

The Twenty-First Sunday After Pentecost

October 14, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ In a Quiet Cathedral Louis Vierne

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #475 - God himself is with us *Tysk*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 22:1-15 *Deus, Deus meus*

- | | |
|--|---|
| <p>1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?</p> <p>2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.</p> <p>3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.</p> <p>4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.</p> <p>5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.</p> <p>6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.</p> | <p>7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,</p> <p>8 "He trusted in the Lord; let him deliver him; *
 let him rescue him, if he delights in him."</p> <p>9 Yet you are he who took me out of the womb, *
 and kept me safe upon my mother's breast.</p> <p>10 I have been entrusted to you ever since I was born; *
 you were my God
 when I was still in my mother's womb.</p> <p>11 Be not far from me, for trouble is near, *
 and there is none to help.</p> <p>12 Many young bulls encircle me; *
 strong bulls of Bashan surround me.</p> |
|--|---|

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

Setting: Edward John Hopkins

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

THE SECOND LESSON - Hebrews 4:12-16

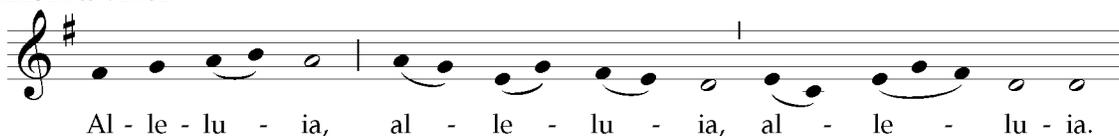
The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The Lord is faithful in all his words
and merciful in all his deeds. [*Alleluia*]

THE HOLY GOSPEL - Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form IV

THE CONFESSION & ABSOLUTION

Prayer Book, Page 358

Prayer Book, Page 388

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Music: melody from *A Repository of Sacred Music, Part II, 1813*; arranged by Frank W. Boles (b. 1955)

Text: Robert Robinson (1735-1790), alt.

Please stand and sing

OFFERTORY HYMN #655 - O Jesus, I have promised *Nyland*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Jesu, my love, my joy, my rest,
Thy perfect love close in my breast
That I thee love and never rest;
And make me love thee of all thing best,
And wound my heart in thy love free,
That I may reign in joy evermore with thee.

Words: 15th Century
Music: John Rutter (b. 1945)

COMMUNION HYMN #601 - O day of God, draw nigh *St. Michael*

POST-COMMUNION PRAYER Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #544 - Jesus shall reign where-e'er the sun *Duke Street*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Toccata Joseph Jongen

*The flowers on the altar are given to the glory of God
in thanksgiving for blessings received.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Save the dates

- October 19 - Quiet Day at Advent House
- October 20 - Thrift Sale
- October 23 - Jacob Benda, Organist, In Recital
- December 9 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 21 - Lyrica Baroque Christmas Concert
- January 20, 2019 - Bishop's Annual Visit and Confirmation

If you haven't been Confirmed or Received into the Episcopal Church, here's your chance! The Bishop's Annual Visit is on January 20, 2019. This is the sacramental rite in which the candidates "express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop" (BCP, p. 860). If you have already been Confirmed in the Roman Catholic or Lutheran tradition, you are "Received" by the bishop. It is customary to have several "Confirmation Classes" to provide a bit of education and instruction in the Anglican/Episcopal tradition. This is also a Sunday in which we have Baptisms. If you have a child you would like to have baptized or if you have not been baptized and would like to be this is a great opportunity. Please speak with Canon Roberts.

The Thrift Sale is quickly approaching. You are welcome and encouraged to bring items to the nursery. If you have some time the week prior to the sale, please consider volunteering.

If you would like to be an Usher or Oblation Bearer, please speak with Larry Marrione.

We thank all of our gardeners for maintaining the beauty of our property. The next gathering will take place on Saturday, October 27 at 8:00 AM.

Donors needed for Altar Flowers in Cathedral and Chapel
- Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

Please join us for a...

Women's Retreat

October 22-23

at The Solomon Episcopal Conference Center
Sponsored by the Daughters of the King

Theme: Lord, what would you have me do?

Time*

Arrive: 2:00 pm (Monday, 10/22)

Depart: 2:00 pm (Tuesday, 10/23)

\$180 (3 meals included)

*time can be flexible to fit participant's needs

Leader: *Canon Steven Roberts*

Contact: Linda Roberts (504) 895-6602;

lindaroberts@cccnoia.org

A great opportunity to get away for refreshment.



The Cathedral Thrift Sale!

October 20, 2018



Jacob Benda, Organist *In Recital*



Entrance Times: 8:00 AM Early Birds (\$5.00)
9:00 AM General Admission
Collection Begins: September 4, 2018
Collection Location: The Children's Nursery
Collection Times: Monday – Friday (9 AM – 5 PM)
Saturdays (9 AM – Noon)
Collection Ends: October 13, 2018

We can use any items you have that are in good shape (please no used mattresses, under garments, computer parts, or non-working electronics).

Please do not drop off merchandise at any other location at the Cathedral (including Stuart Hall and the front office). Keep in mind, cathedral employees are *not* available to carry your items; please pack your bags/boxes so you are able to carry.

During drop off, we have been asked to please not use the Bishop's parking lot.

If you have questions or may need assistance, please contact Sandy Jackson (sditta@tulane.edu), Thrift Sale Chair, or Linda Roberts (lindaroberts@cccnola.org).

Tuesday, October 23, 2018
7:00 PM

*Playing works of Clarence Mader, Charles-Marie Widor,
August Gottfried Ritter,
and the Louisiana premiere of
The Seven Last Words and Triumph of Christ
by Pamela Decker*

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The Reverend Travers C. Koerner, *Priest Associate*

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VESTRY

2019

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2020

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2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF OCTOBER 14, 2018

SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

12:00 PM Al-Anon (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

6:00 PM Vestry Meeting (Advent House)

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM) (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

2:00 PM Canon Lowry's Class (Martin Room)

FRIDAY

9:30 AM Quiet Day (Advent House)

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

8:00 AM Thrift Sale

9:30 AM Centering Prayer (Advent House)

9:30 AM The Holy Eucharist (Chapel)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.