

# The Nineteenth Sunday after Pentecost

October 20, 2019

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard DuPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY - Adagio from *Symphonie 3*..... Louis Vierne

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #381 - Thy strong word did cleave the darkness ..... *Ton-y-Botel*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo-ry to God in the high-est, and

  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we

  
praise you for your glo-ry. 3. Lord Je-sus Christ,

  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

  
take a-way the sin of the world: have mer-cy on us;

  
5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Jeremiah 31:27-34**

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 119:97-104 *Quomodo dilexi!***

- |   |   |
|---|---|
| <p>97 Oh, how I love your law! *<br/>         all the day long it is in my mind.</p> <p>98 Your commandment<br/>         has made me wiser than my enemies, *<br/>         and it is always with me.</p> <p>99 I have more understanding than all my teachers, *<br/>         for your decrees are my study.</p> <p>100 I am wiser than the elders, *<br/>         because I observe your commandments.</p> | <p>101 I restrain my feet from every evil way, *<br/>         that I may keep your word.</p> <p>102 I do not shrink from your judgments, *<br/>         because you yourself have taught me.</p> <p>103 How sweet are your words to my taste! *<br/>         they are sweeter than honey to my mouth.</p> <p>104 Through your commandments I gain understanding; *<br/>         therefore I hate every lying way.</p> |
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Setting: William Crotch

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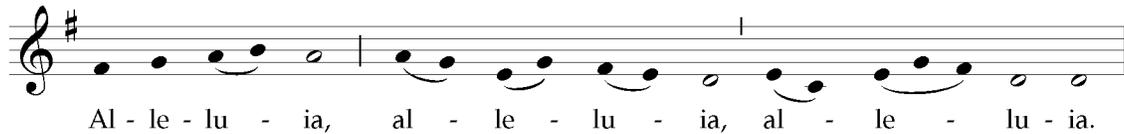
**THE SECOND LESSON** - 2 Timothy 3:14—4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**ALLELUIA & VERSE**



V. How good it is to sing praises to our God!  
how pleasant it is to honor him with praise. [*Alleluia*]

**THE HOLY GOSPEL** - Luke 18:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Words: Psalm 119

Music: Thomas Attwood (1765-1838)

**HYMN #669** ~ Commit thou all that grieves thee .....*Herzlich tut mich verlangen*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #460** ~ Alleluia! sing to Jesus! .....*Hyfrydol*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Final from *Symphonie 3* ..... Louis Vierne

*The flowers on the altar are given to the Glory of God  
in loving memory of John W. Cooke.*

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Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

### COPYRIGHTS

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

### ANNOUNCEMENTS

*Study opportunities with the Theologian in Residence* this autumn - On Thursdays he will offer “Christianity in Transition: John and the Development of Hellenistic Christianity in the Second Century AD.,” beginning on October 17 and concluding on November 7 at 2:00 PM. A one-day course will be offered on Saturday, November 16 from 10:00 AM to 3:00 PM, with lunch included.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Keyword: ccnola      

*Thank you for supporting the ongoing Cathedral ministries*



## **October 20, 2019 – Pentecost 19 (C)** **United Nations Commission on the Status of Women**

Applications are being accepted for Episcopal delegates to represent the Presiding Bishop of the Episcopal Church at the 64th Session of the United Nations Commission on the Status of Women (UNCSW) in New York City, March 9th – 20th, 2020.

The Episcopal delegation will consist of one delegate from each province of The Episcopal Church and one delegate from the Convocation of Episcopal Churches in Europe. The Episcopal delegation aims to be representative of the entire Episcopal Church. Priority will be given to church leaders who have used the Beijing Declaration and Platform for Action as a platform for their ministry, or plan to do so in future ministry.

Episcopal delegates will observe the official UNCSW meetings at United Nations headquarters and will represent the Presiding Bishop of the Episcopal Church through their advocacy at the United Nations. They will be expected to participate in conference calls prior to UNCSW and evaluations, reports and follow-up actions once back home.

The 2020 UNCSW session will focus on Beijing +25, the 25th anniversary of the Beijing Declaration and Platform for Action. The session will review and appraise its implementation and will assess current challenges affecting the implementation of the Platform for Action, the achievement of gender equality, the empowerment of women and its contribution towards the full realization of the 2030 Agenda for Sustainable Development. See more here: [www.unwomen.org/en/csw/csw64-2020](http://www.unwomen.org/en/csw/csw64-2020).

Applicants of any gender must be at least 19 years old, able to speak to the theme, and willing to participate in advocacy at UNCSW. Youth (ages 15-18) also may apply to be youth delegates, but must be accompanied by an adult chaperone, preferably a parent or legal guardian.

Applicants should have a relevant role at the parish, diocesan and/or provincial level, be accountable to a diocesan or provincial authority, and have a process for reporting back to the local community after participating in UNCSW.

Delegates will be expected to be present in New York City for the UNCSW meeting between March 6 - 20 or as close to the entire stay as possible. Delegates will be responsible for their own travel, housing, program expenses and fundraising. A limited amount of scholarship funding may be available to support candidates who might not otherwise be able to attend due to financial constraints. Following a review of the applications, the delegates will be chosen by Episcopal Church Presiding Bishop Michael Curry. All applicants will be notified by mid-November.

The application is available at [iam.ec/uncswapp](http://iam.ec/uncswapp). The deadline is October 25th. For more information contact Lynnaia Main, Episcopal Church representative to the United Nations, [lmain@episcopalchurch.org](mailto:lmain@episcopalchurch.org).

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

#### 2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

## THE WEEK OF OCTOBER 20, 2019

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Dean's Parlor)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
6:00 PM Vestry Meeting (Dean's Parlor)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga in the Cathedral  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Education for Ministry (Westfeldt Room)  
7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
2:00 PM Study with the Theologian in Residence  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
10:00 AM Erascism (Westfeldt Room)  
5:30 PM Wedding

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM REAL PRESENCE

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*