

# The Fourteenth Sunday after Pentecost

September 15, 2019

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard DuPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Prélude, Fugue, et Variation, Op.18 .....César Franck

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #388 - O worship the King, all glorious above! ..... *Hanover*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo-ry to God in the high-est, and

  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we

  
praise you for your glo-ry. 3. Lord Je-sus Christ,

  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

  
take a-way the sin of the world: have mer-cy on us;

  
5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Jeremiah 4:11-12, 22-28**

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 14 *Dixit insipiens***

- |   |   |
|---|---|
| <p>1 The fool has said in his heart, "There is no God." *<br/>         All are corrupt and commit abominable acts;<br/>         there is none who does any good.</p> <p>2 The Lord looks down from heaven upon us all, *<br/>         to see if there is any who is wise,<br/>         if there is one who seeks after God.</p> <p>3 Every one has proved faithless;<br/>         all alike have turned bad; *<br/>         there is none who does good; no, not one.</p> | <p>4 Have they no knowledge, all those evildoers *<br/>         who eat up my people like bread<br/>         and do not call upon the Lord?</p> <p>5 See how they tremble with fear, *<br/>         because God is in the company of the righteous.</p> <p>6 Their aim is to confound the plans of the afflicted, *<br/>         but the Lord is their refuge.</p> <p>7 Oh, that Israel's deliverance would come out of Zion! *<br/>         when the Lord restores the fortunes of his people,<br/>         Jacob will rejoice and Israel be glad.</p> |
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Setting: James Turle

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**THE SECOND LESSON - 1 Timothy 1:12-17**

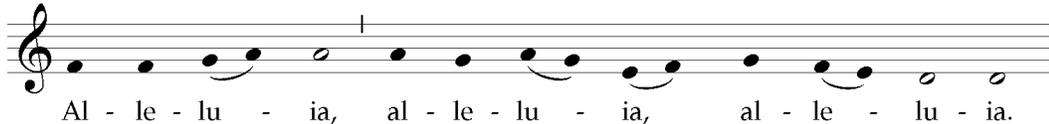
I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. The commandments of the Lord are sure;  
they stand fast for ever and ever. [*Alleluia*]

**THE HOLY GOSPEL - Luke 15:1-10**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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**MEMORIAL ACCLAMATION** (*said by all*)

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

<p>Jesu, since thou me made and bought,          Thou be my love and all my thought,          And help that I may to Thee be brought;          Withouten thee I may do nought.</p> <p>Jesu, since thou must do thy will,          And naething is that thee may let;          With thy grace my heart fulfill,          My love and my liking in thee set.</p>	<p>Jesu, at thy will          I pray that I might be;          All my heart fulfill          With perfect love to thee.</p> <p>That I have done ill,          Jesu, forgive thou me;          And suffer me never to spill (<i>perish, be lost</i>),          Jesu, for pity! Amen.</p>
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Words: Richard Rolle of Hampole (1300-1349)  
Music: George Oldroyd (1887-1956)

**HYMN #333** ~ Now the silence Now the peace ..... *Now*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #657** ~ Love divine, all loves excelling ..... *Hyfrydol*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Final from *Symphonie 1* ..... Louis Vierne

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*The flowers on the altar are given to the Glory of God  
in loving memory of Mary Marshall Roberts & Robert Roberts, Jr.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

### COPYRIGHTS

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

### ANNOUNCEMENTS

#### *Save the dates ...*

Sunday, September 29 ~ Choral Evensong - 4:00 PM - The Rev. Fred Devall preaches

Sunday, October 6 ~ Annual Blessing of the Animals commemorating the Feast of St. Francis

Saturday, October 19 ~ Annual Thrift Sale (9:00 AM - 2:00 PM)

*Study opportunities with the Theologian in Residence* this autumn - On Thursdays he will offer “Christianity in Transition: John and the Development of Hellenistic Christianity in the Second Century AD.,” beginning on October 24 and concluding on November 14 at 2:00 PM. A one-day course on “Religion and Political Order” will be offered on Saturday, November 23 from 10:00 AM to 3:00 PM, with lunch included.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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*Thank you for supporting the ongoing Cathedral ministries*



**September 15, 2019 – Pentecost 14 (C)**  
**Holy Cross Day**

On September 14, the church celebrated Holy Cross Day in honor of Christ’s self-offering on the cross for our salvation. This feast day is also known in some churches as the Feast of the Exaltation of the Holy Cross and the Feast of the Triumph of the Cross. It was one of the 12 great feasts in the Byzantine liturgy and remains a major feast day for the Episcopal Church.

The celebration of the Holy Cross occurs on September 14 to commemorate the consecration of the Church of the Holy Sepulchre on that day in 335 by the Roman Emperor Constantine the Great. Constantine’s mother, Saint Helena, is said to have discovered the True Cross during a pilgrimage to Jerusalem, and Constantine built the Church of the Holy Sepulchre on the site of her discovery. A portion of the Cross is said to have been placed inside the church.

The legend also tells of Persians carrying away that portion of the cross in 614 and that it remained missing until 628, when the Byzantine Emperor Heraclius recaptured it and returned it to the Church of the Holy Sepulchre.

As “An Episcopal Dictionary of the Church” (Church Publishing, 2000) points out, “Although the authenticity of alleged relics of the cross may be questionable, Holy Cross Day provides an opportunity for a joyous celebration of Christ’s redeeming death on a cross.”

**Collect for Holy Cross Day**

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself:  
Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*Book of Common Prayer, p. 244*

*A cross from Good Shepherd Mission, Fort Defiance, Arizona,  
Episcopal Church in Navajoland.*

## EPISCOPAL DIOCESE OF LOUISIANA

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The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

#### 2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

## THE WEEK OF SEPTEMBER 15, 2019

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga in the Cathedral  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
10:00 AM Vestry Meeting  
10:00 AM Erascism (Westfeldt Room)

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM REAL PRESENCE

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*