

The Eighteenth Sunday After Pentecost

October 15, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ In a Quiet Cathedral Louis Vierne

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #7 ~ Christ, whose glory fills the skies..... Ratisbon

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 106:1-6, 19-23 *Confitemini Domino, Et fecerunt vitulum*

- | | | | |
|---|---|----|---|
| 1 | Hallelujah!
Give thanks to the Lord, for he is good, *
for his mercy endures for ever. | 6 | We have sinned as our forebears did; *
we have done wrong and dealt wickedly. |
| 2 | Who can declare the mighty acts of the Lord *
or show forth all his praise? | 19 | Israel made a bull-calf at Horeb *
and worshiped a molten image; |
| 3 | Happy are those who act with justice *
and always do what is right! | 20 | And so they exchanged their Glory *
for the image of an ox that feeds on grass. |
| 4 | Remember me, O Lord,
with the favor you have for your people, *
and visit me with your saving help; | 21 | They forgot God their Savior, *
who had done great things in Egypt, |
| 5 | That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance. | 22 | Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea. |
| | | 23 | So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them. |

Setting: C. Hylton Stewart

THE SECOND LESSON - Philippians 4:1-9

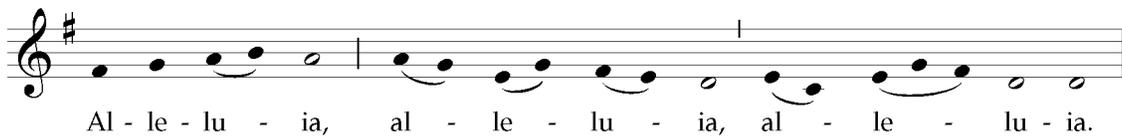
My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The Lord is faithful in all his words
and merciful in all his deeds. [*Alleluia*]

THE HOLY GOSPEL - Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where

there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSION & ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus: Ye are a chosen generation, a royal priesthood, a holy nation. That ye should show forth the praises of him who hath called you out of darkness, into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your service.

Words: from Scripture
Music: John Ireland (1879-1962)

Please stand and sing

OFFERTORY HYMN #316 - This is the hour of banquet and of song.....*Canticum refectioinis*

THE GREAT THANKSGIVING - Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

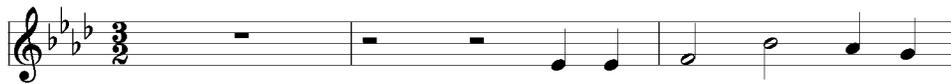
ANTHEM

*O sacrum convivium in quo Christus sumitur:
recolitur memoria passionis ejus,
mens impletur gratia,
et futurae gloriae nobis pignus datur,
Alleluia.*

O sacred banquet! in which Christ is received,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Words: St. Thomas Aquinas (1227-1274)
Music: James Biery (b. 1956)

COMMUNION HYMN



1. As we gath - er at your
2. Turn our wor - ship in - to



Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us



know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is



stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -



claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your



ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Optional Descant



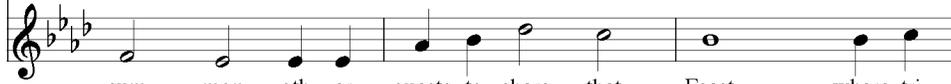
3. Gra - cious Spi - rit, help us



3. Gra - cious Spi - rit, help us



sum - mon oth - er guests to share that Feast where tri -



sum - mon oth - er guests to share that Feast where tri -



um - phant Love will wel - come those who had been last and



um - phant Love will wel - come those who had been last and



least. There no more will en - vy blind us nor will



least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and
 pride our peace des - troy, as we join with saints and
 an - gels to re - peat the sound - ing joy.
 an - gels to re - peat the sound - ing joy.

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #408 - Sing praise to God who reigns above *Mit Freuden zart*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Tuba Tune.....Norman Cocker

*The altar flowers are given to the glory of God
 in loving memory of John Cooke.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

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ANNOUNCEMENTS

Save the dates

- Quiet Day at Advent House - October 20, Friday - 9:30 to 2:00
- October 29 - Jarrett Follette Organ Recital (4:00 PM)
- December 1, 2 - Thrift Sale
- December 10 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 17 - Casey Candebat, Tenor - Christmas Concert
- December 23 - Lyrica Baroque - Christmas Concert

We are pleased to announce Karen Miller is our new Nursery Worker. Please make her welcome.

EDOLA Virtual Holy Land Pilgrimage - St Paul's Episcopal Church and Christ Church Cathedral present a virtual pilgrimage to key sites of the Holy Land. You are invited to join Fr. Rob Courtney, Dean David duPlantier, and other special guests as we explore this complex and mystical region and some of its most sacred places. Wednesday, October 18 at St Paul's Church (6249 Canal Blvd).

Foundational teachings of Centering Prayer and Lectio Divina, part 2, presented at Advent House on Saturday, October 21, 2017, 9:30 am – noon. See *the Canticle* for more information.

The Gardening Group meets every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for October 21. Everyone is invited. Your help is appreciated.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Kids
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE - Blessing of the Animals

MONDAY

- 12:00 PM Al-Anon Meeting (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Book Club (Advent House)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:00 PM Vestry Meeting (Advent House)

TUESDAY

- 9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
1:30 PM Study of Luke (Martin Room)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

- 11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

- 10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

- 9:30 AM Quiet Day (Advent House)
12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 8:00 AM Gardening
9:30 PM The Holy Eucharist (Chapel)
9:30 AM Introduction to Centering Prayer (AH)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Kids
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.