

The Twentieth-First Sunday After Pentecost

October 29, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Andante from Sonata IV, BWV 528Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #379 - God is Love, let heaven adore himAbbot's Leigh

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

migh - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 90:1-6, 13-17 *Domine, refugium*

- | | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1 Lord, you have been our refuge *
from one generation to another. | 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. |
| 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. | 5 You sweep us away like a dream; *
we fade away suddenly like the grass. |
| 3 You turn us back to the dust and say, *
“Go back, O child of earth.” | 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. |

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Setting: Luke Flintoft

THE SECOND LESSON - 1 Thessalonians 2:1-8

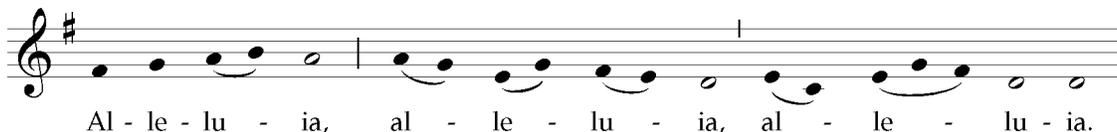
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Worship the Lord, O Jerusalem;
praise your God, O Zion. [*Alleluia*]

THE HOLY GOSPEL - Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSION & ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Music: melody from *A Repository of Sacred Music, Part II, 1813*; arranged by Frank W. Boles (b. 1955)

Text: Robert Robinson (1735-1790), alt.

Please stand and sing

OFFERTORY HYMN #467 ~ Sing, my soul, his wondrous love..... *St. Bees*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je-sus, re-deem-er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

O Strength and Stay upholding all creation, Grant to life's day a calm unclouded ending.
Who ever dost Thyself unmoved abide, An eve untouched by shadows of decay,
Yet day by day the light in due gradation The brightness of a holy deathbed blending
From hour to hour through all its changes guide; With dawning glories of the eternal day.

Hear us, O Father, gracious and forgiving,
Through Jesus Christ Thy co-eternal Word,
Who, with the Holy Ghost, by all things living
Now and to endless ages art adored. Amen.

Words: Ambrose of Milan (340-397), Translated by John Ellerton (1826-1893)
Music: Eric H. Thiman (1900-1975)

COMMUNION HYMN #300 - Glory, love, and praise, and honor.....Benifold

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #688 - A mighty fortress is our God *Ein feste Burg*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Toccata in D Minor, BWV 565 Johann Sebastian Bach

*The altar flowers are given to the glory of God
in loving memory of Jean E. and James I. Brackett.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Save the dates

- December 1, 2 - Thrift Sale
- December 10 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 17 - Casey Candebat, Tenor - Christmas Concert
- December 23 - Lyrica Baroque - Christmas Concert
- January 5 - Holiday Party (Stuart Hall)
- January 11 - Cornell University Chorus in Concert

Daylight Savings time ends on Saturday night. Don't forget to set your clocks back an hour and enjoy the extra sleep!

If you want the name of a dearly departed loved one remembered at Mass on All Souls' Day (November 2), please add it to the lists you will find at the back of the cathedral & chapel.

Luke and the History of the Early Church - If you were unable to attend the Tuesday classes, Canon Lowry explores Luke and the book of Acts, on Saturday, November 18. See the *Canticle* for more details.

Ask the Theologian-in-Residence: On the third Sunday of each month, you can pick-up your goodies from coffee hour after the 10:00 AM service and come to the adjacent Martin Room where Canon Lowry will attempt to answer your questions. There will be a box in the Cathedral in which you can leave your questions or you can e-mail Canon Lowry at lowrydavid36@gmail.com.

The Gardening Group meets every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for November 18. Everyone is invited. Your help is appreciated.

The Thrift Sale returns! You are welcome to bring items *directly to the Good Shepherd Atrium*. Please see *The Canticle* for more details.

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

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Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

UPCOMING EVENTS

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
- 9:45 AM Christian Formation for Kids
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour (Stuart Hall)
- 4:00 PM Jarrett Follette - Organ Recital
- 6:00 PM REAL PRESENCE

MONDAY

- 12:00 PM Al-Anon Meeting (Martin Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

- 9:30 AM Staff Meeting (Westfeldt Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:30 PM Study of Luke (Martin Room)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

All Saints' Day

- 11:30 AM Contemplative Prayer (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (Westfeldt Room)
- 7:00 PM Choir Rehearsal

THURSDAY

Commemoration of all Faithful Departed

- 10:00 AM Cathedral Tours
- 12:00 PM Alcoholics Anonymous (*Women Only*)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:30 PM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (AH)
- 10:00 AM Eracism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
- 9:45 AM Christian Formation for Kids
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour (Stuart Hall)
- 6:00 PM REAL PRESENCE

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.