

## The Twentieth Sunday after Pentecost

October 18, 2020  
10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

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October 18, 2020

10:00 AM



The Holy Eucharist, Rite II and Baptism of Theodore Juneau Rookard

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

## The Word of God

### OPENING VOLUNTARY

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And Blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one Hope in God's call to us.

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON ~ Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The soloist sings*

### PSALM 99 *Dominus regnavit*

1 The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

2 The Lord is great in Zion; \*  
he is high above all peoples.  
3 Let them confess his Name,  
which is great and awesome; \*  
he is the Holy One.

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|--|---|
| <p>4 “O mighty King, lover of justice,<br/>you have established equity; *<br/>you have executed justice and righteousness in Jacob.”</p> <p>5 Proclaim the greatness of the Lord our God<br/>and fall down before his footstool; *<br/>he is the Holy One.</p> <p>6 Moses and Aaron among his priests,<br/>and Samuel among those who call upon his Name, *<br/>they called upon the Lord, and he answered them.</p> | <p>7 He spoke to them out of the pillar of cloud; *<br/>they kept his testimonies and the decree<br/>that he gave them.</p> <p>8 O Lord our God, you answered them indeed; *<br/>you were a God who forgave them,<br/>yet punished them for their evil deeds.</p> <p>9 Proclaim the greatness of the Lord our God<br/>and worship him upon his holy hill; *<br/>for the Lord our God is the Holy One.</p> |
|--|---|

**THE SECOND LESSON** ~ 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The soloist sings*

**ALLELUIA & VERSE**

V. Your words are truth, O Lord;  
make us holy in your truth.

**THE HOLY GOSPEL** ~ Matthew 22:15-22

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

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# Holy Baptism

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented.

*Parents and Godparents*

I present N. to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

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He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

#### **PRAYERS FOR THE CANDIDATES**

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.

*People* Lord, hear our prayer.

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*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

#### **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

#### **THE BAPTISM**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

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## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

### SOLO

The Lord's my shepherd I'll not want.      Yea, though I walk in death's dark vale,  
He makes me down to lie                      yet will I fear no ill;  
In pastures green; he leadeth me            for thou art with me, and thy rod  
the quiet waters by.                            and staff me comfort still.

My soul he doth restore again              Goodness and mercy all my life  
and me to walk doth make                    shall surely follow me,  
within the paths of righteousness,        and in God's house for evermore  
e'en for his own names' sake.              my dwelling place shall be.

Words: Paraphrase of Psalm 23 from the Scottish Psalter (1650)

Music: Brother James' Air by James Leith MacBeth Bain (c. 1860-1925), arr Malcolm Archer

## THE GREAT THANKSGIVING ~ EUCHARISTIC PRAYER A

### SURSUM CORDA

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Soloist sings*

### SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,      Blessed is he who comes in the name of the Lord.  
heaven and earth are full of your glory.                      Hosanna in the highest.

Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

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Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

|                                   |   |
|-----------------------------------|---|
| Our Father, who art in heaven,    | And forgive us our trespasses,                          |
| hallowed be thy Name,             | as we forgive those who trespass against us.            |
| thy kingdom come,                 | And lead us not into temptation,                        |
| thy will be done,                 | but deliver us from evil.                               |
| on earth as it is in heaven.      | For thine is the kingdom, and the power, and the glory, |
| Give us this day our daily bread. | for ever and ever. Amen.                                |

#### **THE BREAKING OF THE BREAD**

*The soloist sings*

#### **THE FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

#### **THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

#### **SOLO**

|                            |                            |
|----------------------------|----------------------------|
| O love that cast out fear, | True sunlight of the soul, |
| O love that casts out sin, | Surround us as we go;      |
| Oh, stray no more without, | So shall our way be safe,  |
| But come and dwell within. | Our feet no straying know. |

Great love of God, come in!  
Thou Spring of everlasting peace;  
Thou Living Water come!  
Spring up in us and never cease  
Love of the living God,  
Of Father and of Son,  
Love of the Holy Ghost,  
Make Thou our hearts as one.

Text: Horatius Bonar (1808-1889)

Music: Johann Sebastian Bach (1685-1750)

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## POST-COMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

## WELCOME AND ANNOUNCEMENTS

## THE DISMISSAL

People Thanks be to God.

## CLOSING VOLUNTARY

*Our thanks go to Nicholas Yetter, today's soloist.*

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Psalm

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## ANNOUNCEMENTS

The Reverend Canon Dr. David Lowry preaches next week at the 10:00 Eucharist.

We are collecting names for the annual reading of the necrology commemorating all of the faithful departed Feast of All Souls Eucharist on Monday, November 2 at 12:15 PM in the Chapel. If you would like to submit any names please email to [office@cccnola.org](mailto:office@cccnola.org) by Friday, October 30.

The School for Contemplative Living announces its 11th Annual Contemplative Conference, "Cosmic Hope in a Time of Crisis" with Ilia Delio. The Conference will be held on Saturday, November 14, 2020 from 10 a.m. to 3 p.m. via livestream. Ilia Delio is a Franciscan Sister, theologian, biologist and Villanova University Professor. She has authored 17 books including "The Unbearable Wholeness of Being: God, Evolution, and the Power of Love." Go to [www.thescl.net](http://www.thescl.net) to register. Early Registration (by 9/30/20) is \$49. After 9/30/20 registration is \$99. For partial scholarships email [william.thiele56@gmail.com](mailto:william.thiele56@gmail.com)

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October 18, 2020

# *Give to God the things that are God's*

BY THE RT. REV. DIANE M. JARDINE BRUCE

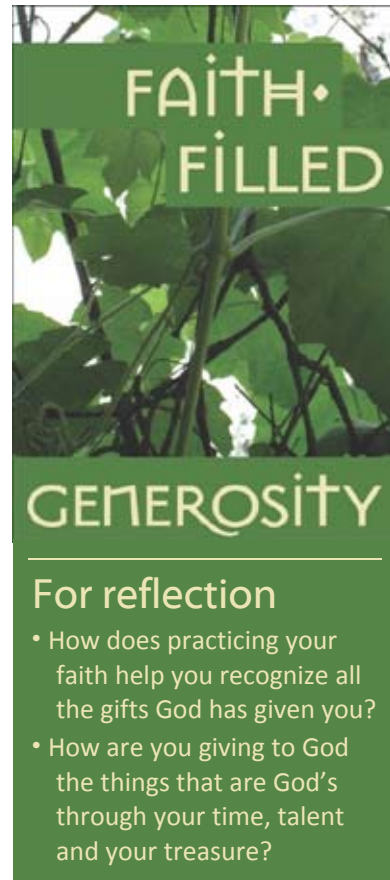


Once again in today's gospel the Pharisees are trying to trip up Jesus. If Jesus supports the paying of the tax, his Jewish siblings who are rebelling against the Roman occupation will shun him. If Jesus says it's unlawful to pay the tax, he'll be in trouble with the Roman authorities. What does Jesus do? He asks them to look at the coin. It is a Roman coin. Pay the tax - meaning give the Emperor back his own coin! Then Jesus adds that wonderful line — *give to God the things that are God's*.

What exactly IS God's? Well, we are! Our Christian faith in God points us always to live a life of gratitude and generosity. God showed us how we are to live and how to *give to God the things that are God's*: God gave us God's son, God's first fruit, and we are asked to do the same, remembering that everything we have, everything we do, everything we are is a gift from God — and it is a gift that is meant to be shared. When we share from our first fruits, as God shared God's first fruit with us, we are modeling the same generosity God has shown us.

Remember, we have two sets of three legged-stools in our Episcopal Branch of the Jesus Movement: scripture, reason and tradition, and time, talent and treasure. The first shapes our faith; the second is how we use the gifts we have been given to live out our faith.

*The Rt. Rev. Diane M. Jardine Bruce is the Bishop Suffragan in the Diocese of Los Angeles. Her ministry focuses heavily on stewardship, financial sustainability and New Community development.*



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The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

**VESTRY**

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

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**THE WEEK OF OCTOBER 18, 2020**

SUNDAY

*The Twentieth Sunday after Pentecost*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Zoom Evening Prayer

THURSDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

*The Twenty-first Sunday after Pentecost*

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6:00 PM Evening Eucharist, Rite II (Cathedral)

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