

The Fifteenth Sunday After Pentecost

September 17, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier

Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Elegiac Prelude.....Gerald Bales

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #410 ~ Praise, my soul, the King of heaven.....*Lauda anima*

OPENING ACCLAMATION

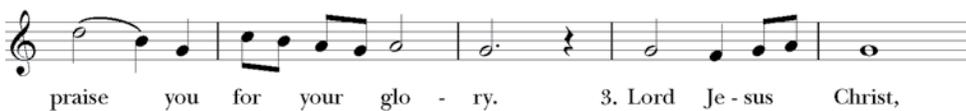
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*



ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 114 *In exitu Israel*

1 Hallelujah!
 When Israel came out of Egypt, *
 the house of Jacob from a people of strange speech,

- 2 Judah became God's sanctuary *
and Israel his dominion.
3 The sea beheld it and fled; *
Jordan turned and went back.
4 The mountains skipped like rams, *
and the little hills like young sheep.
5 What ailed you, O sea, that you fled? *

- O Jordan, that you turned back?
6 You mountains, that you skipped like rams? *
you little hills like young sheep?
7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Setting: Tonus Perigrinus, harmonized by Keith Shafer

THE SECOND LESSON ~ Romans 14:1-12

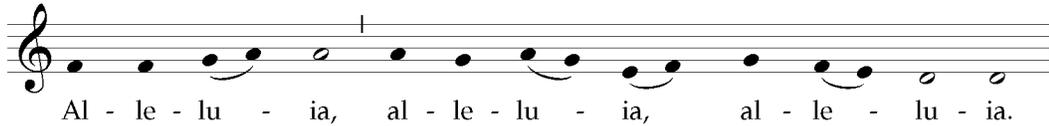
Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The commandments of the Lord are sure;
they stand fast for ever and ever. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

O Redeemer divine, our sole hope of salvation,
Eternal Light of the earth and the sky,
We kneel in adoration,
O Savior, turn on us Thy loving eye!

Send down on us the fire of Thy grace all consuming,
Whose wondrous might dispersed the powers of hell,
And rouse our slumbering souls with radiance all illumining
That they may waken Thy mercy to tell.

O Christ bestow Thy blessing on us, we implore Thee,
Who here are gathered on penitent knee,
Accept the hymns we chant to Thine eternal glory
And these Thy gifts we return unto Thee.

Words: Cantique de Jean Racine (1639-1699), English text by Harold Heiberg

Music: Gabriel Fauré (1845-1924)

Please stand and sing

OFFERTORY HYMN #574 ~ Before thy throne, O God, we kneel.....*St. Petersburg*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

<p>Jesu, since thou me made and bought, Thou be my love and all my thought, And help that I may to Thee be brought; Withouten thee I may do nought.</p> <p>Jesu, since thou must do thy will, And naething is that thee may let; With thy grace my heart fulfill, My love and my liking in thee set.</p>	<p>Jesu, at thy will I pray that I might be; All my heart fulfill With perfect love to thee.</p> <p>That I have done ill, Jesu, forgive thou me; And suffer me never to spill (<i>perish, be lost</i>), Jesu, for pity! Amen.</p>
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Words: Richard Rolle of Hampole (1300-1349)
 Music: George Oldroyd (1887-1956)

COMMUNION HYMN #674 - "Forgive our sins as we forgive" *Detroit*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #594 - God of grace and God of glory *Cwm Rhondda*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Toccata Georgi Mushel

*The altar flowers are given to the glory of God
in loving memory of Mary Marshall Roberts and Robert Roberts, Jr.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Save the dates

- September 24 - Choral Evensong (4:00 PM)
- October 8 - Observance of the Feast of St. Francis - Blessing of the Animals (6:00 PM)
- October 29 - Jarrett Follette Organ Recital (4:00 PM)
- December 1, 2 - Thrift Sale
- December 10 - A Festival of Nine Lessons & Carols (4:00 PM)

EDOLA Virtual Holy Land Pilgrimage - St Paul's Episcopal Church and Christ Church Cathedral present a virtual pilgrimage to key sites of the Holy Land. You are invited to join Fr. Rob Courtney, Dean David duPlantier, and other special guests as we explore this complex and mystical region and some of its most sacred places. Wednesdays, October 4, 11, and 18 at St Paul's Church (6249 Canal Blvd). See the October *Canticle* for more information.

Luke and the History of the Early Church - Canon Lowry explores Luke and the book of Acts, Tuesdays beginning September 19 at 1:30 PM. See the *Canticle* for more details.

Ask the Theologian-in-Residence: On the third Sunday of each month, you can pick-up your goodies from coffee hour after the 10:00 AM service and come to the adjacent Martin Room where Canon Lowry will attempt to answer your questions. There will be a box in the Cathedral in which you can leave your questions or you can e-mail Canon Lowry at lowrydavid36@gmail.com.

The Gardening Group meets every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for September 16. Everyone is invited. Your help is appreciated.

The Thrift Sale returns! You are welcome to bring items *directly to the Good Shepherd Atrium*. Please see *The Canticle* for more details.

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Kids
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Ask the Theologian in Residence
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Book Club (Advent House)
5:30 PM Yoga (Cathedral)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
1:30 PM Study of Luke (Martin Room)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (Advent House)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Kids
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
4:00 PM Choral Evensong
6:00 PM REAL PRESENCE

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.