

The Twenty-First Sunday after Pentecost

October 9, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard DuPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Andante sostenuto *from* Symphonie Gothique, Opus 70.....Charles-Marie Widor

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #427 - When morning gilds the skies.....*Laudes Domini*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

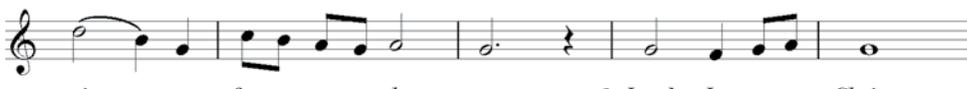
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and


peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 111 *Confitebor tibi*

Setting by Richard Massey

- 1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

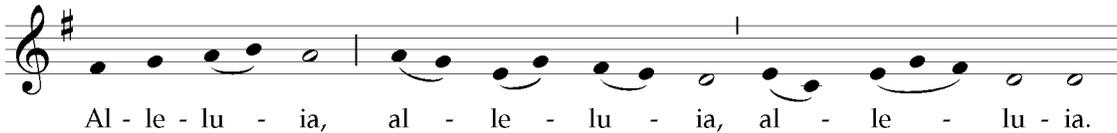
THE SECOND LESSON - 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.

People Thanks be to God.

ALLELUIA & VERSE



V. The Lord is faithful in all his words
and merciful in all his deeds. [*Alleluia*]

THE HOLY GOSPEL - Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

*Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.*

Music: Giovanni Pierluigi da Palestrina (c. 1525-1594)

Text: Psalm 42:1

Please stand and sing

OFFERTORY HYMN #483 ~ The head that once was crowned with thorns..... *St. Magnus*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

*Ave verum corpus, natum Ex Maria Virgine,
Vere passum, immolatum In cruce pro homine.
Cujus latus perforatum Vero fluxit sanguine;
Esto nobis praegustatum, Mortis in examine.*

Hail, true body, born of the virgin, Mary,
who having truly suffered, was sacrificed on the cross for mankind,
whose pierced side flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet] in the trial of death.

Words: Attributed to Pope Innocent VI
Music: Edward Elgar (1857-1934)

HYMN #538 ~ God of mercy, God of grace *Lucerna Laudoniae*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #397 ~ Now thank we all our God *Nun danket alle Gott*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Nun danket alle Gott (Now thank we all our God) Siegfried Karg-Elert

*The flowers on the altar are given
in loving memory of Mr. & Mrs. Louis Bartolo.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Book Club at Advent House is off tomorrow. Beginning Monday, October 17, (1:00 – 2:30), we begin the book, “Gilead” by Marilynne Robinson.

Canon David Lowry offers two adult education opportunities this fall celebrating the 500th anniversary of Martin Luther’s nailing the 95 theses on the door of the church in Wittenberg. Fridays at 10:30 AM he presents *The History of the Reformation* and on Tuesdays at 1:00 he presents *The Theology of the Reformation*. See *The Canticle* for more details!

Nicole Barnes, Executive Director of The Jericho Road Episcopal Housing Initiative makes a presentation during Coffee Hour on Sunday, November 6 following the 10:00 Eucharist.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for October 15. Everyone is invited. Your help is appreciated.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

The Flower Guild

The Flower Guild hosts a Flower Arranging Workshop on Saturday, October 22 at 9:00 AM in Stuart Hall. Anyone interested is welcome to attend. Please RSVP via email to flowers@cccnola.org.



CHRIST CHURCH CATHEDRAL

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The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2020

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary

THE WEEK OF OCTOBER 9, 2016

SUNDAY 10/09

PENTECOST XXI

- 7:30 AM The Holy Eucharist (1928 Prayer Book) (Chapel)
9:45 AM Christian Formation for Children (Martin Room)
10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE Contemplative Eucharist (Cathedral)

MONDAY 10/10

- 12:15 PM The Holy Eucharist (Chapel)
5:00 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:00 PM Property Committee Meeting (Westfeldt Room)

TUESDAY 10/11

- 9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Class: The Theology of the Reformation (Martin Room)
5:00 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
5:30 PM Finance/Investments Committee Meeting (Westfeldt Room)
6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY 10/12

- 11:30 PM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (EfM) (Westfeldt Room)
7:00 PM Choir Rehearsal (Choir Room)

THURSDAY 10/13

- 12:00 PM Ladies Only A.A. Group (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:00 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY 10/14

- 10:30 AM Class: The History of the Reformation (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:00 PM Marley & Lacey Wedding Rehearsal (Cathedral)

SATURDAY 11/15

CATHEDRAL OFFICE OPEN 9AM-NOON

- 8:00 AM Gardening (Cathedral Front Yard)
9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (Advent House)
10:00 AM Eracism (Westfeldt Room)
4:00 PM Marley & Lacey Wedding (Cathedral)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

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