

# The Twenty-Third Sunday After Pentecost

October 28, 2018

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY - Andante from Sonata IV, BWV 528 .....Johann Sebastian Bach

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #7 - Christ, whose glory fills the skies..... *Ratisbon*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Job 42:1-6, 10-17**

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 34:1-8 *Benedicam Dominum***

- |  |   |
|--|---|
| 1 I will bless the Lord at all times; *<br>his praise shall ever be in my mouth.   | 4 I sought the Lord, and he answered me *<br>and delivered me out of all my terror.       |
| 2 I will glory in the Lord; *<br>let the humble hear and rejoice.                  | 5 Look upon him and be radiant, *<br>and let not your faces be ashamed.                   |
| 3 Proclaim with me the greatness of the Lord; *<br>let us exalt his Name together. | 6 I called in my affliction and the Lord heard me *<br>and saved me from all my troubles. |

7 The angel of the Lord encompasses those who fear him, \* and he will deliver them.      8 Taste and see that the Lord is good; \* happy are they who trust in him!

Setting: Thomas Norris

**THE SECOND LESSON - Hebrews 7:23-28**

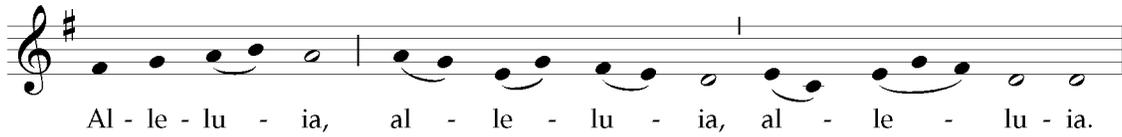
The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Worship the Lord, O Jerusalem;  
praise your God, O Zion. [*Alleluia*]

**THE HOLY GOSPEL - Mark 10:46-52**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form IV**

Prayer Book, Page 388

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 360

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

<p><i>Ave verum corpus, natum Ex Maria Virgine,          Vere passum, immolatum In cruce pro homine.          Cujus latus perforatum Vero fluxit sanguine;          Esto nobis praegustatum, Mortis in examine.</i></p>	<p>Hail, true body, born of the virgin, Mary,          who having truly suffered, was sacrificed on the cross for mankind,          whose pierced side flowed with water and blood:          May it be for us a foretaste [of the Heavenly banquet] in the trial of death.</p>
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Words: Attributed to Pope Innocent VI  
 Music: Edward Elgar (1857-1934)

COMMUNION HYMN #302 ~ Father, we thank thee ..... *Rendez à Dieu*

POST-COMMUNION PRAYER ..... Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #688 ~ A mighty fortress is our God ..... *Ein feste Burg*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ Toccata in D Minor, BWV 565 ..... Johann Sebastian Bach

*The altar flowers are given to the glory of God  
 in loving memory of Jean E. and James I. Brackett.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia  
 From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
 Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

## ANNOUNCEMENTS

### *Save the dates*

- November 16 - Quiet Day at Advent House
- December 9 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 21 - Lyrica Baroque Christmas Concert
- January 4, 2019 - Annual Holiday Party at the home of Vicki Moreland
- January 20, 2019 - Bishop's Annual Visit and Confirmation

*You get an extra hour of sleep next Sunday!* Be sure and “fall back” on Saturday evening.

*Thomas Kientz, our former Young Artist in Residence,* will be in town to perform with soprano, Amy Pfrimmer at Rogers Chapel on the Tulane's campus on Friday, November 2 at 7:00 PM.

*If you haven't been Confirmed or Received* into the Episcopal Church, here's your chance! The Bishop's Annual Visit is on January 20, 2019. If you have a child you would like to have baptized or if you have not been baptized and would like to be this is a great opportunity. Please speak with Canon Roberts.

*Marc Loudon, our Assistant Organist will play a short recital* after church at noon.

*If you want the name of a dearly departed loved one* remembered at Mass on All Souls' Day (November 2), please add it to the lists you will find at the back of the cathedral & chapel.

*If you would like to be an Usher or Oblation Bearer,* please speak with Larry Marrison.

*We thank all of our gardeners* for maintaining the beauty of our property. The next gathering will take place on Saturday, October 27 at 8:00 AM.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

*Saturday, November 3*

*“Religion and the Founding of the American Republic”*

The history of the United States has been deeply influenced by the religious history of Europe – and especially the religious struggles that took place in England from the 16th through the 18th centuries. Most of the original Europeans who came to the New World as colonists were from England and they came seeking to live-out their religious faith as they wished. The religious controversies and settlements in England were not only played-out in the Old World, they were actively advanced in the New World as well. The religious struggles and divisions of the colonists became an important part of the political, social and religious settlement, which was found in the Constitution and the Bill of Rights, that still guide the life and destiny of the United States. A list of suggested readings and an outline of topics will be available in the Cathedral.

*This session will cover, in shortened form, the entire course. Lunch will be served. A donation of \$10 to cover the cost of lunch is appreciated.*

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## BULLETIN INSERTS

### October 28, 2018 All Hallows' Eve

October 31, the night before All Saints' Day, is All Hallows' Eve, or as it is more commonly known, Halloween. Although All Saints' Day is one of the major holy days on the church's liturgical calendar, All Hallows' Eve is not as widely celebrated in the Church as it is in secular culture.

However, for Episcopalians seeking a Halloween liturgy, *The Book of Occasional Services* (Church Publishing, 2004) does offer a service for All Hallows' Eve (pp. 108-110).

It begins with a rite taken from the Service of Light in the Book of Common Prayer (p. 109), using the Prayer for Light appointed for the Festivals of Saints: "Lord Christ, your saints have been the lights of the world in every generation: Grant that we who follow in their footsteps may be made worthy to enter with them into that heavenly country where you live and reign for ever and ever. Amen" (*Book of Common Prayer*, p. 111).



Headstone  
from Trinity  
Church,  
New York,  
Diocese of  
New York.

Suggested scriptural readings for All Hallows' Eve include: "The Witch of Endor," 1 Samuel 28:3-25; "The Vision of Eliphaz the Temanite," Job 4:12-21; "The Valley of Dry Bones," Ezekiel 37:1-14; and "The War in Heaven," Revelation 12:(1-6)7-12.

Prayers offered during the service include:

Almighty and everliving God, you have made all things in your wisdom and established the boundaries of life and death: Grant that we may obey your voice in this world, and in the world to come may enjoy that rest and peace which you have appointed for your people; through Jesus Christ who is Resurrection and Life, and who lives and reigns for ever and ever. Amen (*Book of Occasional Services*, p. 108).

O God, you have called your people to your service from age to age. Do not give us over to death, but raise us up to serve you, to praise you, and to glorify your holy Name; through Jesus Christ our Lord. Amen (*Book of Occasional Services*, p. 109).

It is also recommended that "suitable festivities and entertainments may take place before or after this service, and a visit may be made to a cemetery or burial place" (*Book of Occasional Services*, p. 108).

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Jethro Celestin

#### 2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF OCTOBER 28, 2018

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour (Stuart Hall)
- 12:00 PM Organ Recital - Marc Loudon
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

- 12:00 PM Al-Anon (Martin Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Yoga (Cathedral)
- 5:30 PM Bodytime Bootcamp
- 6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 7:00 PM Choir Rehearsal

### THURSDAY

#### *All Saints' Day*

- 10:00 AM Cathedral Tours
- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

#### *All Faithful Departed*

- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:30 AM Centering Prayer (Advent House)
- 9:30 AM The Holy Eucharist (Chapel)
- 10:00 AM Eracism (Westfeldt Room)
- 10:00 AM Canon Lowry's Class

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour (Stuart Hall)
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*