soul for God's grace;	from all the stars above:	that burns with true desire,
No other care nor hope is mine,	'Tis named when God's name is said,	Is lit from eyes that mirror part
To heaven I turn my face.	'Tis Love, 'tis heavenly Love.	of that celestial fire.

Words: Robert Bridges (1844-1930)
Music: Herbert Howells (1892-1983)

Please join in saying

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

WELCOME AND ANNOUNCEMENTS

THE RETIRING PROCESSION

The Schola Sings

Ye holy angels bright, who wait at God's right hand,
Or through the realms of light fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue

My soul, bear thou thy part, triumph in God above:
and with a well-tuned heart sing thou the songs of love!
Let all thy days
till life shall end,
what-e'er he send,
be filled with praise.

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ FanfareAlec Wyton

ANNOUNCEMENTS

The School for Contemplative Living announces its 11th Annual Contemplative Conference, "Cosmic Hope in a Time of Crisis" with Ilia Delio. Ilia Delio is a Franciscan Sister, theologian, biologist and Villanova University Professor. She has authored 17 books including *The Unbearable Wholeness of Being: God, Evolution, and the Power of Love* and an autobiography *Birth of a Dancing Star*. The Conference will be held on Saturday, November 14, 2020, from 10 a.m. to 3 p.m. via livestream. Registration is \$49. Please go to www.thescl.net to register.

Lives shaped by The Beatitudes

BY MARY MACGREGOR



Today's Gospel recalls Jesus' sermon on the mount, commonly referred to as The Beatitudes. In his usual manner, Jesus surprised his followers by uttering godly, countercultural truth. In essence, his teaching that day laid the foundation for what it means to live a Christian life.

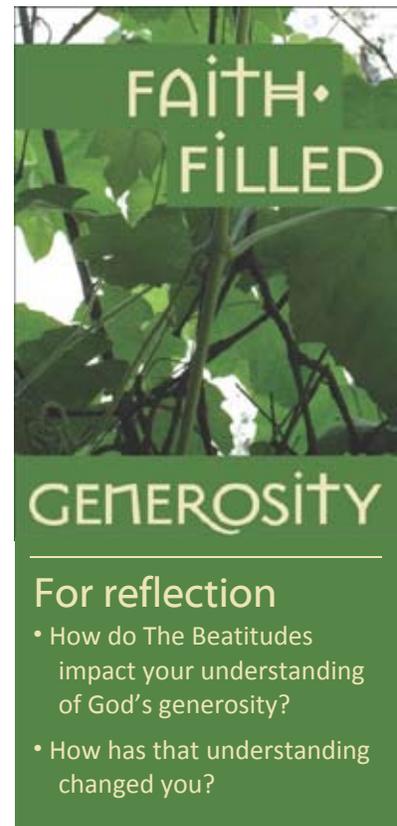
What does it mean to be merciful, pure in heart, meek, poor in spirit, mournful, to be a peacemaker, to hunger and thirst for righteousness and be willing to be persecuted for it? The Beatitudes are a guide that, when studied, reveal layers of meaning for us as believers. They challenge many of our basic human desires and behaviors. Of ultimate importance, they clearly reveal what God seeks to bless.

Aren't we fortunate that our God is forgiving and full of grace as we strive to be transformed by these teachings? Our journey of formation requires change and opening our eyes to see God in action all around us. Included in this change is seeing God's endless blessings poured out upon us and developing a posture of gratitude in return.

Being thankful changes us for the better. Being thankful changes our perspective on life and can profoundly impact our understanding of God's generosity. Being thankful can shape us to be stewards of all God has entrusted to us. Being thankful softens our fears. Being thankful turns fear of scarcity into joyful gratitude for God's abundance.

We remember the saints who have gone before us on this All Saints Day. Some were revered as saints of old. Some were modern day saints. Some were simple folks like you and me. One distinguishing characteristic of saints is that we can see how they embodied and lived Jesus' teachings, these very Beatitudes. They generously gave of their lives so much so that we remember them today. We are confident they were blessed by God for their faithfulness. May we be thankful for their witness and see in them lives shaped by The Beatitudes and be willing to do the same.

Canon Mary MacGregor is a member of the board of The Episcopal Network for Stewardship. She has been deeply involved in congregational development for over 25 years, and served as Canon for Congregational Vitality and Mission Amplification for the Diocese of Texas.



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VESTRY

2021

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2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

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THE WEEK OF NOVEMBER 1, 2020

SUNDAY

All Saints' Day

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Zoom Evening Prayer

THURSDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Twenty-Third Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

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