

The Sixteenth Sunday After Pentecost

September 24, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Schmücke dich, o liebe Seele (Deck thyself, my soul, with gladness), BWV 654.....J.S. Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #414 - God, my King, thy might confessing Stuttgart

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of eighth and quarter notes.
1. Glo-ry to God in the high-est, and

Musical notation for the second line of the Gloria in excelsis, continuing the melody with eighth and quarter notes.
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

Musical notation for the third line of the Gloria in excelsis, including a half note and quarter notes.
might - y God and Fa - ther, we wor - ship you, we give you thanks, we

Musical notation for the fourth line of the Gloria in excelsis, including a half note, a quarter rest, and quarter notes.
praise you for your glo - ry. 3. Lord Je - sus Christ,

Musical notation for the fifth line of the Gloria in excelsis, including a half note, quarter notes, and a half note.
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria in excelsis, including quarter notes and a half note.
take a - way the sin of the world: have mer - cy on us;

Musical notation for the seventh line of the Gloria in excelsis, including quarter notes and a half note.
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 105:1-6, 37-45 *Confitemini Domino*

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
4 Search for the Lord and his strength; *
continually seek his face.
5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
38 Egypt was glad of their going, *

because they were afraid of them.
39 He spread out a cloud for a covering *
and a fire to give light in the night season.
40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
41 He opened the rock, and water flowed, *
so the river ran in the dry places.
42. For God remembered his holy word *
and Abraham his servant.
43 So he led forth his people with gladness, *
his chosen with shouts of joy.
44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Setting: William Lawes

THE SECOND LESSON ~ Philippians 1:21-30

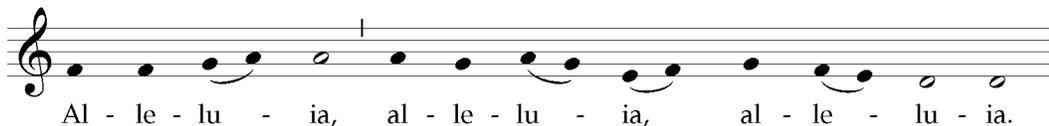
To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Open my eyes, O Lord,
that I may see the wonders of your law. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing

you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSION & ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

Christ hath a garden walled around,
A paradise of fruitful ground
Chosen by love and fenced by grace
From out the world's wide wilderness.

Awake, O wind of heaven, and beat
Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

Like trees of spice his servants stand,
there planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

Words: Robert Bridges after Isaac Watts
Music: Gerald Near (b. 1942)

Please stand and sing

OFFERTORY HYMN #660 ~ O Master, let me walk with thee.....*Maryton*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

The School for Contemplative Living, Contemplative Outreach of New Orleans & Advent House invite you to explore the foundational teachings of Centering Prayer and Lectio Divina with a two-part Workshop.

Where: Advent House (a ministry of Christ Church Cathedral)
1637 7th Street

Session 1: Saturday, September 30, 2017
9:30 am – noon

Session 2: Saturday, October 21, 2017
9:30 am – noon

Centering Prayer: Learn the basic steps and how to respond to thoughts, feelings, and other distractions which affect all practitioners.

Lectio Divina: Learn a contemplative way to pray with scripture

Suggested one-time donation of \$25 accepted at the door

To register or for questions, contact:
Linda Roberts via email at greenmansions4me@yahoo.com
or leave a message at 504-906-6338.

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VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

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Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Kids
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Daughters of the King (Martin Room)
4:00 PM Choral Evensong
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga (Cathedral)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
1:30 PM Study of Luke (Martin Room)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)
9:30 AM Introduction to Centering Prayer (AH)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Kids
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.