

The Twenty-Third Sunday after Pentecost

October 31, 2021 - 10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Reverend Robert Courtney, *Rector, St. Paul's Episcopal Church*

Preacher - The Reverend Elizabeth Emblar-Beazley, *St. Paul's Episcopal Church*



It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Face masks are optional. Large-print Prayer Books are available. This liturgy is being webcast on YouTube. Those seated in the front of the nave may briefly appear on camera.

The Word of God

OPENING VOLUNTARY - Andante from Sonata IV, BWV 528.....Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #372 - Praise to the living God!.....*Leoni*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and


peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 146 *Lauda, anima mea*

- 1 Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Setting: Edward Cuthbert Bairstow

THE SECOND LESSON ~ Hebrews 9:11-14

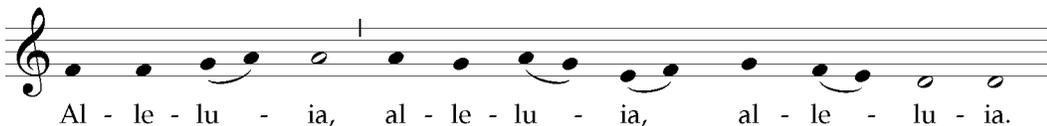
When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Show me your ways, O Lord;
lead me in your truth and teach me. [*Alleluia*]

THE HOLY GOSPEL ~ Mark 12:28-34

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus: Ye are a chosen generation, a royal priesthood, a holy nation. That ye should show forth the praises of him who hath called you out of darkness, into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your service.

Words: from Scripture

Music: John Ireland (1879-1962)

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat.

ANTHEM

Ubi caritas et amor, Deus ibi est

Where true love and charity are found, God is there.

Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

The love of Christ has gathered us into one.
Let us rejoice and be glad in Christ.
Let us fear and love the living God
And care for one another with sincere hearts.

Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Jurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.

So when we gather as one,
We must take care not to be divided in mind.
Let petty quarrels end, let bickering cease,
And let Christ our God be in our midst.

Simulquoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium, quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.

So, too, in the company of the saints, let us see
Your face in glory, Christ our God -
Joy that is limitless and pure
Through endless ages. Amen.

Words: Ninth Century, Latin, English translation by Maryann Corbett
Music: James Biery (b. 1956)

COMMUNION HYMN #443 ~ From God Christ's deity came forth *Salem Harbor*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #551 ~ Rise up, ye saints of God! *Festal Song*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Toccata and Fugue in D Minor, BWV 565.....Johann Sebastian Bach

*The flowers on the altar are given to the glory of God
in thanksgiving for the marriage of Suzanne Hendry Weller to John Kenneth Thompson, Jr.*

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Mass
Setting by William Mathias (b. 1934-1992) - Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Large-Print Prayer Books are now available on the usher table by the west front doors.

The Sunday morning YouTube webcast is live, actually commencing at 9:45 AM. If you tune in before 10:00 AM, you will be able to hear the pre-service music as it happens. The liturgy begins at 10:00 AM.

If you would like a dearly departed loved one to be remembered at Mass on All Souls' Day (November 2), please add their name to the lists you will find at the back of the cathedral & chapel.

We extend a warm welcome to the clergy and people of St. Paul's Church as they recover from damage to their property during hurricane Ida.

Christian Formation

Children (ages 5 through 12) will gather Sunday mornings beginning at 9:55 am and return to their parents in church in time for communion. Getting to know Jesus through Bible stories, discussion, videos, and other activities.

High School and Middle School age Youth will gather on Sunday mornings following the 10:00 am service for time to build and strengthen their faith to face the challenges of their life through scripture study, insightful videos and sharing their understandings and fellowship.

Three Organ Concerts will be presented here in conjunction with the East Texas Pipe Organ Festival.

- Monday, November 8 - David Higgs, 7:00 PM
- Wednesday, November 10 - Simon Templet, 10:00 AM
- Thursday, November 11 - Clive Driskill-Smith, 3:00 PM

The Dean and Vestry are evaluating the continuation of our live radio broadcast on WGSO. We have received many messages of thanks for this ministry, especially during the months we were forced to close due to Covid-19. However, this is an expensive endeavor, costing in excess of \$10,000 per year. Since we are now webcasting on YouTube (and soon on Facebook Live) the question arises as to the wisdom of continuing this ministry in the coming year. Please speak with the Dean if you can offer any insight into this question.

For an online tour of Christ Church Cathedral,
follow this link.



Announcements for St. Paul's Episcopal Church,
follow this link.



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Thank you for supporting the ongoing Cathedral ministries



What can you do to help with hurricane recovery in the Diocese of Louisiana?

Southeast Louisiana is still reeling one month following Hurricane Ida. Your help is needed now more than ever.

Here are three things you can do:

1. Volunteer for Hurricane Ida relief

Volunteer with our diocese to clean up storm debris, donate and/or distribute relief supplies, cook and/or serve meals, and provide pastoral care.

Sign up here: edola.org/ida-relief-volunteer

2. Make a donation to Episcopal Relief and Development's Hurricane Relief Fund

Your gift to Episcopal Relief and Development will provide their partners on the ground with critical supplies, such as food and water, pastoral care and other urgent needs. You'll also help them assist with the long-term efforts needed to rebuild and heal. Our diocese has partnered with Episcopal Relief and Development for 16 years providing critical relief following disasters.

Donate here: episcopalrelief.org

3. Make a donation to the Bishop's Hurricane Relief Fund

Your gift to Bishop's Thompson Hurricane Relief Fund will provide disaster assistance in the community and will help cover the costs of expenses of rebuilding our hurricane-damaged churches not covered by insurance.

Donate here: bit.ly/edola_hurricane

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF OCTOBER 31, 2021

SUNDAY

The Twenty-third Sunday after Pentecost

9:55 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist

MONDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

7:00 PM Choir Rehearsal (Stuart Hall)

THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SATURDAY

5:30 PM Wedding

SUNDAY

The Sunday after All Saints' Day

9:55 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com



Watch the Sunday 10:00 Eucharist webcast

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CHRIST CHURCH CATHEDRAL

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