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# The Twentieth Sunday after Pentecost

October 2, 2016

10:00 AM



The Holy Eucharist, Rite II and Baptism of  
Hunter Crutcher Collins Meade

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Dr. Jean M. Meade

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Meditation .....Maurice Durufle

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #296 ~ We know that Christ is raised and dies no more.....*Engelberg*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And Blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one Hope in God's call to us.

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON ~ Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Lector* The Word of the Lord.

*People* Thanks be to God.

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*The choir sings*

PSALM 37:1-10 *Noli aemulari*

*Setting by John Goss*

- |   |   |
|---|---|
| 1 Do not fret yourself because of evildoers; *<br>do not be jealous of those who do wrong.  | 6 He will make your righteousness as clear as the light *<br>and your just dealing as the noonday.  |
| 2 For they shall soon wither like the grass, *<br>and like the green grass fade away.       | 7 Be still before the Lord *<br>and wait patiently for him.   |
| 3 Put your trust in the Lord and do good; *<br>dwell in the land and feed on its riches.    | 8 Do not fret yourself over the one who prospers, *<br>the one who succeeds in evil schemes.        |
| 4 Take delight in the Lord, *<br>and he shall give you your heart's desire.                 | 9 Refrain from anger, leave rage alone; *<br>do not fret yourself; it leads only to evil.           |
| 5 Commit your way to the Lord and put your trust in him, *<br>and he will bring it to pass. | 10 For evildoers shall be cut off, *<br>but those who wait upon the Lord shall possess the<br>land. |

**THE SECOND LESSON ~ 2 Timothy 1:1-14**

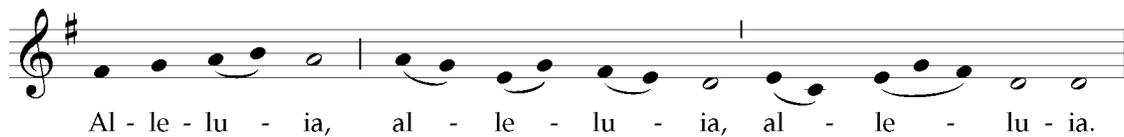
Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Your word is as a lantern to my feet  
and a light upon my path. [*Alleluia*]

**THE GOSPEL ~ Luke 17:5-10**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON

# Holy Baptism

*Children of all ages are invited to sit on the floor near the baptismal font.*

*To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.*

*Please feel free to take photos after the service concludes.*

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Prayer Book, page 301

THE BAPTISMAL COVENANT PRAYER

Prayer Book, page 304

PRAYERS FOR THE CANDIDATES

Prayer Book, page 305



THANKSGIVING OVER THE WATER

Prayer Book, page 306

THE BAPTISM

Prayer Book, page 307

WELCOME OF THE NEWLY BAPTIZED *(said by all)*

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

ANTHEM

O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, chastity, and patience, in all our adversities. Sweet Jesu, say amen.

Music: Henry Loosemore (c. 1600 - 1670)

*Please stand and sing*

OFFERTORY HYMN #660 ~ O Master let me walk with thee..... *Maryton*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA



THE PROPER PREFACE

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
 Christ is risen.  
 Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

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**ANTHEM**

Trust in the Lord with all your heart and lean not unto your own understanding.  
In all your ways acknowledge Him and He shall direct your path.  
For in Him are all the blessing of heaven  
and from His mouth cometh wisdom.  
Seek Him and He shall grant you the sweetest desires of your heart.

Music: Daniel E. Gawthrop (b. 1949)  
Text: Proverbs 3, Adapted by Jane Griner

*Please join in singing*

**HYMN #312** ~ Strengthen for service, Lord.....*Malabar*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #541** ~ Come, labor on .....*Ora Labora*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY**

*Please join us in Stuart Hall for coffee, refreshments, and conversation.*

*The altar flowers are given to the glory of God.*

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

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## ANNOUNCEMENTS

*The Annual Blessing of the Animals* is this afternoon at 6:00 PM (Music and Refreshments at 5:00 PM). Every year we commemorate the feast of Saint Francis and his unique relationship with animals with a pet blessing service. It is part of our 6:00 PM REAL PRESENCE service; and will take place in the Cathedral front yard on Saint Charles Avenue. Prior to the service starting at 5:00 PM, the Real Presence Trio will treat us to music and refreshments will be provided.

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for September 17. Everyone is invited. Your help is appreciated.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

### **The Flower Guild**

*The Flower Guild will host a Flower Arranging Workshop*  
Saturday, October 22 at 9:00 AM in Stuart Hall.  
Anyone interested is welcome to attend.  
Please RSVP via email to [flowers@cccnola.org](mailto:flowers@cccnola.org).



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CHRIST CHURCH CATHEDRAL'S

St. Francis Blessing of the Animals



**Sunday, October 2nd**

**2919 ST. CHARLES** In the front yard

**Always festive, much beloved and full of unique surprises...**

Each year we commemorate the feast day of Saint Francis, and his unique relationship with animals, with a pet blessing service.

Returning Special Guests this year will be

**Visiting Pets Program** of New Orleans  
&  
**ARNO Animal Rescue** of New Orleans

**Service begins at 6:00 PM**

**come at 5:00 PM for Music**

from the **REAL PRESENCE TRIO**  
and refreshments out front.

**It's going to be a great experience...  
you won't want to miss out!  
bring your pets . . . bring your friends . . .  
bring your friend's pets**



**Everyone is welcome!**



## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

*Parish Secretary & Wedding Coordinator*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF OCTOBER 2, 2016

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 5:00 PM Music and Refreshments
- 6:00 PM Real Presence - Blessing of the Animals

### MONDAY

- 12:15 PM The Holy Eucharist
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga in the Cathedral

### TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist
- 1:00 PM Class: The Theology of the Reformation
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 7:00 PM Choir Rehearsal

### THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

### FRIDAY

- 10:30 AM Class: The History of the Reformation
- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer - Advent House
- 10:00 AM Eracism - Westfeldt Room

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 9:45 AM Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 6:00 PM Real Presence

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [ccnola.org](http://ccnola.org)

*Please remember Christ Church Cathedral in your will.*