

The Nineteenth Sunday after Pentecost

October 3, 2021 - 10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Elizabeth Emblar-Beazley, *St. Paul's Episcopal Church*



It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Face masks are required. This liturgy is being webcast on YouTube. Those seated in the front of the nave may briefly appear on camera.

The Word of God

OPENING VOLUNTARY ~ Priere à Notre Dame from *Suite Gothique* Léon Boëllmann

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #495 - Hail, thou once despised Jesus! *In Babilone*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 26 *Judica me, Domine*

- | | |
|--|---|
| <p>1 Give judgment for me, O Lord,
 for I have lived with integrity; *
 I have trusted in the Lord and have not faltered.</p> <p>2 Test me, O Lord, and try me; *
 examine my heart and my mind.</p> | <p>3 For your love is before my eyes; *
 I have walked faithfully with you.</p> <p>4 I have not sat with the worthless, *
 nor do I consort with the deceitful.</p> <p>5 I have hated the company of evildoers; *
 I will not sit down with the wicked.</p> |
|--|---|

6 I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,
7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
8 Lord, I love the house in which you dwell *
and the place where your glory abides.
9 Do not sweep me away with sinners, *
nor my life with those who thirst for blood,

10 Whose hands are full of evil plots, *
and their right hand full of bribes.
11 As for me, I will live with integrity; *
redeem me, O Lord, and have pity on me.
12 My foot stands on level ground; *
in the full assembly I will bless the Lord.

Setting: Thomas Attwood Walmisley

THE SECOND LESSON ~ Hebrews 1:1-4; 2:5-12

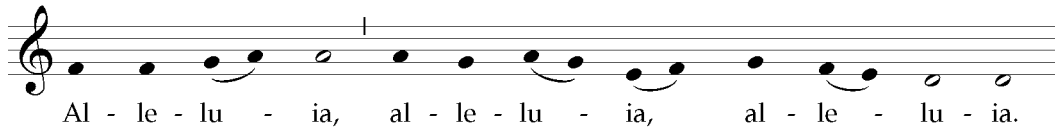
Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Your word is as a lantern to my feet
and a light upon my path. [*Alleluia*]

THE HOLY GOSPEL ~ Mark 10:2-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, FORM VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Seek ye the Lord, while He may be found, call ye upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and return unto the Lord, and He will have mercy, and abundantly pardon.

Jethro Celestin, *Tenor*

Music: John Varley Roberts (1841-1920)

Text: Isaiah 4

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat.

ANTHEM

Not unto us, O Lord, but unto thy name give the praise, for thy loving mercy, and for thy truth's sake. Hallelujah!

Music: Thomas Attwood Walmisley (1814-1856)

Words: Psalm 115

HYMN #593 ~ Lord, make us servants of your peace..... *Dickinson College*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #400 ~ All creatures of our God and King..... *Lasst uns erfuehen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Toccata *from Suite Gothique* Léon Boëllmann

*The flowers on the altar are given to the glory of God in thanksgiving for the marriage of
Jasmine Skye Marani to James Stuart Catiglione Baehr.*

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Mass

Setting by William Mathias (b. 1934-1992) - Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

We extend a warm welcome to the clergy and people of St. Paul's Church as they recover from damage to their property during hurricane Ida.

Christian Formation

Children (ages 5 through 12) will gather Sunday mornings beginning at 9:55 am and return to their parents in church in time for communion. Getting to know Jesus through Bible stories, discussion, videos, and other activities.

High School and Middle School age Youth will gather on Sunday mornings following the 10:00 am service for time to build and strengthen their faith to face the challenges of their life through scripture study, insightful videos and sharing their understandings and fellowship.

The St. Francis Day Blessing of Pets takes place this afternoon at 6:00 PM on the lawn in front of the Cathedral.

Three Organ Concerts will be presented here in conjunction with the East Texas Pipe Organ Festival.

- Monday, November 8 - David Higgs, Organist, In Recital - 7:00 PM
- Wednesday, November 10 - Simon Templet, Organist, In Recital - 10:00 AM
- Thursday, November 11 - Clive Driskill-Smith, Organist, Joseph Gramley, Percussionist, In Concert - 3:00 PM

The Dean and Vestry are evaluating the continuation of our live radio broadcast on WGSO. We have received many messages of thanks for this ministry, especially during the months we were forced to close due to Covid-19. However, this is an expensive endeavor, costing in excess of \$10,000 per year. Since we are now webcasting on YouTube (and soon on Facebook Live) the question arises as to the wisdom of continuing this ministry in the coming year. Please speak with the Dean if you can offer any insight into this question.

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The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF OCTOBER 3, 2021

SUNDAY

The Nineteenth Sunday after Pentecost

9:55 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Blessing of the Animals

MONDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

7:00 PM Choir Rehearsal (Stuart Hall)

THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Twentieth Sunday after Pentecost

9:55 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist

WGSO 990AM

Sunday Morning 10 AM Eucharist

Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com



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